

Official RecordRecording requested By
COW COUNTY TITLE COMPANY

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$41.00

Page 1 of 3

RPTT: \$1,060.80

Recorded By: AE

Book-- 251 Page-- 0392

File No. 38487-Lin

A.P.N.: 08-061-27

R.P.T.T.: \$1,060.80

Escrow #09-09-0556-SDV

Mail tax bill to and when recorded mail to:
Todd L. Smith
P.O. Box 148
Alamo, NV 89001



0134421

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH, That HAFEN I, LLC, a domestic limited liability company, for a valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to Todd L. Smith, a married man, as his sole and separate property, all that real property situated in the County of Clark, State of Nevada, bounded and described as follows:
Lincoln

**SEE LEGAL DESCRIPTION ATTACHED HERETO
AND MADE A PART HEREOF AS EXHIBIT "A".**

SUBJECT TO:

1. Taxes for the current fiscal year, not delinquent, including personal property taxes of any former owner, if any;
2. Restrictions, conditions, reservations, rights, rights of way and easements now of record, if any, or any that actually exist on the property.

TOGETHER WITH all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.



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Book: 251
Page: 393

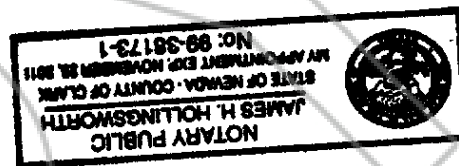
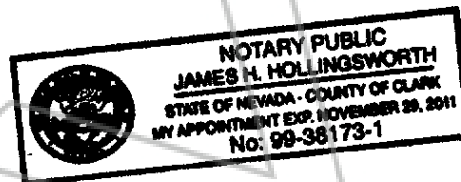
10/16/2009
Page 2 of 3

IN WITNESS WHEREOF, this instrument has been executed this 13 day of October, 2009.

HAFEN I, LLC, a domestic limited liability company

Donald Hafen Manager
By: Donald Hafen, Manager

Joan C. Hafen Manager
By: Joan C. Hafen, Manager



State of NEVADA }
County of Clark } ss:

This instrument was acknowledged before me on OCTOBER 13, 2009

by Donald Hafen and Joan C. Hafen, Managers on behalf of HAFEN I, LLC, a Nevada limited liability company

James H. Hollingsworth
NOTARY PUBLIC
My Commission Expires: NOVEMBER 29, 2011



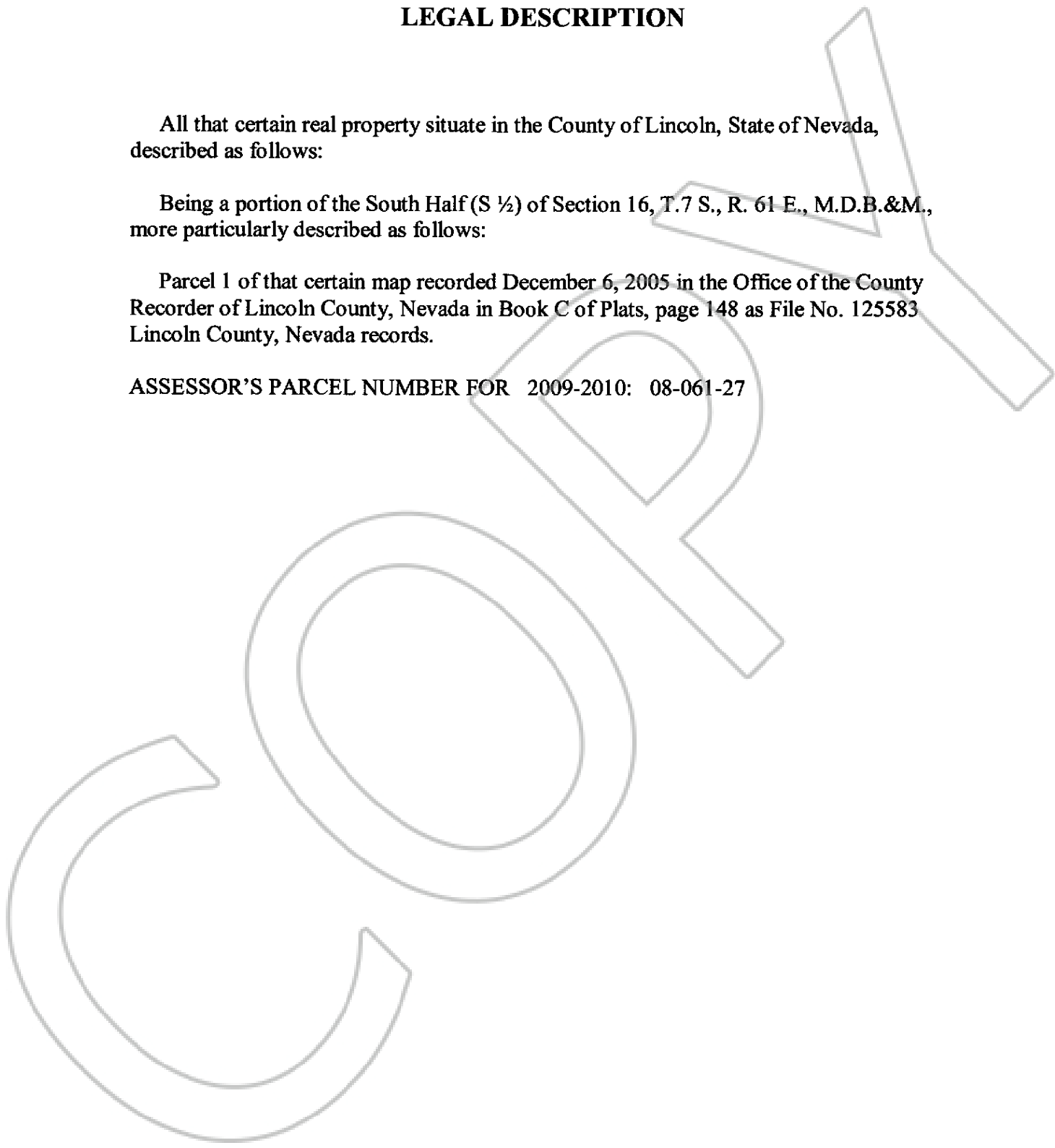
EXHIBIT "A"
LEGAL DESCRIPTION

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

Being a portion of the South Half (S ½) of Section 16, T.7 S., R. 61 E., M.D.B.&M., more particularly described as follows:

Parcel 1 of that certain map recorded December 6, 2005 in the Office of the County Recorder of Lincoln County, Nevada in Book C of Plats, page 148 as File No. 125583 Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2009-2010: 08-061-27



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**State of Nevada
 Declaration of Value Form**

1. Assessor Parcel Number(s)
 a) 08-061-27
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a. Vacant Land b. Sgl. Fam. Residence
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg. f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 Other _____

FOR RECORDER'S OPTIONAL USE ONLY
 Book: _____ Page _____
 Date of Recording: _____
 Notes: _____

- 3 a. Total Value/Sales Price of Property \$272,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) _____
 c. Transfer Tax Value: \$272,000.00
 d. Real Property Transfer Tax Due ~~\$1,367.20~~ 1,060.80

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Donald Hafen - Joan C Hafen Capacity: GRANTOR/SELLER
 Signature: Todd L. Smith Capacity: GRANTEE/BUYER
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION
 (REQUIRED) (REQUIRED)

Print Name: Donald Hafen and Joan C. Hafen, Print Name: Todd L. Smith
Co-Trustees of the Hafen 1990
Trust dated 1/11/1990
 Address: 161 Kimberly Rd. Address: P.O. Box 148
 City: Henderson City: Alamo
 State: NV Zip: 89015 State: NV Zip: 89001

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 Print Name: Nevada Title Company Esc. #: 09-09-0556-SDV
 Address: 2500 N. Buffalo Drive, Suite 150
 City: Las Vegas State: NV Zip: 89128

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)