

File No. 38487-Lin

A.P. N.: 08-061-27
R.P.T.T.: \$1,060.80

Escrow #09-09-0556-SDV

Mail tax bill to and
When recorded mail to:
Hafen I, LLC, a domestic limited liability company
161 Kimberly Rd.
Henderson, NV 89015



GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH, That Donald Hafen and Joan C. Hafen, Co-Trustees of the Hafen 1990 Trust dated 1/11/1990,, for a valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to Hafen I, LLC, a domestic limited liability company, all that real property situated in the County of ~~Clark~~, State of Nevada, bounded and described as follows:
Lincoln

**SEE LEGAL DESCRIPTION ATTACHED HERETO
AND MADE A PART HEREOF AS EXHIBIT "A".
ACCOMODATION RECORDING INSTRUCTIONS ATTACHED
HERETO AND BY THIS REFERENCE MADE A PART HEREOF.**

SUBJECT TO:

1. Taxes for the current fiscal year, not delinquent, including personal property taxes of any former owner, if any;
2. Restrictions, conditions, reservations, rights, rights of way and easements now of record, if any, or any that actually exist on the property.

TOGETHER WITH all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.



0134420

Book 251
Page: 388

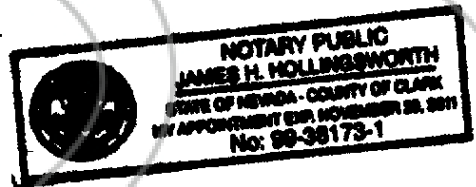
10/16/2009
Page 2 of 5

IN WITNESS WHEREOF, this instrument has been executed this 13 day of
October, 2009.

Donald Hafen and Joan C. Hafen, Co-Trustees of the
Hafen 1990 Trust dated 01/11/1990

Donald Hafen trustee
By: Donald Hafen, Trustee

Joan C. Hafen trustee
By: Joan C. Hafen, Trustee



State of NEVADA }
County of Clark } ss:

This instrument was acknowledged before me on
by Donald Hafen and Joan C. Hafen, Co-Trustees
of The Hafen 1990 Trust dated 01/11/1990

October 13, 2009

James H. Hollingsworth
NOTARY PUBLIC
My Commission Expires: November 29, 2011



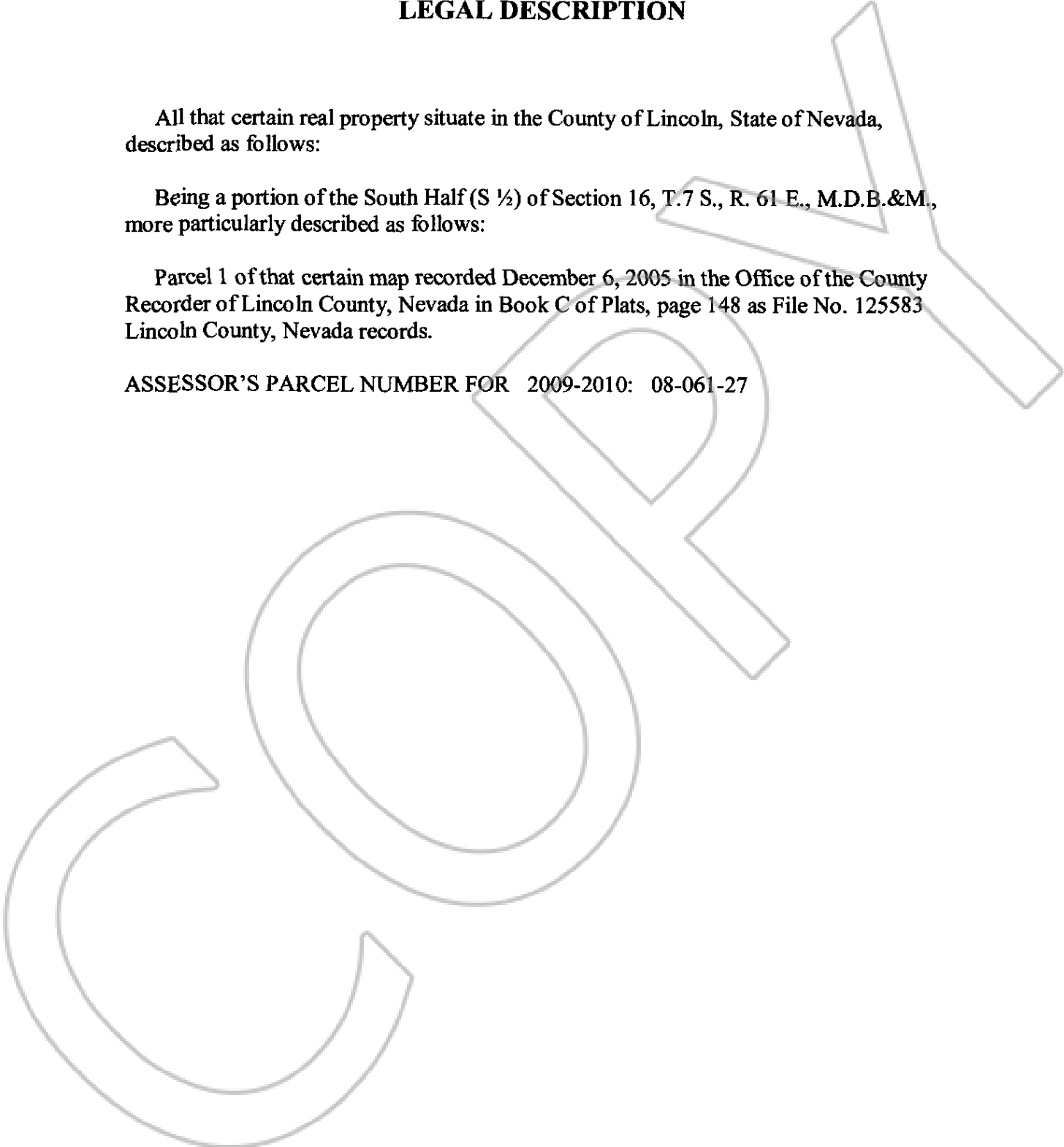
EXHIBIT "A"
LEGAL DESCRIPTION

All that certain real property situate in the County of Lincoln, State of Nevada,
described as follows:

Being a portion of the South Half (S ½) of Section 16, T.7 S., R. 61 E., M.D.B.&M.,
more particularly described as follows:

Parcel 1 of that certain map recorded December 6, 2005 in the Office of the County
Recorder of Lincoln County, Nevada in Book C of Plats, page 148 as File No. 125583
Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2009-2010: 08-061-27





ATTACHMENT TO DOCUMENT

**ACCOMMODATION RECORDING INSTRUCTIONS,
 NOTICE AND WAIVER PURSUANT TO N.R.S. 692A.210
 AND INDEMNITY AGREEMENT**

TO: NEVADA TITLE COMPANY DATE: 10/13/2009 ESCROW # 09-09-0556-SDV

FROM: The Undersigned

The document listed below is for recording in the Recorder's Office as an accommodation only. You are to make no demand or inquiry in connection therewith. The undersigned understand that Nevada Title Company ("NTC") is not searching the public records in connection with any property affected thereby, and makes no assurances that the parties have any interest in any property described therein. Further, NTC has not examined the document(s), and makes no assurances as to their validity or effect on title. These documents are being delivered to the Recorder's Office only as a courtesy to the undersigned.

The undersigned further acknowledge that NTC is unwilling to carry out the herein provided instructions without, and in the normal course of business would not do so without an Indemnity Agreement from the undersigned.

NOW THEREFORE, the undersigned do herein and hereby agree that, in consideration of NTC recording said documents, the undersigned will fully and forever protect, defend save harmless and otherwise indemnify NTC from and against any and all liabilities, responsibilities, loss, costs, damages, expenses, charges and fees including but not by way of limitation attorney's fees which it may suffer, expend or incur, directly or indirectly, under by way of, arising out of, or as a consequence of its fulfillment of these instructions and/or the recordation of the herein below described document.

THE UNDERSIGNED are responsible for the Clark County Recorder's Office documentation requirements, including (but not limited to) attaching a Declaration of Value form to any document recorded to transfer real property (or any right, title or interest therein).

<u>DOCUMENT</u>	<u>1ST PARTY</u>	<u>2ND PARTY</u>	<u>TRANSFER TAX</u>	<u>RECORDING FEE</u>
<u>GBS Deed</u>	<u>Hafen 1990 Trust</u>	<u>Hafen I LLC</u>	<u>\$1,060.80</u>	<u>\$55.00 Est.</u>

FURTHERMORE, if a Lender's policy of title insurance is being issued but no Owner's title policy is being issued, then: notice is hereby given, as required in NRS 692A.210 that a mortgagee's title insurance policy is to be issued to your mortgage lender. The policy does not afford title insurance protection to you in the event of a defect or claim of defect in title to the real estate you own or are acquiring. An owner's title insurance policy affording protection to you in the amount of your purchase price, or for the amount of your purchase price plus the cost of any improvements, which you anticipate making, may be purchased by you. NRS 692A.210 requires that you sign the statement printed below if you do not wish to purchase an owner's title insurance policy.

WE HAVE RECEIVED THE FOREGOING NOTICE, AND WAIVE OUR RIGHT TO PURCHASE AN OWNER'S TITLE INSURANCE POLICY FOR OUR PROTECTION.

The Hafen 1990 Trust dated 01/11/90

Donald Hafen Co-trustee
INDEMNITOR Donald Hafen, Co-Trustee

Joan C Hafen Co-trustee
INDEMNITOR Joan C. Hafen, Co-Trustee

Hafen I, LLC, a domestic limited liability company

Donald Hafen Manager
INDEMNITOR Donald Hafen, Manager

Joan C Hafen Co-trustee
INDEMNITOR Joan C. Hafen, Manager

Recording requested by
COW COUNTY TITLE COMPANY

State of Nevada
Declaration of Value Form

Lincoln County - NV
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$18.00
Recorded By: AE RPTT: \$1,060.80
Book- 251 Page- 0387

- 1. Assessor Parcel Number(s)
 - a) 08-061-27
 - b) _____
 - c) _____
 - d) _____

- 2. Type of Property:
 - a. Vacant Land
 - b. Sgl. Fam. Residence
 - c. Condo/Twnhse
 - d. 2-4 Plex
 - e. Apt. Bldg.
 - f. Comm' /Ind'l
 - g. Agricultural
 - h. Mobile Home
 - Other _____

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page _____
Date of Recording: _____	
Notes: _____	

- 3. a. Total Value/Sales Price of Property \$272,000.00
- b. Deed in Lieu of Foreclosure Only (value of property) _____
- c. Transfer Tax Value: \$272,000.00
- d. Real Property Transfer Tax Due \$1,060.80

- 4. **If Exemption Claimed:**
 - a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 - b. Explain Reason for Exemption: _____

- 5. Partial Interest: Percentage being transferred: 100 %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Donald Hafen Capacity: GRANTOR/SELLER
 Signature: Joan C. Hafen Capacity: GRANTEE/BUYER
SELLER (GRANTOR) INFORMATION **BUYER (GRANTEE) INFORMATION**
 (REQUIRED) (REQUIRED)

Print Name: Donald Hafen and Joan C. Hafen, Co-Trustees of the Hafen 1990 Trust dated 1/11/1990 Print Name: Hafen I, LLC, a domestic limited liability company
 Address: Same as Buyer/Grantee Address: 161 Kimberly Rd.
 City: _____ City: Henderson
 State: _____ Zip: _____ State: NV Zip: 89015

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 Print Name: Nevada Title Company Esc. #: 09-09-0556-SDV
 Address: 2500 N. Buffalo Drive, Suite 150
 City: Las Vegas State: NV Zip: 89128
 (AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)