Recording requested By AARON HAGFELDT Lincoln County - NV APN04-164-04 Leslie Boucher Fee: \$16.00 RPTT. APN____ Book- 251 Page-APN Notice of Completion
Title of Document **Affirmation Statement** I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030) I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by Grantees address and mail tax statement: Bearing Point CCC 89001

DOC # 0134521

Record

- Recorder

Recorded By: DP

of 3

Page 1

Official

A.P.N. #	04-164-04
Escrow No.	38446
F	Recording Requested By:
Cow County	
Mail Tax State	
Same as Belo	w
	When Recorded Mail To:
Cow County T	itle
761 S. Rainda	nce Dr.
Pahrump, N\	/ 89048

NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228 Individual or Corporation

NOTICE IS HEREBY GIVE	N,
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1.	That the interest or estate stated in	paragraph 3 below in the	real property here	in described is
	owned by the following:		The state of the s	
NAME		STREET AND NO.	CITY	STATE

COTTONWOOD HEIGHTS, LLC 3275 N. Fort Apachie #150 (if more than one owner of the interest stated, the name and address of each must be inserted)

- 2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.
- 3. That the nature of the title of said owner, or if more than one, then of said owner and coowners is: FEE SIMPLE
- 4. That on the day of a work of improvement on the real property hereinafter described was completed.
- 5. That the name of the original contractor, if any, for such work of improvement was Bearing Point Construction Services

(If no contractor for work of improvement as a whole, insert NO CONTRACTOR.)

That the real property herein referred to is situated in the City of Alamo, County of Lincoln, State of Nevada and is described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Commonly known as: 710 Bluff Street, Alamo, NV 89001

COTTONWOOD HEIGHTS, LLC

TYLER MASON Managing Member Read this note before signing: If more than one owner, only one need sign, personally or by an agent. The owner or agent who signs the notice itself must also sign the verification below.

VERIFICATION

The undersigned being duly sworn, says: That he/she read the foregoing notice and know the contents thereof and the same is true of his/her own knowledge.

State of Nevada

COTTONWOOD HEIGHTS, LLC

County of Lincoln

TYLER MASON Managing Member

This instrument was acknowledged before me on 7) ov. 12, 2009

by: TYLER MASON

Signature:

Notary Public - State of Nevada County of Lincoln CHRISTY A. GRAF My Appointment Expires

etor (09/19/96 i ODEN) Page

(One Inch Margin on all sides of Docate

Exhibit A

File Number: 38446

That portion of the North Half (N ½) of the Northwest Quarter (NW ½) of Section 8, Township 7 South, Range 61 East, M.D.B.&M., more particularly described as follows:

Lot 7 in Block 3 of the Alamo West Subdivision Phase II as shown on the map thereof recorded October 15, 1993 in the Office of the County Recorder of Lincoln County, Nevada in Book A of Plats, page 392 as File No. 101044, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2009-2010: 04-164-04



(One Inch Margin on all sides of Document for Recorder's use Only) Page 2 of 2