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09.02 AM

Official Record

Recording requested By INFRASTRUCTURE MATERIALS CORP.

Lincoln County - NV - Recorder Leslie Boucher

Fee \$22.50 Page 1 RPTT: Recorded By AE Book- 252 Page- 0248



WHEN RECORDED, RETURN TO: Leonard Cook 5495 Orovista Drive Winnemucca, NV 89445

The undersigned hereby affirms that this document submitted for recording does not contain a social security number.

CERTIFICATE OF LOCATION

Lode Mining Claim

NOTICE IS HEREBY GIVEN that INFRASTRUCTURE MATERIALS Corp. US 1135 Terminal Way, Suite 207B Reno, NV 89502 hereby claims under and pursuant to the laws of the State of Nevada and of the laws of the United States of America the following described LODE MINING CLAIM:

								\ \	RECOR	DER'S STAMP
т	ha nome	oftha	alaim ia	the <u>LM</u>	TT 14			1	\	
	his clain			rie <u>Filai</u>	ntember 20, 2	000	bu nostir	sa a I coati	an Natio	e at the discovery
monument							claim.	ig a taxan	OH IVOLIC	c at the discovery
шонансн	t iouiu a	u, oii, oi	neat th	C	St Ch	a or ms	Ciami.	_/	/	
т	he lenot	h of the	claim is	1495	feet in an	i. v	rest dire	ection and	5	feet in the opposite
direction f	from the	monum	ent whe	re the Loca	ation Notice is	s poste	d. and the	width is	300	
the center	of the ve	in or to	de com	prising in	all 1500	feet i	n length a	and 600	feet in	width, and generally
following								~		,
					The same of the sa			1		
T	he exter	ior bour	daries a	re distinct	ly marked by	four su	bstantial	monument	s. Each	corner monument
consists of	fa 2" x 2	" x 4 w	ooden p	ost with al	uminum tags	attache	d, scribed	l with clair	n name a	ınd corner description,
set one foo	ot in the	ground.	The bo	undaries c	an be readily	traced	by begint	ning at com	ner No. 1	, the <u>Northwest</u>
corner:					,	V	1			
		·				\	\			
	hence	1500	feet	east	to the			corner No		
	nence	600	_feet	south	to the _			corner No.		
	nence		feet	west				corner No.		int - Charlesia
U	hence	600	feet	north	to the _	NW.	_corner,	comer No.	1, the po	oint of beginning.
	aid clain	n in look	tad in th	V			/			
C. C.	aki Cian	11 12 IOC8	non III n	HGT TO SERVICE STATE OF THE SE			/			
	SW/SF	Ongre	er Secti	ion 15	_ Township _	R S #	Range 1	70 E M.I	D.B.& M	Ī
_	977700		er, Secti	on	_ Township _	A POPULATION OF THE POPULATION	Range	M.D	.B.& M	•
_	''		er, Secti	On	Township _			M.I		
				on				M.I		
		~ ~	,	^	_					
ir	n <u>Linco</u>	inC	ounty, N	levada.						
V			- 1	/						
T	he boun	daries o	f said cl	aim were o	lefined by lav	v withi	n sixty da	ys from th	e date of	posting of the Notice
									payment	of fees prescribed by
NRS 517.	040, was	comple	ted by t	he date of	recordation o	f this c	ertificate.			
The same of the sa										
The Parks of the P			per -	ator and C						
	-	nfrastr	ucture l	Materials	Corp. US					
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