11/25/2009

09:02 AM

Official Record

Recording requested By INFRASTRUCTURE MATERIALS CORP

Lincoln County - NV Leslie Boucher - Recorder

Fee: **\$22.50** Page 1 of 1 RPTT: Recorded By AE

Book- 252 Page- 0272



WHEN RECORDED, RETURN TO: Leonard Cook 5495 Orovista Drive Winnemucca, NV 89445

The undersigned hereby affirms that this document submitted for recording does not contain a social security number.

CERTIFICATE OF LOCATION

Lode Mining Claim

NOTICE IS HEREBY GIVEN that
INFRASTRUCTURE MATERIALS Corp. US
1135 Terminal Way, Suite 207B
Reno, NV 89502
hereby claims under and pursuant to the laws of the
State of Nevada and of the laws of the United States of America
the following described LODE MINING CLAIM:

| | | | | | | 1 | | R | ECORDER'S | STAMP |
|--|----------------|-------------|------------|-------------|--|----------|--------------|--------------|-----------------|-----------------|
| | The nam | a af tha | alaim ia | dha II | MT 38 . | | | / / | | 1 |
| | This clai | | | | | nna. | ha nostino | a I coatio | n Notice at the | discovery |
| manii il e | nt found | | | | | | e claim. | a Localio | n Notice at the | discovery |
| шоните | ant loung | ar, 011, 01 | near m | e <u>v</u> | est en | d Of di | скани. | / / | | |
| | The leng | th of the | claim is | 1405 | feet in an | tees | direction | and /s | feet in the | onnosite |
| direction | from the | monum | ent whe | re the Loc | ation Notice is | noste | and the v | vidth is | 300 feet o | |
| | | | | | all 1500 | | | | feet in width, | |
| | ga <u>eas</u> | | | | 1500 | _ 1000 | B | | , | |
| | P | | 7 | ٠. | The state of the s | | | N | | |
| | The exte | rior bou | ndaries a | re distinct | ly marked by | four su | bstantial m | onuments. | . Each corner r | nonument |
| consists | of a 2" x | 2" x 4 w | ooden n | ost with a | luminum tags : | attache | d. scribed | with claim | name and corn | er description. |
| set one f | oot in the | ground. | The bo | undaries o | an be readily | traced | by beginnin | e at corne | r No. 1, the _N | orthwest |
| corner: | | g | / | | | | 7 - 13 | |) | |
| •• | | | | | , | ٧. | \ | | | |
| | thence_ | 1500 | feet | east | to the | NE | corner, c | orner No. | 2, | |
| | thence | 600 | feet | south | to the | | corner, c | orner No. | 3, | |
| | thence | 1500 | feet | west | to the | SW | _ corner, c | orner No. | 4, | |
| AND DESCRIPTION OF THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN COLUMN TWIND TWO IS NAMED IN COLUMN TWO IS NAMED IN COLUMN TWO IS NAMED IN | thence _ | 600 | feet | north | to the NW | _ com | er, corner N | No. 1, the p | point of beginn | ing. |
| | | / | 1 | | | _/ | | | | |
| | Said clai | m is loca | ited in th | 1e: | | / | / | | | |
| A STATE OF THE STA | | | 1 | The Parks | | er . | / | | | |
| | SE | Quarte | r, Sectio | m <u>15</u> | Township 8 | | | | | |
| | | | er, Secti | | _ Township | | Range | | | |
| | | | er, Secti | | Township | | Range | | | |
| | | Quart | ег, Secti | on | _ Township | | Range | M.D. | .B.& M | |
| | | | | | | | | , | | |
| | | | | | | | | | | |
| | in <u>Linc</u> | oln_Co | unty, N | evada. | | | | | | |
| N | | | /. | _ / | | | | | | 0.4 37 4 |
| 3 | The bou | ndaries o | f said cl | aim were | defined by law | within | i sixty days | from the | date of posting | of the Notice |
| of Locat | ion. The | location | work, c | onsisting (| of the making | and fill | ng of maps | and the p | ayment of fees | prescribed by |
| NRS 51' | 7.040, wa | s comple | ted by t | he date of | recordation of | this c | ertificate. | | | |
| The State of the S | | | | | | | | | | |
| The state of the s | | | | ator and C | | | | | | |
| | | Infrastr | | | Corp. US | , | | | | |
| | | • | 1 | مصور ک | and Low | M | | | aale Amous | |
| | | by: | | 0000 | wy o | | I | eonard C | ook, Agent | |
| | | | | | | | | | | |