

Assessor's Parcel # 01-333-32

WHEN RECORDED MAIL TO:

Cow County Title Co
761 S. Raindance Dr
Pahrump, NV 89048
36056



AFFIDAVIT County of Lincoln
CONVERSION OF MANUFACTURE HOME
FROM PERSONAL TO REAL PROPERTY

PART I. TO BE COMPLETED BY APPLICANT FOR RECORDER'S USE ONLY

1. Owner/Buyer Name Steven T. Putman and Leslie Putman, as joint tenants
2. Physical location 18 Mountain View, Pioche, NV 89043
3. Description: Year 2007 Manufacturer Palm Harbor Model
Length 76' Width 30' Serial Number PH196001AB
4. New Lien holder (if any): M&I Bank FSB ISAOA, 4121 NW Urbandale Dr, Urbandale IA 50322
5. Unsecured Property Taxes are paid in full through fiscal year 2009-10 Amount \$ NA

LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME

Legal Description: Lot Block Subdivision Parcel 18 of PM for J & S Properties

ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

Part II. OWNER/BUYER NOTARIZED SIGNATURES

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and owner(s) of the land shown above affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to Real Pproperty, understanding that any liens or encumbrances on the unit may become a lien on the land.

[Signature] 10/19/09 Leslie Putman 10/19/09
 Owner/buyer Date Owner/buyer Date

STEVEN T PUTMAN Leslie Putman
 Print or Type Name Print or Type Name

On 10/19 2009, before me the undersigned, a Notary Public in and for the State of Nevada, County of Clark personally appeared Steven T. Putman and Leslie Putman, who acknowledged that they executed this affidavit.

[Signature]
Notary Public

Part III. The above described home will be placed on the next tax roll of Lincoln County as real property upon receipt of the Real Property Notice.

NOTICE: This conversion is valid only if the above information is true and correct.

Melanie McBride 11-10-09 Melanie McBride Assessor
 Signature of County Assessor Date Print Name/Title

DISTRIBUTION: Send recorded affidavit, title, and any related documents with a check for \$40.00 to: Manufactured Housing Division, 2501 E. Sahara Ave, #204, Las Vegas, NV 89104

