

DOC # 0135004

12/22/2009

04:27 PM

Official Record

Recording requested By
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV
Leslie Boucher - Recorder

Fee: **\$18.00**

Page 1 of 5

RPTT:

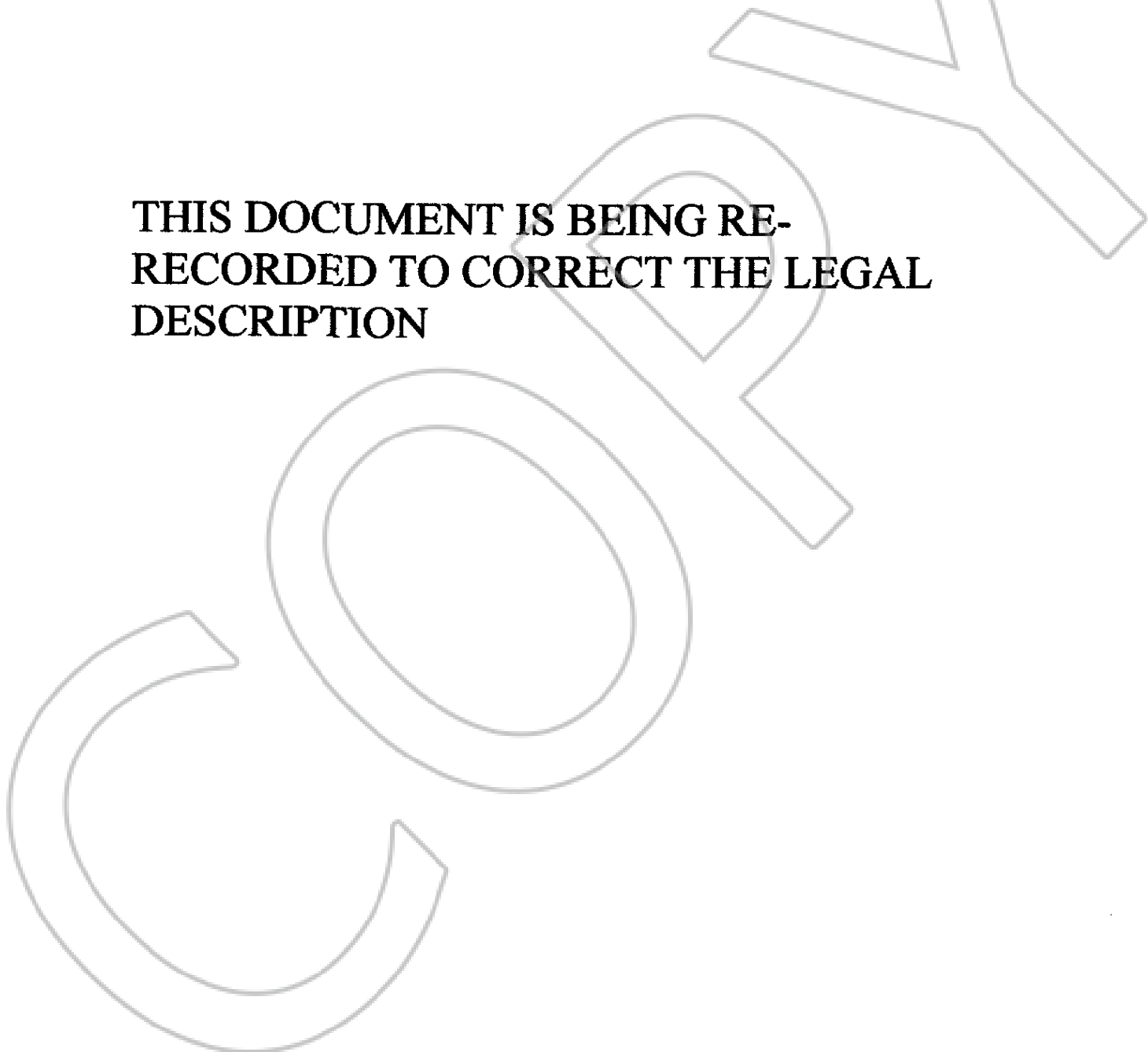
Recorded By: AE

Book- 253 Page- 0016



0135004

**THIS DOCUMENT IS BEING RE-
RECORDED TO CORRECT THE LEGAL
DESCRIPTION**





0135004

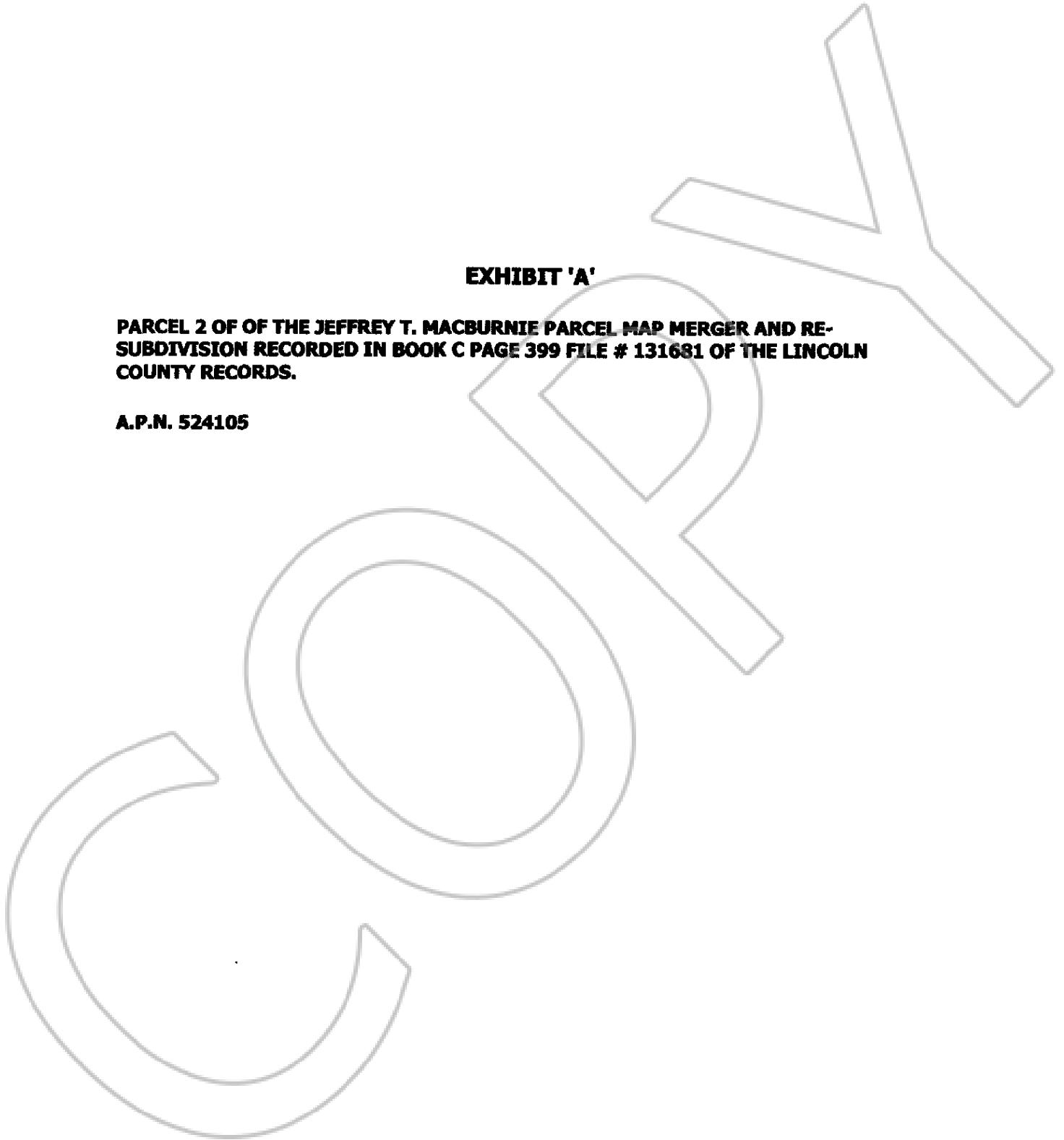
Book 253
Page 17

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Page 2 of 5

EXHIBIT 'A'

PARCEL 2 OF OF THE JEFFREY T. MACBURNIE PARCEL MAP MERGER AND RE-SUBDIVISION RECORDED IN BOOK C PAGE 399 FILE # 131681 OF THE LINCOLN COUNTY RECORDS.

A.P.N. 524105





0135004

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Page 18

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Page 3 of 3

CERTIFICATION OF COPY

State of Nevada }
County of Lincoln } ss.

I, Leslie Boucher, the duly elected, qualified and acting County Recorder of Lincoln County, in the State of Nevada, do hereby certify that the foregoing is a true, full and correct copy of the original Grant, Bargain & Sale Deed

now on file in this office, in Book 251 of Official Records
Page 621-622 as Document Number 0134484.

IN WITNESS WHEREOF, I have set my hand and affixed the Seal of my office, in Pioche, Nevada, this 21st day of December 20 09.

Leslie Boucher

Leslie Boucher Recorder

Amy Elmer
Amy Elmer Deputy Recorder

Official Record

Recording requested By
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$15.00

Page 1 of 2

RPTT: \$341.25

Recorded By: AE

Book- 251 Page- 0621



0134484

A.P.N.: 524105
File No: 101-2388427 (CAC)
R.P.T.T.: \$343.20

When Recorded Mail To: Mail Tax Statements To:
TJ Living Trust
6340 Coley Avenue
Las Vegas, NV 89146

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jeffrey T. MacBurnie, a married man as his sole and separate property

do(es) hereby **GRANT, BARGAIN and SELL** to

Richard J. Marceau and Carol A. Marceau, Trustees, or their successors in trust under the
TJ Living Trust dated November 24, 1998, and any amendments thereto

the real property situate in the County of Lincoln, State of Nevada, described as follows:

**PARCEL 2 OF PARCEL MAP FOR JEFFREY T. MACBURNIE RECORDED ON JANUARY 25,
2008 AS INSTRUMENT NO. 0130929 IN THE OFFICIAL RECORD OF THE LINCOLN
COUNTY RECORDER, LOCATED IN SECTION 34, TOWNSHIP 5 NORTH, RANGE 67
EAST, MOUNT DIABLO MERIDIAN, LINCOLN COUNTY, NEVADA.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 11/04/2009

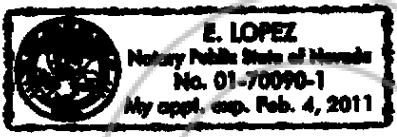
Jeffrey T. MacBurnie
Jeffrey T. MacBurnie

STATE OF NEVADA)
 : ss.
COUNTY OF CLARK)

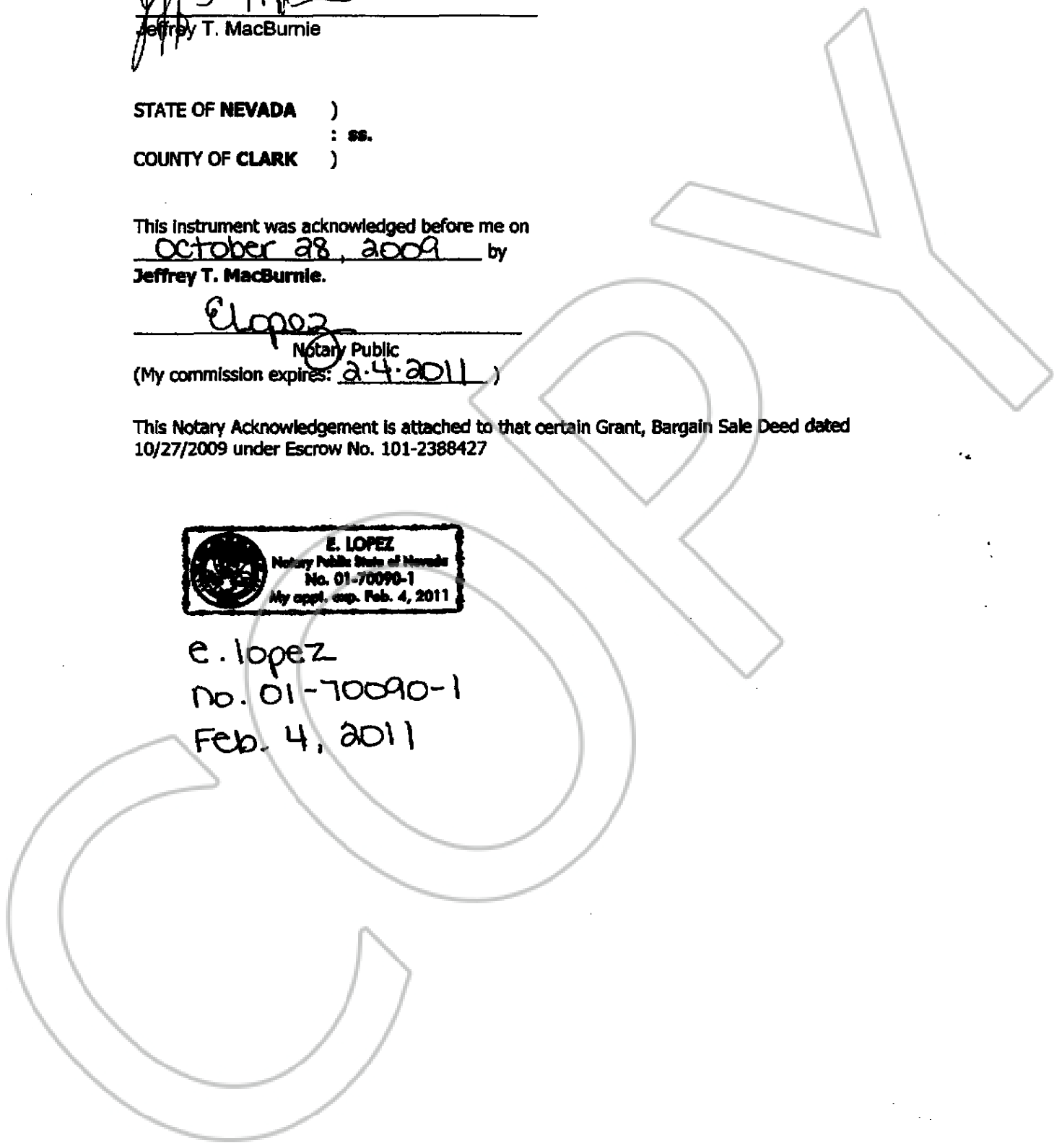
This instrument was acknowledged before me on
October 28, 2009 by
Jeffrey T. MacBurnie.

E. Lopez
Notary Public
(My commission expires: 2-4-2011)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated
10/27/2009 under Escrow No. 101-2388427



e. lopez
No. 01-70090-1
Feb. 4, 2011



State of Nevada Declaration of Value

DOC # DV-135004
12/22/2009 04:27 PM
Official Record

Recording requested By
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$18.00
Recorded By: AE RPTT:
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1. Assessor Parcel Number(s)
a) 005-241-05
b) _____
c) _____
d) _____

2. Type of Property
a) Vacant Land
b) Single Family Res.
c) Condo/Townhouse
d) 2-4 Plex
e) Apartment Building
f) Commercial /Ind'l
g) Agriculture
h) Mobile Home
i) other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document / Instrument #	_____
Book:	Page: _____
Date of Recording:	_____
Notes:	<u>dit paid doc# 134484 or</u>

3. Total Value / Sales Price of Property \$ _____
Deed In Lieu Only (value of forgiven debt) \$ _____
Taxable Value \$ _____
Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
a. Transfer Tax Exemption, per NRS 375.090, section: 3
b. Explain Reason for Exemption: pd transfer tax from previous Recording doc# 134484

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/4% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Rayson Long Capacity Grantor agent
Signature Rayson Long Capacity Grantee agent

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name Jeffrey T. MacBurnie
Address 8100 Ivy Hollow Ct
City Las Vegas
State NV Zip 89143

Print Name T.J Living Trust
Address 6340 Coley Ave.
City Las Vegas
State NV Zip 89146

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name First American Title Insurance CO. Esc. # 101-2388427
Address 2490 Paseo Verde Parkway Suite 100
City Henderson State: NV Zip 89074