

Official Record

Recording requested By
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$40.00 Page 1 of 2

RPTT: \$1,160.25 Recorded By: AE

Book- 251 Page- 0405



A.P. No. 002-260-02
Escrow No. 121-2386634-CMR/VT
R.P.T.T. \$1,160.25

WHEN RECORDED RETURN TO:

Nolan Vernell Shumway and Ginger Shumway
P.O. Box 108
Panaca, NV 89042

MAIL TAX STATEMENTS TO:

P.O. Box 108
Panaca, NV 89042

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Lee Maughan and Cindy G. Maughan, husband and wife as joint tenants with right of survivorship

do(es) hereby **GRANT, BARGAIN and SELL** to

Nolan Vernell Shumway and Ginger Shumway, husband and wife as Joint Tenants

the real property situate in the County of Lincoln, State of Nevada, described as follows:

THAT PORTION OF THE EAST HALF (E1/2) OF THE SOUTHWEST QUARTER (SW1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION 9, TOWNSHIP 2 SOUTH, RANGE 68 EAST, M.D.B. AND M., LINCOLN COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

PARCEL 2 AS SHOWN UPON PARCEL MAP FOR LEE AND CINDY G. MAUGHAN, RECORDED FEBRUARY 13, 1985 IN PLAT BOOK A, PAGE 240, IN THE RECORDER'S OFFICE AS FILE 82128, LINCOLN COUNTY, NEVADA.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 10/13/2009



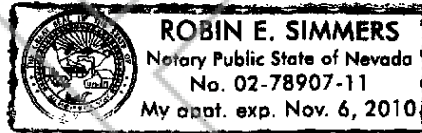
Lee Maughan
Lee Maughan

Cindy G. Maughan
Cindy G. Maughan

STATE OF NEVADA)
 : ss.
COUNTY OF Lincoln)

This instrument was acknowledged before me on
Oct 14 2009 by
Lee Maughan and Cindy G. Maughan.

Robin E. Simmers
Notary Public
(My commission expires: Nov 6 2010)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated
10/13/2009 under Escrow No. 121-2386634

State of Nevada Declaration of Value

DOC # DV-134425
10/19/2009 03 29 PM
Official Record

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Page 1 of 1 Fee: \$40.00
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1. Assessor Parcel Number(s)
a) 002-260-02
b) _____
c) _____
d) _____

2. Type of Property
- | | |
|--|---|
| a) <input type="checkbox"/> Vacant Land | b) <input checked="" type="checkbox"/> Single Family Res. |
| c) <input type="checkbox"/> Condo/Townhouse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apartment Building | f) <input type="checkbox"/> Commercial /Ind'l |
| g) <input type="checkbox"/> Agriculture | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> other _____ | |

FOR RECORDERS OPTIONAL USE ONLY	
Document / Instrument #	_____
Book: _____	Page: _____
Date of Recording:	_____
Notes:	_____

3. Total Value / Sales Price of Property \$ 297,500.00
 Deed In Lieu Only (value of forgiven debt) \$ _____
 Taxable Value \$ 297,500.00
 Real Property Transfer Tax Due: \$ 1160.25

4. If Exemption Claimed:
- a. Transfer Tax Exemption, per NRS 375.090, section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/4% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature <u>Alyson Long</u>	Capacity <u>agent for Buyer</u>
Signature <u>Alyson Long</u>	Capacity <u>agent for Seller</u>

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name Lee Maughn & Cindy G Maughn
 Address P.O. Box 441
 City Panaca
 State Nevada Zip 89042

Print Name Nolan Vernell Shumway and Ginger Shumway
 Address P.O. Box 108
 City Panaca
 State Nevada Zip 89043

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name First American Title Insurance Esc. # 121-2386034 CMR/CMR
 Address 5310 Kietzke Lane, Suite 100
 City Reno State: NV Zip 89511-2043

(As a public record, this form may be recorded / microfilmed)