## DOC # 0134863

11 (25 (2009

09:02 AM

Official Record

Recording requested By INFRASTRUCTURE MATERIALS CORP

Lincoln County - NV Leslie Boucher - Recorder

Fee **\$22.50** Page 1 of 1 RPTT: Recorded By AE

**Book-** 252 **Page-** 0360



## WHEN RECORDED, RETURN TO: Leonard Cook 5495 Orovista Drive Winnemucca, NV 89445

The undersigned hereby affirms that this document submitted for recording does not contain a social security number.

## CERTIFICATE OF LOCATION

Lode Mining Claim

NOTICE IS HEREBY GIVEN that
INFRASTRUCTURE MATERIALS Corp. US
1135 Terminal Way, Suite 207B
Reno, NV 89502
hereby claims under and pursuant to the laws of the
State of Nevada and of the laws of the United States of America
the following described LODE MINING CLAIM:

|                                 |                        |                   |                        | RECORDER'        | S STAMP           |
|---------------------------------|------------------------|-------------------|------------------------|------------------|-------------------|
| The name of the c               | laim is the LMT        | 126               | \                      | 1                | 1                 |
| This claim was lo               |                        |                   | , by posting a Locati  | on Notice at th  | ne discovery      |
| monument found at, on, or       |                        | end of th         |                        | 7                | 10 0.000 . 01 ,   |
| , ,                             | <u> </u>               |                   | / /                    | /                |                   |
| The length of the               | claim is 1495          | feet in an        | west direction and     | 5fee             | t in the opposite |
| direction from the monume       |                        |                   |                        | 300 feet         | t on each side of |
| the center of the vein or loc   |                        | 1500feet          | in length and 600      | _ feet in widtl  | h, and generally  |
| following a <u>east to west</u> | _ course.              |                   | / (                    |                  |                   |
| /                               |                        |                   |                        |                  |                   |
|                                 |                        |                   | ubstantial monument    |                  |                   |
| consists of a 2" x 2" x 4 wo    |                        |                   |                        |                  |                   |
| set one foot in the ground.     | I he boundaries can    | be readily traced | by beginning at corr   | ner No. 1, the   | Northwest         |
| corner:                         |                        | 1                 | 1                      |                  |                   |
| thence 1500                     | feet east              | to the NE         | corner, corner No      | 2                |                   |
| thence 600                      | feet south             | to the SE         | _ corner, corner No.   |                  |                   |
|                                 | feet west              | to the SW         |                        |                  |                   |
| thence 600                      | feet north             |                   | _ corner, corner No.   |                  | beginning.        |
|                                 |                        | 7                 |                        | .,               |                   |
| Said claim is local             | ted in the:            |                   | /                      |                  |                   |
|                                 |                        |                   |                        |                  |                   |
|                                 |                        |                   | Range <u>70 E</u> M.D. |                  |                   |
|                                 |                        |                   | Range 70 E M.D         |                  |                   |
|                                 |                        | ownship           | _ Range M.I            |                  |                   |
| Quarte                          | r, Section T           | ownship           | Range M.I              | ).B.& M          |                   |
|                                 |                        |                   |                        |                  |                   |
| in <u>Lincoln</u> Co            | umty Navada            |                   |                        |                  |                   |
| m <u>emgom</u> co               | unity, Inevada.        |                   |                        |                  |                   |
| The boundaries of               | f said claim were defi | ined hy law with  | in sixty days from the | e date of postin | no of the Notice  |
| of Location. The location       |                        |                   |                        |                  |                   |
| NRS 517.040, was complete       | ted by the date of rec | ordation of this  | certificate.           | F3               | p                 |
|                                 |                        |                   | ••••                   |                  |                   |
| Discover                        | er, Locator and Clair  | mant:             |                        |                  |                   |
| Infrastri                       | ucture Materials Co    |                   |                        |                  |                   |
|                                 | Leoner                 | 11.10             |                        |                  |                   |
| by:                             | ronur                  | W WON             | Leonard (              | Cook, Agent      |                   |
|                                 |                        |                   |                        |                  |                   |