DOC # 0134685

1172572000

D - - - -

Official Record
Recording requested By
INFRASTRUCTURE MATERIALS CORP

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$22.50 Page 1 of 1
RPTT: Recorded By: AE

Book- 252 Page- 0182



## WHEN RECORDED, RETURN TO: Leonard Cook 5495 Orovista Drive Winnemucca, NV 89445

The undersigned hereby affirms that this document submitted for recording does not contain a social security number.

## **CERTIFICATE OF LOCATION**

Lode Mining Claim

NOTICE IS HEREBY GIVEN that
INFRASTRUCTURE MATERIALS Corp. US
1135 Terminal Way, Suite 207B
Reno, NV 89502
hereby claims under and pursuant to the laws of the
State of Nevada and of the laws of the United States of America
the following described LODE MINING CLAIM:

RECORDER'S STAMP

					1		74	\ \		1
The	e name of t	he claim is	the	JMT 138	<u> </u>			1	\	,
	is claim wa			Septemb	er 2, 20	09 .bv	posting a	Location	Notice	at the discovery
monument f				east		of the c		/		
					1	- N.		/ /		;
The	e length of	the claim i	s <u>149</u>	)5fe	et in an	we	st_directi	on and _	. 5	_ feet in the opposite
direction fro	m the mon	ument who	ere the L	ocation N	Notice is	s posted,	and the wi	idth is	300	feet on each side of
the center of				in all	1500	_ feet in	length and	600	feet in	width, and generally
following a	east to w	est cou	se.		The state of the s	1	\ \ \			- •
The	exterior b	oundaries	are distin	ictly mar	ked by	four subs	stantial mo	numents.	Each	corner monument
consists of a	2" x 2" x 4	wooden j	ost with	aluminu	m tags	attached,	scribed w	ith claim	name a	nd corner description
set one foot	in the grou	nd. The b	oundaries	s can be i	readily	traced by	beginning	at come	r No. 1.	the Northwest
corner:	_/	/			7/	\ \		1	2	
						1	\	\ \		
the	ace <u>1500</u>		east	_ to the	NE	_corner,	corner No	. 2,		
the			south	to the	SE		, corner No	o. 3,		
the	nce <u>1500</u>	feet	west	to the	SW	corner.	, corner No	o. 4 <b>,</b>		
the	nce <u>600</u>	_ feet	north	_ to the	<u>NW</u>	_ corner,	corner No	o. 1, the p	oint of	beginning.
		/ /	V			_/	/			
Said	d claim is l	ocated in t	he:			/	/			
		\\\\	The state of the s		-	<u>/</u>				
		uarter, Sec								
		arter, Sect					ange			
		arter, Sect		Town			ange			
	Qu	arter, Sect	on	Town	iship	K	ange	M.D.	B.& M	
:	Timesia i	Manuel 31	$L \sim$							
TU _	Lincoln (	County, N	evada.							
The	hamdaria	a afanida		م محمد	<b> </b>			G 44	1.4F.	. antina aftha Matia
of Logation	The locati	on work o	ann wen	e delinea	oolsina	WRITIN S	ixiy days i	rom me	uate of j	posting of the Notice of fees prescribed by
NRS 517.04	nae com Tiić iórari	oleted by:	onsisung	e paracet	ation of	tau min	, or maps e	aid the pa	хушеш	or rees prescribed by
14100 011 04	u, was com	preied by	THE CHIC (	JI ICCOIU	ation of	uns ceri	incare.			
The same of the sa	Disco	verer, Loc	otor and	Claiman	<b>+</b> •					
The Real Property lies and the Persons lies and the		structure								
	731110			-						
	by: _	1	lon	لاسه	600	n	1 4	onard Co	ok Ac	ant
	· -	<del>/</del>					L.	windin Cl	wa, ng	F(11¢