

APN: 06-301-36

Mail tax statements to
and return to:

Curtis L. Ashley & Brenda R. Ashley, Trustees
The Curtis L. Ashley & Brenda R. Ashley
Revocable Living Trust
5115 Golden Spring Ave.
Las Vegas, NV 89146-6920

DOC # 0134469

11/02/2009

08 29 AM

Official Record

Recording requested By
JOHN T. GORMAN

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$15.00 Page 1 of 2
RPTT: Recorded By: AE
Book- 251 Page- 0555



QUITCLAIM DEED

By this instrument dated the 16 day of October, 2009, for no consideration, CURTIS L. ASHLEY and BRENDA R. ASHLEY do hereby remise, release and forever quitclaim to CURTIS L. ASHLEY and BRENDA R. ASHLEY, Trustees of THE CURTIS L. ASHLEY AND BRENDA R. ASHLEY REVOCABLE LIVING TRUST, dated October 16, 2009, all of their right, title and interest in and to the following described real property in Lincoln County, Nevada:

See the attached Exhibit A

Curtis L. Ashley
CURTIS L. ASHLEY

Brenda R. Ashley
BRENDA R. ASHLEY

STATE OF NEVADA)
) ss:
COUNTY OF CLARK)

On October 16, 2009, before me, the undersigned, a Notary Public in and for said County and State, personally appeared CURTIS L. ASHLEY and BRENDA R. ASHLEY, known to me to be the persons whose names are subscribed to the within instrument, who acknowledged to me that they executed the same.



John T. Gorman
NOTARY PUBLIC



Exhibit A

File Number: 36978

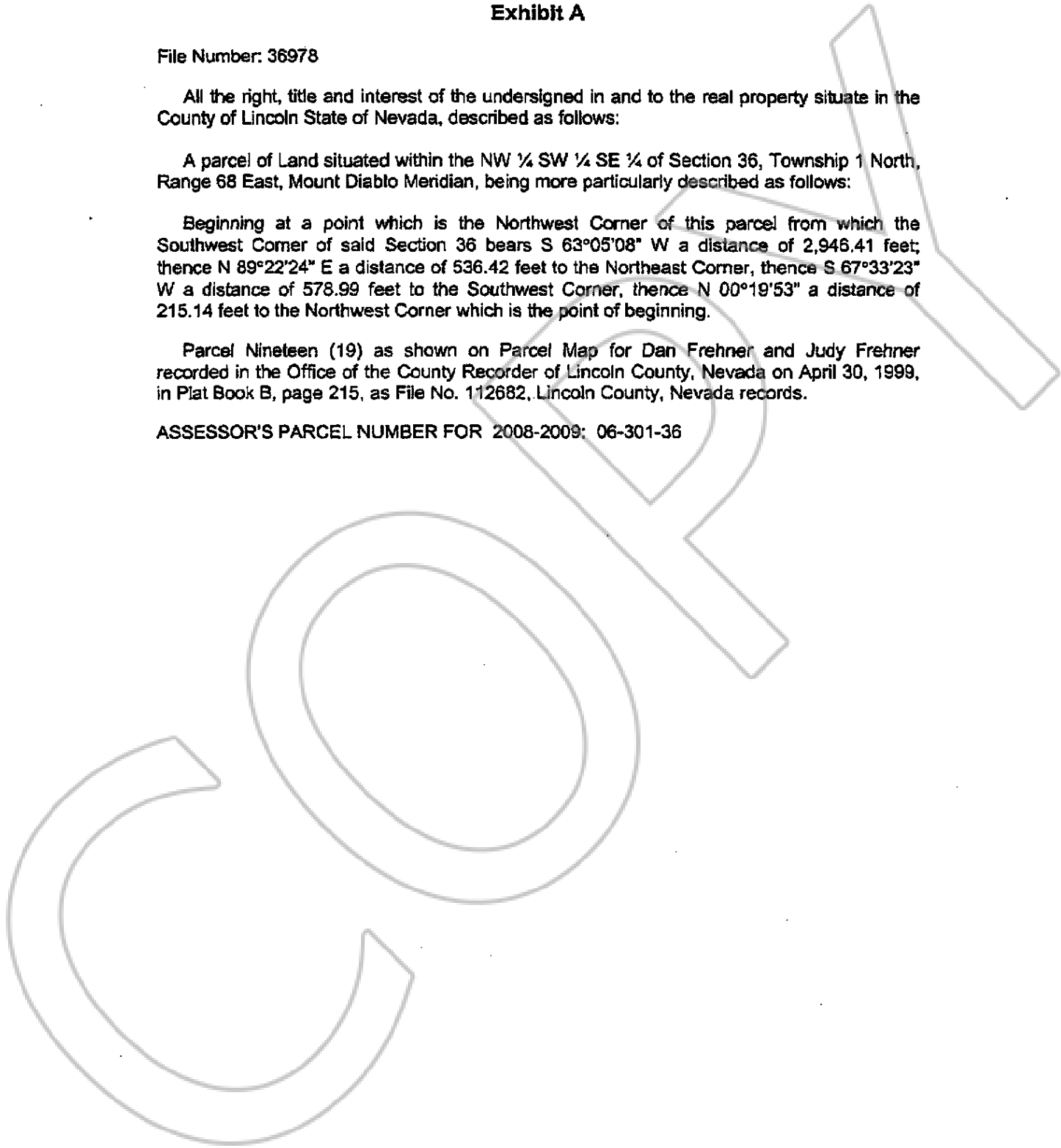
All the right, title and interest of the undersigned in and to the real property situate in the County of Lincoln State of Nevada, described as follows:

A parcel of Land situated within the NW ¼ SW ¼ SE ¼ of Section 36, Township 1 North, Range 68 East, Mount Diablo Meridian, being more particularly described as follows:

Beginning at a point which is the Northwest Corner of this parcel from which the Southwest Corner of said Section 36 bears S 63°05'08" W a distance of 2,946.41 feet; thence N 89°22'24" E a distance of 536.42 feet to the Northeast Corner, thence S 67°33'23" W a distance of 578.99 feet to the Southwest Corner, thence N 00°19'53" a distance of 215.14 feet to the Northwest Corner which is the point of beginning.

Parcel Nineteen (19) as shown on Parcel Map for Dan Frehner and Judy Frehner recorded in the Office of the County Recorder of Lincoln County, Nevada on April 30, 1999, in Plat Book B, page 215, as File No. 112682, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2008-2009: 06-301-36



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STATE OF NEVADA
DECLARATION OF VALUE FORM

- 1. Assessor Parcel Number(s)
 - a) 06-301-36
 - b) _____
 - c) _____
 - d) _____

- 2. Type of Property:

a) <input type="checkbox"/> Vacant Land	b) <input checked="" type="checkbox"/> Single Fam. Res.
c) <input type="checkbox"/> Condo/Twnhse	d) <input type="checkbox"/> 2-4 Plex
e) <input type="checkbox"/> Apt. Bldg	f) <input type="checkbox"/> Comm'l/Ind'l
g) <input type="checkbox"/> Agricultural	h) <input type="checkbox"/> Mobile Home
<input type="checkbox"/> Other	

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: <u>Trust on file - ae</u>	

- 3. Total Value/Sales Price of Property \$ _____
- Deed in Lieu of Foreclosure Only (value of property) (_____)
- Transfer Tax Value: \$ _____
- Real Property Transfer Tax Due \$-0-

- 4. **If Exemption Claimed:**
 - a. Transfer Tax Exemption per NRS 375.090, Section 07 _____
 - b. Explain Reason for Exemption: _____
Transfer of title to or from a trust without consideration

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Attorney for Grantor

Signature [Signature] Capacity Attorney for Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Curtis L. Ashley & Brenda R. Ashley

Address: 5115 Golden Spring Ave.

City: Las Vegas

State: Nevada Zip: 89146 - 6920

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: The Curtis L. Ashley and Brenda R.

Address: Ashley Revocable Living Trust

City: _____

State: Same Zip: _____

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: John T. Gorman, Esq. Escrow #: _____

Address: 2864 Hayden Creek Ter

City: Henderson State: Nevada Zip: 89052