DOC # 0134975

12/11/2009

04 - 20 PM

Official Record

Recording requested By NEVADA LAND SERVICES

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$15.00 Page 1 of 2 RPTT: Recorded By: AE

Book- 252 Page- 0626

APN un patented mining APN claims

APN

Lien On Real Estate

Title of Document

Affirmation Statement

I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by

(State enecific law)

Stavia arhart

Cl. Flavion Arnhart Agent

12/11/09

Grantees address and mail tax statement:

Quantum Partners

301 Vamato Rd #2121

Boca Raton FL 33431

Lien on Real Estate

I/we agree that this instrument constitutes a lien in the amount of \$3,000,000.00 on the property described in this lien. The rights of the United States Government shall take precedence over any subsequent lien or encumbrance until the lien is formally released by a duly authorized representative of the United States. I/we hereby grant the United States the power of sale of subject property, including the right to satisfy its reasonable administrative costs, including legal fees associated with any sale of subject property, in the event of contractor default if I/we otherwise fail to satisfy the underlying Bid Bond obligations, Bond Number 1209L701EB02-03, as an individual surety on Solicitation No. W912P8-10-B-0017 with the U.S. Army Engineer District, New Orleans. The lien is upon the real estate now owned by me/us described as follows:

Southeast Quarter (1/4) Section 9 of Township 12 South, Range 71 East, Lincoln County, state of Nevada.

In witness hereof, I/we have hereunto affixed my/our hand(s) and seal(s) this 2nd Day of December, 2009.

REOMT, LLC, a Florida Limited Liability Company

Witness!

By: Linda Garrahan

As Sole member and Managing member

State of Florida County of Palm Beach

I, <u>Kelly Spillman</u>, a Notary Public do hereby certify that **Linda Garrahan**, as **Managing Member of REOMT**, **LLC**, a party or parties to a certain Agreement bearing the date 2nd day of December, 2009, and hereunto annexed, personally appeared before me, the said Linda Garrahan being personally well known to me as the person(s) who executed said lien, and acknowledged the same to be his/her/their act and deed.

Given under my hand and seal this 2nd day of December, 2009.

Notary Rublic, State of Florida

My Commission expires: 51313

