

Official Record

Recording requested By
NEVADA DEPT OF TRANSPORTATION

Lincoln County - NV

Leslie Boucher - Recorder

Fee: Page 1 of 6
RPTT: Recorded By: AE
Book- 251 Page- 0512

Ptn. of APNs 014-010-17
014-010-18
014-010-20



AFTER RECORDING RETURN TO:
NEVADA DEPT. OF TRANSPORTATION
RIGHT-OF-WAY DIVISION
ATTN: STAFF SPECIALIST ACQ.
1263 S. STEWART ST.
CARSON CITY, NV 89712

LEGAL DESCRIPTION PREPARED BY:
HALANA D. SALAZAR
NEVADA DEPT. OF TRANSPORTATION
RIGHT-OF-WAY DIVISION
1263 S. STEWART ST.
CARSON CITY, NV 89712

Project: SPSR-0317(005)
E.A.: 73328
Parcel: S-317-LN-052.648
S-317-LN-052.370

DEED OF CORRECTION

(To correct legal description as it appears in Document No. 0134335 filed in the Official Records of Lincoln County, Nevada on October 1, 2009)

The deed recorded as Document No. 0134335 on October 1, 2009 erroneously included two additional calls, labeled numbers 7 and 8, these calls were not related to the legal description of Parcel S-317-LN-052.370 as described, omitted the exception of all water rights under or appurtenant to the parcel of land described and erroneously described a termination date for a temporary easement. The error was caused by intermingling page 4 from the Document recorded as Number 0134334 filed in the Official Records of Lincoln County, Nevada on October 1, 2009.



0134450

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DOC # 0134335

10/01/2009

11:02 AM

Official Record

Recording requested By
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$43.00

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RPTT:

Recorded By: AE

Book- 251 Page- 0237

Ptn. of APNs 014-010-17
014-010-18
014-010-20



0134335

AFTER RECORDING RETURN TO:
NEVADA DEPT. OF TRANSPORTATION
RIGHT-OF-WAY DIVISION
ATTN: STAFF SPECIALIST ACQ.
1263 S. STEWART ST.
CARSON CITY, NV 89712

LEGAL DESCRIPTION PREPARED BY:
HALANA D. SALAZAR
NEVADA DEPT. OF TRANSPORTATION
RIGHT-OF-WAY DIVISION
1263 S. STEWART ST.
CARSON CITY, NV 89712

P195-09-030

Project: SPSR-0317(005)
E.A.: 73328
Parcel: S-317-LN-052.648
S-317-LN-052.370

DEED

THIS DEED, made this 3rd day of June, 2009
between NARCONON SOUTHERN CALIFORNIA, a California Corporation, hereinafter called
GRANTOR, and the STATE OF NEVADA, acting by and through its Department of
Transportation, hereinafter called GRANTEE,

WITNESSETH:

That the GRANTOR, for and in consideration of the sum of ONE DOLLAR (\$1.00),
lawful money of the United States of America, and other good and valuable consideration, the
receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell unto
the GRANTEE and to its assigns forever, for those purposes as contained in Chapter 408 of
the Nevada Revised Statutes, all that certain real property of GRANTOR, said real property

Parcel: S-317-LN-052.648

...situate, lying and being in the County of Lincoln, State of Nevada, and more particularly
described as being a portion of the SW 1/4 of the NW 1/4 of Section 2, and the SE 1/4 of NE 1/4
of Section 3, all in T. 5 S., R. 66 E., M.D.M., and more fully described by metes and bounds as
follows, to wit:

BEGINNING at a point on the left or westerly right-of-way line of
SR-317, 40.00 feet left of and measured radially from Highway
Engineer's Station "X" 870+84.81 P.O.C.; said point of beginning further



described as bearing S. 2°44'26" W. a distance of 2,291.96 feet from the northeast corner of said Section 3; said corner further described as being a 2" ALCAP ON #4 REBAR 0.1' ABOVE SANDY GROUND, STAMPED "L. SMITH T4S S34/ S3|S2 T5S 2003 PLS12751"; thence along said left or westerly right-of-way line the following four (4) courses and distances:

- 1) N. 16°10'18" W. - 5.00 feet;
- 2) from a tangent which bears N. 73°49'42" E., curving to the right with a radius of 495.00 feet, through an angle of 9°02'56", an arc distance of 78.18 feet to a point of reverse curvature;
- 3) from a tangent which bears N. 82°52'38" E., curving to the left with a radius of 205.00 feet, through an angle of 66°53'17", an arc distance of 239.32 feet to a point of compound curvature;
- 4) from a tangent which bears N. 15°59'21" E., curving to the left with a radius of 325.00 feet, through an angle of 26°36'30", an arc distance of 150.93 feet;

thence along the former left or westerly right-of-way line of SR-317 the following three (3) courses and distances:

- 1) from a tangent which bears S. 15°02'18" E., curving to the right with a radius of 415.20 feet, through an angle of 10°38'59", an arc distance of 77.17 feet to a point of compound curvature;
- 2) from a tangent which bears S. 4°23'19" E., curving to the right with a radius of 210.00 feet, through an angle of 87°54'00", an arc distance of 322.17 feet to a point of reverse curvature;
- 3) from a tangent which bears S. 83°30'41" W., curving to the left with a radius of 490.00 feet, through an angle of 9°40'59", an arc distance of 82.81 feet to the point of beginning;

said parcel contains an area of 3,690 square feet (0.08 of an acre).

The Basis of Bearing for this description is the NEVADA STATE PLANE COORDINATE SYSTEM, NAD 27 DATUM, East Zone, as determined by the State of Nevada, Department of Transportation.

EXCEPTING THEREFROM all water rights under or appurtenant to the parcel of land hereinabove described.

**Parcel: S-317-LN-052.370**

...situate, lying and being in the County of Lincoln, State of Nevada, and more particularly described as being a portion of the SE 1/4 of Section 3, T. 5 S., R. 66 E., M.D.M., and more fully described by metes and bounds as follows, to wit:

BEGINNING at a point on the left or westerly right-of-way line of SR-317, 40.00 feet left of and measured radially from Highway Engineer's Station "X" 855+45.43 P.O.C.; said point of beginning further described as bearing S. 21°55'13" W. a distance of 3,519.62 feet from the northeast corner of said Section 3; said corner further described as being a 2" ALCAP ON #4 REBAR 0.1' ABOVE SANDY GROUND STAMPED "L. SMITH T4S S34 /S3|S2 T5S 2003 PLS12751"; thence along said left or westerly right-of-way line the following six (6) courses and distances:

- 1) N. 45°16'28" W. - 25.00 feet;
- 2) from a tangent which bears N. 44°43'32" E., curving to the right with a radius of 1,565.00 feet, through an angle of 7°40'17", an arc distance of 209.54 feet;
- 3) N. 52°23'49" E. - 368.08 feet;
- 4) N. 37°36'11" W. - 10.00 feet;
- 5) from a tangent which bears N. 52°23'49" E., curving to the left with a radius of 2,625.00 feet, through an angle of 6°32'40", an arc distance of 299.83 feet;
- 6) S. 44°08'51" E. - 35.00 feet;

thence along the former left or westerly right-of-way line of SR-317 the following three (3) courses and distances:

- 1) from a tangent which bears S. 45°51'09" W., curving to the right with a radius of 2,660.00 feet, through an angle of 6°32'40", an arc distance of 303.83 feet;
- 2) S. 52°23'49" W. - 368.08 feet;
- 3) from a tangent which bears the last described course, curving to the left with a radius of 1,540.00 feet, through an angle of 7°40'17", an arc distance of 206.19 feet to the point of beginning;

said parcel contains an area of 24,963 square feet (0.57 of an acre).

The Basis of Bearing for this description is the NEVADA STATE PLANE COORDINATE SYSTEM, NAD 27 DATUM, East Zone, as determined by the State of Nevada, Department of Transportation.

EXCEPTING THEREFROM all water rights under or appurtenant to the parcel of land hereinabove described.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; with the exception of any and all reservations as are previously hereinabove expressly excepted from this conveyance.

To hereby waive, with full knowledge that a public highway and the necessary incidents thereto are to be located upon, over and across the lands hereinabove described, any claim for any and all damages to the remaining adjacent lands and property of the GRANTOR by reason of the location, construction, landscaping and maintenance of said highway and appurtenances in said location.

TO HAVE AND TO HOLD all and singular the said real property, together with the appurtenances, unto the said GRANTEE and to its assigns forever.

IN WITNESS WHEREOF, the said GRANTOR, by and through its officers thereunto duly authorized, has caused these presents to be executed the day and year first above written.

NARCONON SOUTHERN CALIFORNIA

By: Shannon Farnsworth 6/2/09
Shannon Farnsworth, Secretary Date

By: Lawrence Trahan 6/2/09
Lawrence Trahan, CEO/President Date

STATE OF _____

On this _____ day of _____, 20____, personally appeared before me, the undersigned, a Notary Public in and for the _____ State of _____, personally known (or proved) to me to be the person_ whose name is subscribed to the above instrument and who acknowledged to me that __he _ executed the same freely and voluntarily and for the uses and purposes thereby mentioned.

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IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

D09-05



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ACKNOWLEDGMENT

State of California
County of Los Angeles

On JUL 2 2009 before me, Julio Porres, Notary Public
(insert name and title of the officer)

personally appeared Shannon Farasworth and Lawrence The Haat,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Handwritten Signature]
Signature of Notary Public

(Seal)

OPTIONAL

Though the information below is not required by law. It may prove valuable to persons relying on the document and could prevent
fraudulent removal and reattachment of this form to another document.

Description Of attached Document

Title or type of Document MD
Document Date 6-2-09 Number of pages 4
Signer(s) Other than above N/A

Recording requested By
NEVADA DEPT OF TRANSPORTATION

Lincoln County - NV
Leslie Boucher - Recorder

Page 1 of 1 Fee:
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STATE OF NEVADA
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

- a. 014-010-17
- b. 014-010-18
- c. 014-010-20
- d. _____

2. Type of Property:

- a. Vacant Land
- b. Single Fam. Res.
- c. Condo/Twnhse
- d. 2-4 Plex
- e. Apt. Bldg
- f. Comm'l/Ind'l
- g. Agricultural
- h. Mobile Home
- Other _____

FOR RECORDER'S OPTIONAL USE ONLY

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

3. a. Total Value/Sales Price of Property

\$ 0.00

b. Deed in Lieu of Foreclosure Only (value of property)

(_____)

c. Transfer Tax Value:

\$ 0.00

d. Real Property Transfer Tax Due

\$ 0.00

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section 02

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity NDOT-Agent

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Narconon Southern California
Address: 1810 W. Oceanfront Walk
City: Newport Beach
State: CA Zip: 92663

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Nevada Dept. of Transportation
Address: 1263 S. Stewart Street
City: Carson City
State: NV Zip: 89712

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: _____ Escrow #: _____
Address: _____
City: _____ State: _____ Zip: _____

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED