

APN: 003-144-03

When Recorded Return to:

Ahern Rentals, Inc. (Lien Claimant)
c/o Dixon Truman Fisher & Clifford
221 N. Buffalo Dr., suite A
Las Vegas, NV 89145



NOTICE OF MECHANIC'S LIEN

Mechanic's Lien Claimant, Ahern Rentals, Inc. claims a lien upon the property described in this notice for work, materials or equipment furnished for the improvement of the property:

1. The total amount of the original contracts is: \$6,321.40.
2. The total amount of all additional or changed work, materials and equipment, if any, is: \$0.00.
3. The total amount of all payments received to date is: \$0.00.
4. The amount of the lien, after deducting all just credits and offsets, is \$6,321.40, plus interest, attorney's fees, and costs pursuant to applicable law.
5. The name of the owner of the property is:

T&N Properties, LC
PO Box 582
Brigham City, UT 84032
and
c/o Christian Forsyth
595 W 885 S
Brigham City, UT 84032

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6. The name of the person by whom the lien claimant was employed or to whom the lien claimant furnished or agreed to furnish work, materials or equipment is:

Leading Technology Development
444 N 7200 W
Petersboro, UT 84325

7. A brief statement of the terms of payment of the lien claimant's contract is: billed in four-week cycles, payment due net ten days, 18% per annum interest due on balances over thirty days.

8. A description of the property to be charged with the lien is:

Family Dollar
105 2nd St.
Caliente, NV 89008

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AHERN RENTALS, INC.

By 
M.L. LITTLE, DIRECTOR OF CREDIT

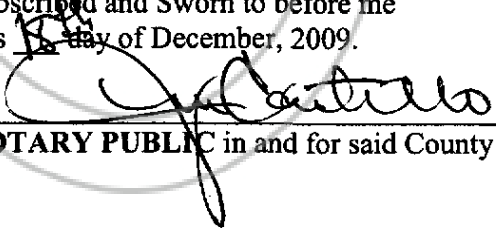
STATE OF NEVADA)
) SS
COUNTY OF CLARK)

M.L. LITTLE, being first duly sworn on oath according to law, deposes and says:

I have read the foregoing Notice of Lien, know the contents thereof and state that the same is true of my own personal knowledge, except those matters stated upon information and belief, and, as to those matters, I believe them to be true.


M.L. LITTLE, DIRECTOR OF CREDIT

Subscribed and Sworn to before me
this 15 day of December, 2009.


NOTARY PUBLIC in and for said County and State

