RECORDING REQUESTED BY Charlotte S. Hotchkiss

AND WHEN RECORDED MAIL TO Charlotte S. Hotchkiss 2562 Mt. View Drive Escondido, CA 92027

Official Record
Recording requested By
SKAJA & DANIELS, LLP

DOC # 0134985

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$41.00 Page 1 of 3 RPTT: Recorded By: DP RPTT: Reco Book- 252 Page- 0642



Title Order No	· · · · · · · · · · · · · · · · · · ·
Escrow No.	

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Amdavit - Death of Joint Tenant
STATE OF NEVADA
COUNTY OF Lincoln
Charlotte S. Hotchkiss and Carol S. Gove, of legal age, being first duly sworn, deposes and says:  That Nita S. Schriner, the decedent mentioned in the attached certified
copy of Certificate of Death, is the same person as <u>Juanita S. Schriner</u>
named as one of the parties in that certain Quitclaim Deed dated June 16, 1995
executed by Charlotte S. Hotchkiss, Trustee of the Charlotte S. Hotchkiss Declaration of Trust dated June 25, 1991, Carol S. Gove and Juanita S. Schriner
to Charlotte S. Hotchkiss, Carol S. Gove and Juanita S. Schriner
as joint tenants, recorded as Instrument No. 103677 , on June 30, 1995 , in
Book 114 , Page 375 , of Official Records of Lincoln County,
Nevada , covering the following described property situated in the
, County of <u>Lincoln</u> , State of Nevada :
See Exhibit "A" attached here and made a part hereof.  Dated 11/27/09  STATE OF CALIFORNIA COUNTY OF San Diego  Charlotte S. Hotchkiss  Charlotte S. Hotchkiss  Subscribed and swom to (er affirmed) before me on  Carol S. Gove
this 21 <sup>th</sup> day of November 1209, by Francisca Pardo Notary Public, proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.  (seal) Signature 4 Manual 4 (This area for official notarial seal)

RE-D12

12/14/2009

2 of 3

## CALIFORNIA N OF VITAL RECORD

## **COUNTY of KERN**

DEPARTMENT OF PUBLIC HEALTH

1800 MT. VERNON AVE., BAKERSFIELD, CALIFORNIA 93306-3302

	STATE FILE MUNICER	•••	– USE	CERTIF	CATE (	OF DE	ATH S OR ALTERAT	10HS			2008150			
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	AKA ALBO KNOWN AS INCLUS NO AKA (FIRST, MIDDLE, LAST)  JUANITA PEARL SIDES					4. DATE OF SIRTH MINASCODY 6. AGE YES. M					A ONE YEAR	Hearn	·	
PERSONAL	9. BINTH STATE-FOREIGH COUNTRY 10. SOCIAL SECURITY NUMBER			11. EVER IN U.S	ARMED FO				ge Time of Death 7, DATE OF DEATH		FDEATH MAN	asiceyy	& HOUR (24 Hour	<b>4</b>
	CALIFORNIA				X ₩ [	UMK		DWED		•	12/07/2008 0720			╝
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8	17. USUAL OCCUPATION — Type of work for					g., grocety i	dore, road constr	uction, emph	n, employment squirey, etc.) 19. YEARS IN DOCUPATION					
	OPERATIONS RESEA 20. DECEMBER RESIDENCE (Since) and my	DPERATIONS RESEARCH ANALYST CIVIL SERVICE											20	4
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	RIDGECREST KERN				r <del></del>	935			23		CALIFORNIA			
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5	28. NAME OF BURNIYING SPOURE FIRST		29. MEDOLE	- /	/	1	30. LAS	Y (Majdair )		Y	Y			
AND PARENT PREATHOR	31. NAME OF FATHER — FIRST		7 37. WDQLI	/		<del>/-</del> -	33 (48	7 -	-			-	34. BITTH STATE	—
CREE	CHARLES		T.		- <		SID	ES					AR	
SPOUSE	SIL NAME OF MOTHER FIRST JULIE		M WOOLE PEARL			1		T(MUMM) STON					SE BATH STATE MO	
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PUMERAL DIRECTORY LOCAL REGISTRAR	CR/RES			NOTE		750	,	$\mathbb{V}$	,	/,		-		
LOCAL	44. NAME OF FUNERAL ESTABLISHMENT	DOTTILL DV	-	44. LICENSE H	1		No.		- 10		47. DATE remédiopy			_
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ĎΕ	RIDGECREST REGION				7		) <u>"                                    </u>	BMCP [	] DOM .	Hospics	Manager L	rc 🗀	Decedent's ON	_
PLACE OF DEATH	- AF	1081 N CHINA		7900	(Bireat and i	iumber er k	matton)	- "		**************************************	RIDGE	CRES	r	ı
	107. CAUSE OF DEATH EN	or the chain of provide — disease strates arrest, respiratory arres	ede, injuries, d, or vertifica	er complications for distillation with	— that alread out showing t	e count de the stickagy	OO NOT AB	Frank termi	rief events such		They between Dear Great and Death	1	YEII X	
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2	UNDERLYING CAUSE (disease or		`			- \		\					YEO X	ro.
CAUSE OF DEATH	Injury their initiated the events (II) resulting in death) (ABT		-		\			Γ			PT)	-	YES N	φ? (0
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PHYSICANTS CERTIFICATION	12/01/2008 12/04/	2008 10	81 N.	CHINA L	AKE B	LVD, I	RIDGE	CRES	T, CA 93	1VAN	ATOAK	M.D.		
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<u>.</u>	123. PLACE OF INJURY (e.g., home, construct		<u> </u>	investigatio	<u> </u>	determined			<u>. "</u>	i_	·		J	$\dashv$
8				<i></i>			\							_
Ĕ	124 DEBORNE HOW INJURY DCCURRED (II	24 DESCRIBE NOW BLURY DOCUMED (Svenis whee) received in rejury)											-	
CORONER'S USE	16. LOCATION OF SAURY (Breet and number, or location, and only, and 2P)										┨			
	126. BIGHATURE OF CORONER / DEPUTY CO	ОПОНЕЯ		137 1	DATE RIPA	Alisayy	120. TY	TE NAME T	ITLE OF CORON	ER / DEPUT	Y CORONER			$\dashv$
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CERTIFIED COPY OF VITAL RECORD STERM HEALTH OFFICER AND LOCAL REGISTRAR OF BIRTH AND DEATHS

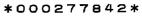
STATE OF CALIFORNIA COUNTY OF KERN

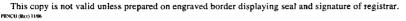
DATE ISSUED

This is a true and exact reproduction of the doublent Triball (1) registered and placed on file in the office of the VITAL RECORDS SECTION OF THE DEPARTMENT OF PUBLIC HEALTH SERVICES.

B.A. JINADU, MD, MPH HEALTH OFFICER AND LOCAL REGISTRAR OF BIRTHS AND DEATHS







## **EXHIBIT A**

The Northeast Quarter (NE4), the East Half of the Northwest Quarter (E2 NW4) and the Northwest Quarter of the Southwest Quarter (NW4 SW4), Section 28, Township 3 South, Range 67 East, MDB&M, excepting therefrom 1 acre of land, more or less, situated South of Dow Spring and being on the West side of U.S. Highway 93 with the NW4 SW4 of said Section 28. This excepted parcel of land was conveyed by J.A. Yoacham to Fred Lawry by deed dated May 15, 1932, recorded in Book D-1 of Real Estate Deeds at page 369 of the Lincoln County, Nevada, records. This parcel is sometimes known as or referred to as Cove Tavern.

Excepted from the above-described parcels of ground are:

- Right-of-way for power transmission line granted to Lincoln County Power
  District No. 1 by deed recorded in Book E-1 of Real Estate Deeds, page 123,
  Lincoln County Records.
- b. Land heretofore granted by previous owners for highway and railroad purposes.

Together with any and all improvements situated and being on the said land and including any and all water and water rights appurtenant thereto, either vested or appearing of record in the Office of the State Engineer of the State of Nevada.

Together with any and all grazing rights, grazing privileges or United States Bureau of Land Management permits to graze cattle on the Public Domain, including any and all grazing rights, privileges or permits which have been granted by virtue of the ownership of the above-described real property and which said grazing privileges are situated in the "Panaca Unit" of the Bureau of Land Management District No. 5.

TOGETHER with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining and the reversions, remainders, rents, issues and profits there of.