

Official Record

Recording requested By
COW COUNTY TITLE COMPANY

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$15.00 Page 1 of 2
RPTT \$124.80 Recorded By AE
Book- 252 Page- 0039



0134546

A.P.N. 10-182-03; 10-182-04

R.P.T.T. \$124.80

Escrow No. 38734

Recording Requested By:

Cow County Title Co.

Mail Tax Statements To:

Same as below

When Recorded Mail To:

Joerg H. Arnu

11146 Alora St.

Las Vegas, NV 89141

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JOHN KIRK and WENDY WHIFFEN, husband and wife

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JOERG H. ARNU, an unmarried man and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

SUBJECT TO:

- 1. Taxes for fiscal year;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: November 18, 2009

JOHN KIRK

WENDY WHIFFEN

State of Arizona }
County of MARICOPA } ss.

This instrument was acknowledged before me on 11/20/09
by JOHN KIRK and WENDY WHIFFEN

Signature:

Notary Public

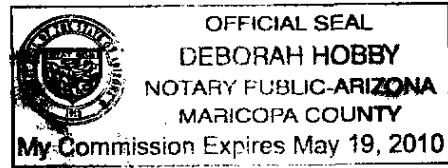




Exhibit A

File Number: 38734

A portion of the Northwest Quarter (NW1/4) and Southwest Quarter (SW1/4) of the Northeast Quarter (NE1/4) of Section 36, Township 3 South, Range 55 East, M.D.B. & M., more particularly described as follows:

Lots 29 and 30 of Sunset Acres, Tract No. 2 as shown on the Subdivision Map thereof recorded January 10, 1985 in the Office of the County Recorder of Lincoln County, Nevada in Book A of Plats, page 239, as File No. 81809, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2009-2010: 10-182-03
10-182-04

STATE OF NEVADA
DECLARATION OF VALUE

Recording requested By
COW COUNTY TITLE COMPANY

Lincoln County - NV
Leslie Boucher - Recorder

1. Assessor Parcel Number(s)

- a) 10-182-03
- b) 10-182-04
- c) _____
- d) _____

FOR RECORDER'S OP	
Document/Instrument	_____
Book	_____
Date of Recording:	_____
Notes:	_____

Page 1 of 2 Fee: \$15.00
Recorded By: AE RPTT: \$124.80
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2. Type of Property

- a) Vacant Land
- b) Single Family Residence
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apartment Bldg.
- f) Commercial/Industrial
- g) Agricultural
- h) Mobile Home
- i) Other _____

3. Total Value/Sales Price of Property

Total Value/Sales Price of Property	<u>\$32,000.00</u>
Deed in Lieu of Foreclosure Only (Value of Property)	(_____)
Transfer Tax Value	<u>\$32,000.00</u>
Real Property Transfer Tax Due:	<u>\$124.80</u>

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

X Signature: Wendy Whiffen Capacity: Grantor

X Signature: [Signature] Capacity: Grantor

SELLER (GRANTOR) INFORMATION

Print Name: WENDY WHIFFEN
Address: 5168 N Wolverine Pass Rd
City/State/Zip Apache Junction, AZ 85119

BUYER (GRANTEE) INFORMATION

Print Name: JOERG H. ARNU
Address: 11146 Alora St
City/State/Zip Las Vegas, NV 89141

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)

Company Name: Cow County Title Co. Escrow No 38734
Address: 761 S. Raindance Drive
Pahrump, Nevada 89048



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 10-182-03
- b) 10-182-04
- c) _____
- d) _____

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

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- g) Agricultural
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Deed in Lieu of Foreclosure Only (Value of Property) (_____) \$32,000.00

Transfer Tax Value \$32,000.00

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Signature: Joerg H. Arnj Capacity: Buyer

Signature: _____ Capacity: _____

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Address: 5168 N Wolverine Pass Rd

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