

Official Record

Recording requested By
TRICIA TOPPING

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$14.00 Page 1 of 1
RPTT: Recorded By: AE
Book- 251 Page- 0524



0134452

Assessor's Parcel # 001-240-27

WHEN RECORDED MAIL TO:

JOEL & TRICIA TOPPING
P.O. Box 696
PiOche, NV 89043

AFFIDAVIT County of Lincoln
CONVERSION OF MANUFACTURE HOME
FROM PERSONAL TO REAL PROPERTY

PART I. TO BE COMPLETED BY APPLICANT

1. Owner/Buyer Name JOEL TOPPING & TRICIA TOPPING
2. Physical Location 351 ALEXANDER PIOCHE NV 89043
3. Description: Year 2009 Manufacture: Champion Model: SpringCrest 2
Length 76'0" Width 30'4" Serial Number 07-00P-H-005816A3
4. New Lien holder (if any): _____ Address _____
5. Unsecured Property Taxes are paid in full through fiscal year 2009/10 Amount \$ NA

LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME

Legal Description: Lot _____ Block _____ Subdivision _____
Parcel # 1 of The Paul Brown Parcel Map Recorded in Book A page 427 file # 02357
ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO
THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

PART II. OWNER/BUYER NOTARIZED SIGNATURES

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and owner(s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

Joel Topping 10/14/09
Owner/Buyer Date

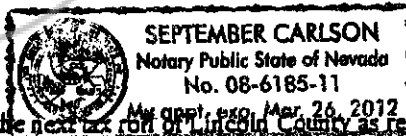
Tricia Topping 10/14/09
Owner/Buyer Date

JOEL TOPPING
Print or Type Name

Tricia Topping
Print or Type Name

On October 14, 2009, before me the undersigned, a Notary Public in and for the State of Nevada, County of Lincoln, personally appeared Joel Topping and Tricia Topping who acknowledged that they executed this affidavit.

September Carlson
Notary Public



PART III. The above described home will be placed on the next tax roll of Lincoln County as real property upon receipt of the Real Property Notice.

NOTICE: This conversion is valid only if the above information is true and correct.

Melanie K McBride 10-5-09
Signature of County Assessor Date

Melanie K McBride Assessor
Print Name/Title

DISTRIBUTION: Send recorded affidavit, title, and any related documents with a check for \$50 to:
Manufactured Housing Division, 2501 E. Sahara Ave, #204, Las Vegas, NV 89104