DOC # 0134482

Official Record

Recording requested By MESQUITE TITLE CO

Lincoln County - NV - Recorder

Leslie Boucher Page 1 Fee: \$15.00 of 2 Recorded By: LB

RPTT: \$234.00 Book- 251 Page-0617

A.P. N.: 013-100-05 Escrow No.: 17344 / 17344 R.P.T.T.: \$234.00 WHEN RECORDED MAIL TAX STATEMENTS AND DOCUMENTS TO: Harold E Wittwer, Trustee PO Box 425 Mesquite, NV 89024

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

David W. Bingham and Kathie S. Bingham, husband and wife as joint tenants and also as Trustees

do(es) hereby GRANT, BARGAIN and SELL to

Harold E. Wittwer, Trustee of The 1999 Harold E. Wittwer and Annita Wittwer Revocable Trust

the real property situated in the County of Lincoln, State of Nevada, described as follows:

SEE ATTACHED LEGAL DESCRIPTION "EXHIBIT A"

SUBJECT TO: 1. Taxes for the current fiscal year.

2. Covenants, conditions, Restrictions, Reservations, rights of way and Easement now of record. TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date Kathie S. Bingham David W. Bingham

State of TAH

County of WASHINGTON

2,2000 NOVEMBER Before me, a Notary Public, personally appeared David W. Bingham and Kathle S. Bingham

Individually and as Trustees personally known to me (or proved to me on the basis of satisfactory evidence) to be the person

whose name is subscribed to this instrument and acknowledged that they executed it.

9/24/2012 My Commission Expires: Notary Public residing at: HURICANE, OF Notary Public



Escrow No: 17344

EXHIBIT "A" Legal Description

All that certain real property situated in the County of Lincoln, State of Nevada, described as follows:

The Southeast Quarter (SE1/4) of the Southeast Quarter (SE1/4); and the East Half (E1/2) of the East Half (E1/2) of the Southwest Quarter (SW1/4) of the Southeast Quarter (SE1/4) of Section 32, Township 4 South, Range 70 East, M.D.B. & M.

EXCEPTING THEREFROM any portion lying within the Los Angeles and Salt Lake Railroad right of way, as the same now exists.

<u>RESERVING</u> unto the Grantors, their Successors and /or Assigns, a perpetual easement for access, ingress, egress and utilities, 40 feet in width (20 feet on either side of the centerline); over, under or across the roadway as the same now exists.

Assessor's Parcel Number: 013-100-05

DOC # DV-134482

11/04/2000

3 46 DM

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State of Nevada Declaration of Value

Lincoln County - NV Leslie Boucher - Recorder

1.	Assessor Parcel Number(s)					e 1 of 1 Fee: \$15.00 orded By: LB RPTT: \$234.00	
a)	013-100-05				Вос	ık-251 Page-0617	
b) .						\ \	
c) .						\ \	
<u>d)</u>			<u></u>				
2.	Type of Propert	=		RECO	RDERS FOR	OPTIONAL USE ONLY	
a)	X Vacant Land	•	Single Family Res		nt/Instrument		
c)	☐ Condo.Twnl	,	2-4 Plex	Book:		Page:	
e)	☐ Apt. Bldg.	,	Comm'l/Ind'l	Date of I	Recording:		
g)	Agricultural	h) 🗖	Mobile Home	Notes	****		
i)	Other						
3.	Total Value/Sales Price of Property: \$60,000.00						
	Deduct Assumed Liens and/or Encumbrances: (0.00)						
			/ /))		
	Transfer Tax Value per NRS 375.010, Section 2: \$60,000.00						
					/ /		
	Real Property Tr		e		\$234.00		
4.	a. Transfer Tax Exemption, per NRS 375.090, Section:						
	b. Explain Rea	son for Exemp	otion:		7		
5.		ial Interest: Percentage being transferred: 100 %					
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060						
	and NRS 375.110, that the information provided is correct to the best of their information and						
	belief, and can be supported by documentation if called upon to substantiate the information						
	provided herein. Furthermore, the disallowance of any claimed exemption, or other determination						
	of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.						
	Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any						
-	additional am	unt owed a	•		•	-	
and the same of	> VPTI	-DAI		/ /			
	Signature_	4756	/	Capacity	Grantor_		
A Property lives and the same of the same	Y Q X			_/	_		
•	Signature /	LATER STATE		Capacity_	Grantee_		
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION						EEL INEODRA TION	
	SELLER (G	<u>(REQUIRE</u>		BUYI	ER (GRANT	REQUIRED)	
			Kathie S. Bingham			Harold E. Wittwer, Tr	
	Print Name:	By: Robert Sh		Prin	t Name:	By: Robert Sherratt, Agt.	
	Address:	261 E Wells I		Address: City/State/Zip: Capacity:		PO Box 425	
V	City/State/Zip:	Brookside, U'				Mesquite, NV 89024	
1	Capacity:	Grantor				Grantee	
Company/Person Requesting Recording							
	(REQUIRED	IF NOT THE SELI					
The Real Property lies		uite Title Co.		Esc. #:	17344/1734	4	
76	Name: 840 Pinnacle Ct. #3 Mesquite NV 89027						
	(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)						