



RECORDING REQUESTED BY
Charlotte S. Hotchkiss

AND WHEN RECORDED MAIL TO
Charlotte S. Hotchkiss
2562 Mt. View Drive
Escondido, CA 92027

Title Order No. _____
Escrow No. _____

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Affidavit - Death of Joint Tenant

STATE OF NEVADA

COUNTY OF Lincoln

Charlotte S. Hotchkiss and Carol S. Gove, of legal age, being first duly sworn, deposes and says:
That Nita S. Schriener, the decedent mentioned in the attached certified
copy of Certificate of Death, is the same person as Juanita S. Schriener
named as one of the parties in that certain Quitclaim Deed dated June 16, 1995,
executed by Charlotte S. Hotchkiss, Trustee of the Charlotte S. Hotchkiss Declaration of Trust dated June 25, 1991, Carol S. Gove and Juanita S. Schriener
to Charlotte S. Hotchkiss, Carol S. Gove and Juanita S. Schriener
as joint tenants, recorded as Instrument No. 103677, on June 30, 1995, in
Book 114, Page 375, of Official Records of Lincoln County,
Nevada, covering the following described property situated in the ---
County of Lincoln, State of Nevada:

See Exhibit "A" attached here and made a part hereof.

Dated 11/27/09
STATE OF CALIFORNIA
COUNTY OF San Diego

Charlotte S. Hotchkiss
Charlotte S. Hotchkiss
Carol S. Gove
Carol S. Gove

Subscribed and sworn to (~~or affirmed~~) before me on
this 27th day of November, 2009,
by Francisca Pardo, Notary Public,
proved to me on the basis of satisfactory evidence
to be the person(s) who appeared before me.



(seal) Signature Francisca Pardo

(This area for official notarial seal)

COUNTY of KERN

DEPARTMENT OF PUBLIC HEALTH
1800 MT. VERNON AVE., BAKERSFIELD, CALIFORNIA 93306-3302

STATE OF CALIFORNIA
COUNTY OF KERN
CERTIFICATE OF DEATH
3200815004704
1. NAME OF DECEDENT - FIRST (Given) NITA
2. MIDDLE S
3. LAST (Family) SCHRINER
4. DATE OF BIRTH 01/19/1940
5. AGE Yrs. 68
6. SEX F
7. DATE OF DEATH 12/07/2008
8. HOUR (24 Hours) 0720
9. BIRTH STATE/FOREIGN COUNTRY CALIFORNIA
10. SOCIAL SECURITY NUMBER
11. EVER IN U.S. ARMED FORCES? YES [] NO [X] UNK []
12. MARITAL STATUS (at Time of Death) WIDOWED
13. EDUCATION - Highest Level/Degree MASTER'S
14. WAS DECEDENT HISPANIC/LATINO/SPANISH? YES [] NO [X]
15. DECEDENT'S RACE - Up to 3 races may be listed (see worksheet on back) WHITE
16. USUAL OCCUPATION - Type of work for most of life. DO NOT USE RETIRED OPERATIONS RESEARCH ANALYST
17. KIND OF BUSINESS OR INDUSTRY (e.g., grocery store, road construction, employment agency, etc.) CIVIL SERVICE
18. YEARS IN OCCUPATION 20
19. DECEDENT'S RESIDENCE (Street and number or location) 750 E. JAVIS AVENUE
20. CITY RIDGECREST
21. COUNTY/PROVINCE KERN
22. ZIP CODE 93555
23. YEARS IN COUNTY 23
24. STATE/FOREIGN COUNTRY CALIFORNIA
25. INFORMANT'S NAME, RELATIONSHIP TO GLENN HOTCHKISS, DPOA
26. INFORMANT'S MAILING ADDRESS (Street and number or rural route number, city or town, state, ZIP) 31401 CORTE SONORA ST., TEMECULA, CA 92592
27. NAME OF SURVIVING SPOUSE - FIRST CHARLES
28. MIDDLE T.
29. LAST SIDES
30. BIRTH STATE AR
31. NAME OF FATHER - FIRST CHARLES
32. MIDDLE T.
33. LAST SIDES
34. BIRTH STATE AR
35. NAME OF MOTHER - FIRST JULIE
36. MIDDLE PEARL
37. LAST HUSTON
38. BIRTH STATE MO
39. DISPOSITION DATE 12/09/2008
40. PLACE OF FINAL DISPOSITION RES. OF DPOA GLENN HOTCHKISS, 31401 CORTE SONORA ST., TEMECULA, CA 92592
41. TYPE OF DISPOSITION(S) CR/RES
42. SIGNATURE OF EMBALMER NOT EMBALMED
43. LICENSE NUMBER
44. NAME OF FUNERAL ESTABLISHMENT HOLLAND & LYONS MORTUARY
45. LICENSE NUMBER FD1184
46. SIGNATURE OF LOCAL REGISTRAR CLAUDIA JONAH, MD
47. DATE 12/09/2008
48. PLACE OF DEATH RIDGECREST REGIONAL HOSPITAL
49. COUNTY KERN
50. FACILITY ADDRESS OR LOCATION WHERE FOUND (Street and number or location) 1081 N CHINA LAKE BLVD
51. CITY RIDGECREST
52. CAUSE OF DEATH PNEUMONIA
53. IMMEDIATE CAUSE (Final disease or condition resulting in death)
54. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RESULTING IN THE UNDERLYING CAUSE GIVEN IN 107 NONE
55. SIGNATURE AND TITLE OF CERTIFIER RANDALL IVAN AYBAR M.D.
56. LICENSE NUMBER GB1088
57. DATE 12/09/2008
58. MANNER OF DEATH Natural
59. PLACE OF INJURY
60. SIGNATURE OF CORONER / DEPUTY CORONER
61. DATE
62. TYPE NAME, TITLE OF CORONER / DEPUTY CORONER

CERTIFIED COPY OF VITAL RECORDS HEALTH OFFICER AND LOCAL REGISTRAR OF BIRTH AND DEATHS

STATE OF CALIFORNIA } ss. DATE ISSUED

This is a true and exact reproduction of the document filed, registered and placed on file in the office of the VITAL RECORDS SECTION OF THE DEPARTMENT OF PUBLIC HEALTH SERVICES.

B.A. JINADU, MD, MPH HEALTH OFFICER AND LOCAL REGISTRAR OF BIRTHS AND DEATHS



This copy is not valid unless prepared on engraved border displaying seal and signature of registrar.

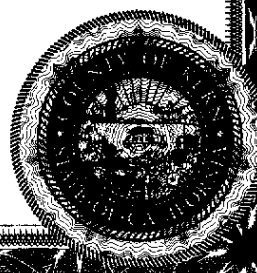


EXHIBIT A

The Northeast Quarter (NE4), the East Half of the Northwest Quarter (E2 NW4) and the Northwest Quarter of the Southwest Quarter (NW4 SW4), Section 28, Township 3 South, Range 67 East, MDB&M, excepting therefrom 1 acre of land, more or less, situated South of Dow Spring and being on the West side of U.S. Highway 93 with the NW4 SW4 of said Section 28. This excepted parcel of land was conveyed by J.A. Yoacham to Fred Lawry by deed dated May 15, 1932, recorded in Book D-1 of Real Estate Deeds at page 369 of the Lincoln County, Nevada, records. This parcel is sometimes known as or referred to as Cove Tavern.

Excepted from the above-described parcels of ground are:

- a. Right-of-way for power transmission line granted to Lincoln County Power District No. 1 by deed recorded in Book E-1 of Real Estate Deeds, page 123, Lincoln County Records.
- b. Land heretofore granted by previous owners for highway and railroad purposes.

Together with any and all improvements situated and being on the said land and including any and all water and water rights appurtenant thereto, either vested or appearing of record in the Office of the State Engineer of the State of Nevada.

Together with any and all grazing rights, grazing privileges or United States Bureau of Land Management permits to graze cattle on the Public Domain, including any and all grazing rights, privileges or permits which have been granted by virtue of the ownership of the above-described real property and which said grazing privileges are situated in the "Panaca Unit" of the Bureau of Land Management District No. 5.

TOGETHER with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining and the reversions, remainders, rents, issues and profits there of.