

Official RecordRecording requested By
FIRST AMERICAN TITLE

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$17.00

Page 1 of 4

RPTT:

Recorded By AE

Book- 252 Page- 0538

**WHEN RECORDED, MAIL TO:****Goldenwest Credit Union****5025 S. Adams Ave.****Ogden, Ut 84403**

First American Title

Attn. Order Central

2750 Chancellorsville Dr.

Tallahassee, FL 32312

(space above this line for recorder's use)**LOAN MODIFICATION AGREEMENT**

WHEREAS, on or about July 9, 2008, **Samuel L. Moore AND Kendra Moore** (hereinafter "Borrower") executed and delivered to Goldenwest Credit Union (hereinafter "Credit Union") a Trust Deed and Trust Deed Note, recorded as entry No. 132260 in Book 243, Page 49, on the 9 day of July in the office of the Lincoln County Recorder. Said Trust Deed is secured by the property described below with a credit limit of \$ 40,000.

WHEREAS, the parties are desirous of increasing the credit limit from \$ 40,000 to \$ 81,000 NOW, THEREFORE, in exchange for the promises contained herein, the parties agree as follows:

1. The credit union shall increase the Borrower's limit from \$ 40,000 to \$ 81,000 The increase in the credit limit shall become effective on the 13 day of NOVEMBER, 2009.

2. Except as modified herein, all of the remaining terms and conditions set forth in the Trust Deed Note, or Guaranty and any other document used for the original loan shall remain unchanged and in full force and effect.

3. The property securing this increase in credit limit is described as follows:

Real property in the City of Caliente, County of Lincoln, State of Nevada, described as follows:
That portion of the Southwest Quarter (SW1/4) of the Northwest Quarter (NW1/4) of Section 2, Township 3 South, Range 67 East, M.D.B.&M., Lincoln County, Nevada described as follows:
Parcel 1, as shown upon Parcel Map for Land and Kristen Truman recorded May 5, 2003, in Plat Book B, Page 489, as File #120125.

APN: 01303048 and 002-132-09



PARCEL: APN: 01303048 and 002-132-09

Samuel L. Moore
Samuel L. Moore

Kendra Moore
Kendra Moore

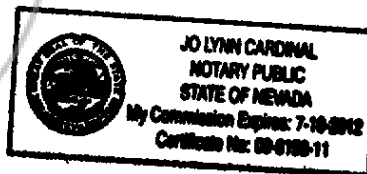
STATE OF Nevada

COUNTY OF Lincoln

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ss.

On the 10th day of November, personally appeared before me Samuel L. Moore
AND Kendra Moore the Borrower, who duly acknowledged to me that **THEY** executed
the same.

Jo Lynn Cardinal
NOTARY Signature and Seal



NOTICE AND AGREEMENT WITH BORROWER

WHEREAS, Borrower(s) and Goldenwest Credit Union, hereinafter "Credit Union", have entered into a Modification Agreement whereby the amount of Borrower's Line of Credit has been increased; and

WHEREAS, the Credit Union and Borrower(s) agree that the increase in the line of credit will be a lien on the property in the same position as the original line of credit trust deed; and

WHEREAS, Borrower(s) have represented that there are no intervening liens, encumbrances or mortgages on the property; and

WHEREAS, in the event that there are intervening liens, encumbrances or mortgages on the property, the parties agree as follows:

1. The credit union is not obligated to complete the increase in the line of credit in the event at recording there are intervening liens, encumbrances or mortgages, all documents are null and void and the credit union has no obligation to grant or complete the increase in Borrower(s) line of credit.

DATED this 10 day Nov., 2009



Samuel L. Moore



Kendra Moore