

Official RecordRecording requested By
DYLAN FRETNER

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$15.00

Page 1 of 2

RPTT:

Recorded By: DP

Book- 252 Page- 0551

APN: 02-053-11**RETURN RECORDED DEED TO:**

Van Cluff
278 N. 3rd. Street
P.O. Box 447
Panaca, Nevada 89042

GRANTEE/MAIL TAX STATEMENTS TO:

Van Cluff
278 N. 3rd Street
P.O. Box 447
Panaca, Nevada 89042

**GRANT BARGAIN AND SALE DEED**

THIS INDENTURE, made and entered into this 30 day of November, 2009, between Van Jay Cluff and Melanie Cluff, husband and wife, and as, the party of the first part, hereinafter referred to as "GRANTOR", and Van Jay Cluff and Melanie Cluff, as husband and wife, as joint tenants with right of survivorship, the party of the second part, hereinafter referred to as "GRANTEE."

WITNESSETH:

That the GRANTOR, in consideration of Ten Dollars (\$10), lawful money of the United States of America, and other good and valuable consideration, in hand paid by the GRANTEE, and other good and valuable considerations, the receipt of which is hereby acknowledged, do hereby grant, bargain and sale unto the GRANTEE, and to their heirs and assigns, forever, all their rights, title and interest in and to those certain lots, pieces and parcels of land situate in Panaca, County of Lincoln, State of Nevada, and more particularly described as follows, to-wit:

APN# 02-053-11, further described as:

The Easterly 132 feet of the Southerly 99.5 feet of lot numbered three (3) in Block numbered Eighteen (18) in the Town of Panaca, and more particularly described as follows:

Beginning at the Southeast corner of said lot 3 and running West along the South line of said lot a distance of 132 feet to the southwest corner of this property; thence North at right angles a distance of 99.5 feet; thence at right angles East a distance of 132 feet to the East line of said lot 3; thence running South along the East line of said lot a distance of 99.5 feet to the point of beginning.

Together with all improvements and building situate thereon:



TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining and the reversion(s), remainder(s), rents, issues and profits thereof; also all possession, claim and demand whatsoever, as well as in law as in equity of the said party of the first part, of, in, or to the said premises.

TO HAVE AND TO HOLD, all and singular, the said premises together with the appurtenances, unto the said GRANTEE, and to their heirs and assigns, forever.

IN WITNESS WHEREOF, the GRANTOR have hereunto set their hand the day and year first above written.

Van Jay Cluff
Van Jay Cluff

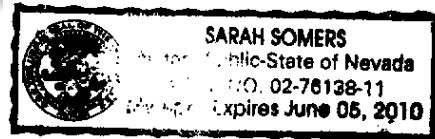
Melanie Cluff
Melanie Cluff

State of Nevada)
)ss.
County of Lincoln)

On this 30th day of November, 2009, Van Jay Cluff, personally appeared before me and proved to me to be the person described in and who executed the foregoing Grant Bargain and Sale Deed, who acknowledged that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal.

Sarah Somers
NOTARY PUBLIC

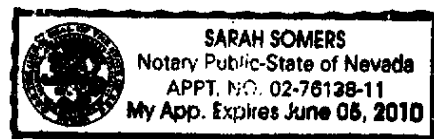


State of Nevada)
)ss.
County of Lincoln)

On this 30th day of November, 2009, Melanie Cluff, personally appeared before me and proved to me to be the person described in and who executed the foregoing Grant Bargain and Sale Deed, who acknowledged that she executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal.

Sarah Somers
NOTARY PUBLIC



State of Nevada Declaration of Value

DOC # DV-134966
12/10/2009 02:38 PM
Official Record

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Page 1 of 1 Fee: \$15.00
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1. Assessor Parcel Number(s)

- a) 02 053 11
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Family Res.
- c) Condo/Townhouse
- d) 2-4 Plex
- e) Apartment Building
- f) Commercial /Ind'l
- g) Agriculture
- h) Mobile Home
- i) other _____

| FOR RECORDERS OPTIONAL USE ONLY | |
|---------------------------------|-------------|
| Document / Instrument # | _____ |
| Book: _____ | Page: _____ |
| Date of Recording: | _____ |
| Notes: | _____ |

3. Total Value / Sales Price of Property \$ ~~180,000~~ \$80,000
 Deed In Lieu Only (value of forgiven debt) \$ _____
 Taxable Value \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: 3
- b. Explain Reason for Exemption: Transfer of Title recognizing the true status of ownership of the real property

5. Partial Interest: Percentage being transferred: 100% %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

| | |
|--------------------------------------|------------------------------------|
| Signature <u>Dylan / [Signature]</u> | Capacity <u>GRANTOR / GRANTEE</u> |
| Signature <u>Melanie Cluff</u> | Capacity <u>GRANTOR / GRANTEE</u> |
| SELLER (GRANTOR) INFORMATION | BUYER (GRANTEE) INFORMATION |

| | |
|---|---|
| Print Name <u>Dylan + Melanie Cluff</u> | Print Name <u>Dylan + Melanie Cluff</u> |
| Address <u>278 N. 3rd, P.O. Box 447</u> | Address <u>278 N. 3rd, P.O. Box 447</u> |
| City <u>PANAMA</u> | City <u>PANAMA</u> |
| State <u>NV</u> Zip <u>89042</u> | State <u>NV</u> Zip <u>89042</u> |

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name Dylan D. Frehner, Esq. Esc. # N/A
 Address P.O. Box 517
 City Panama State: NEVADA Zip 89043

(As a public record, this form may be recorded / microfilmed)