

Official Record

Recording requested By JOHN C. WIRTH

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$15.00 Page 1 of 2 RPTT: \$58.50 Recorded By: LB Book- 251 Page- 0605



APN: 001-021-07 When recorded, mail to:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Mail Tax Statements to:  
\_\_\_\_\_  
\_\_\_\_\_

QUIT CLAIM DEED

THIS INDENTURE WITNESSETH: That John C. Wirth and, in consideration of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, do(es) hereby remise, release, and forever quitclaim to John C. Wirth and Lana J. Ballard as Joint Tenants with rights of survivorship, all that real property situated in the town of Pioche, County of Lincoln, State of Nevada, more particularly described as follows: (Insert legal description and the commonly known address in the space provided.)

*See attachment*

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

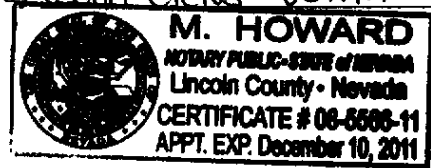
WITNESS \_\_\_ hand(s) this 2 day of Nov., 2009.

*John C. Wirth*  
Signature of Grantor  
John C. Wirth  
Signature of Grantor

STATE OF NEVADA )  
                                  ) ss.  
COUNTY OF LINCOLN )

This instrument was acknowledged before me by John Cletus Wirth this 2nd day of November, 2009.

*M. Howard*  
NOTARY PUBLIC





A parcel of land situated within the SE $\frac{1}{4}$  of Section 15, T1N, R67E, M.D.B. & M., within the town of Pioche, being more particularly described as follows;

Beginning at the Southeast corner of this parcel from which the southeast corner of said section 15 bears S 83° 29' 52" E a distance of 1,259.85 feet, more or less; then due East a distance of 225.55 feet to the Southwest Corner; thence N 39° 06' E a distance of 329.72 feet to the most Northerly Point; thence S 54° 57' 18" E a distance of 144.75 feet to the Northwest Corner; thence S 35° 06' 25" W along the Northerly edge of the Housing Street a distance of 125.53 feet to a point of Tangency (PT) of a curve, thence along a Concave Curve in the street whose Chord being S 22° 17' 15" W with a length of 75.72 feet, more or less to the point of beginning. Said parcel contains .96 acres, more or less.

# State of Nevada Declaration of Value

**DOC # DV-134475**  
11/02/2009 03:51 PM  
**Official Record**

Recording requested by  
JOHN C WIRTH

Lincoln County - NV  
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$15.00  
Recorded By: LB RPTT: \$58.50  
Book- 251 Page- 0605

1. Assessor Parcel Number(s)

- a) 001-021-07
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Family Res.
- c)  Condo/Townhouse
- d)  2-4 Plex
- e)  Apartment Building
- f)  Commercial /Ind'l
- g)  Agriculture
- h)  Mobile Home
- i)  other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**

Document / Instrument # \_\_\_\_\_  
Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

3. Total Value / Sales Price of Property

\$ 15,000

Deed In Lieu Only (value of forgiven debt)

\$ \_\_\_\_\_

Taxable Value

\$ \_\_\_\_\_

Real Property Transfer Tax Due:

\$ 58.50

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity \_\_\_\_\_

Signature [Signature] Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

Print Name John C. Wirth  
Address P.O. Box 641  
City Piopche  
State NV Zip 89043

Print Name LANA J. BALLARD  
Address 921 N. MAJOR AVE.  
City Henderson  
State Nevada Zip 89002

**COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)**

Co. Name \_\_\_\_\_ Esc. # \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

(As a public record, this form may be recorded / microfilmed)