

**Official Record**Recording requested By  
DYLAN FREHNERLincoln County - NV  
Leslie Boucher - Recorder

Fee: \$15.00

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RPTT:

Recorded By: DP

Book- 252 Page- 0549



0134965

APN: 02-053-12

## RETURN RECORDED DEED TO:

Van Cluff  
278 N. 3<sup>rd</sup>. Street  
P.O. Box 447  
Panaca, Nevada 89042

## GRANTEE/MAIL TAX STATEMENTS TO:

Van Cluff  
278 N. 3<sup>rd</sup> Street  
P.O. Box 447  
Panaca, Nevada 89042**GRANT BARGAIN AND SALE DEED**

THIS INDENTURE, made and entered into this 30 day of November, 2009, between Louise Conger, as a widowed woman, and as, the party of the first part, hereinafter referred to as "GRANTOR", and Van Jay Cluff and Melanie Cluff, as husband and wife, as joint tenants with right of survivorship, the party of the second part, hereinafter referred to as "GRANTEE."

**WITNESSETH:**

That the GRANTOR, in consideration of Ten Dollars (\$10), lawful money of the United States of America, and other good and valuable consideration, in hand paid by the GRANTEE, and other good and valuable considerations, the receipt of which is hereby acknowledged, do hereby grant, bargain and sale unto the GRANTEE, and to their heirs and assigns, forever, all their rights, title and interest in and to those certain lots, pieces and parcels of land situate in Panaca, County of Lincoln, State of Nevada, and more particularly described as follows, to-wit:

APN# 02-053-12, further described as:

The Westerly 132 feet of the Southerly 99.5 feet of lot numbered three (3) in Block numbered Eighteen (18) in the Town of Panaca, and more particularly described as follows:

From the Southeast corner of said lot 3 and running West along the South line of said lot a distance of 132 feet to the point of beginning; thence West along the South line of said lot a distance of 132 feet to the southwest corner of this property; thence North along the West line a distance of 99.5 feet to the Northwest corner of this property; thence running East along the North line a distance of 132 feet; thence running South of said lot at right angles a distance of 99.5 feet to the point of beginning.

Together with all improvements and building situate thereon:



TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining and the reversion(s), remainder(s), rents, issues and profits thereof; also all possession, claim and demand whatsoever, as well as in law as in equity of the said party of the first part, of, in, or to the said premises.

TO HAVE AND TO HOLD, all and singular, the said premises together with the appurtenances, unto the said GRANTEE, and to their heirs and assigns, forever.

IN WITNESS WHEREOF, the GRANTOR have hereunto set her hand the day and year first above written.

Louise Conger  
Louise Conger

State of ~~Nevada~~ ) Utah  
                                  ) ss.  
County of ~~Lincoln~~ ) Washington

On this 30 day of November, 2009, Louise Conger, personally appeared before me and proved to me to be the person described in and who executed the foregoing Grant Bargain and Sale Deed, who acknowledged that she executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal.

Brittney Ann Jones  
NOTARY PUBLIC



# State of Nevada Declaration of Value

**DOC # DV-134965**  
12/10/2009 02:36 PM  
**Official Record**

Recording requested By  
DYLAN FREHNER

1. Assessor Parcel Number(s)

a) 0205312  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

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Page 1 of 1 Fee: \$15.00  
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2. Type of Property

- |  |  |
|--|--|
| a) <input checked="" type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Family Res. |
| c) <input type="checkbox"/> Condo/Townhouse        | d) <input type="checkbox"/> 2-4 Plex           |
| e) <input type="checkbox"/> Apartment Building     | f) <input type="checkbox"/> Commercial /Ind'l  |
| g) <input type="checkbox"/> Agriculture            | h) <input type="checkbox"/> Mobile Home        |
| i) <input type="checkbox"/> other _____            |  |

**FOR RECORDERS OPTIONAL USE ONLY**

Document / Instrument # \_\_\_\_\_  
Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

3. Total Value / Sales Price of Property \$ \_\_\_\_\_

Deed In Lieu Only (value of forgiven debt) \$ \_\_\_\_\_

Taxable Value \$ \_\_\_\_\_

Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, section: 5

b. Explain Reason for Exemption: from Mother in Law to Daughter & Son in Law

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature ML Louise Conger Capacity SELLER

Signature Melanie Cluff Capacity BUYER

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

Print Name Louise Conger  
Address 210 N Mall Dr  
City St. George  
State Ut Zip 84790

Print Name Dani and Melanie Cluff  
Address 278 N 3rd  
City Panaca NV  
State NV Zip 89042

**COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)**

Co. Name Dylan V. Frehner, Esq. Esc. # n/a  
Address P.O. Box 577  
City Picotte State: NEVADA Zip 89043

(As a public record, this form may be recorded / microfilmed)