

Official RecordRecording requested By
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$17.00 Page 1 of 4

RPTT: \$750.75 Recorded By: AE

Book- 251 Page- 0330



PARKS-39, KJO #2742
APN: 607109, 607102 &
606105

When recorded return to:
Lytle Living Trust
c/o Brown & Frehner, LLP
PO Box 517
Pioche, NV 89043



0134375

QUITCLAIM DEED

THIS INDENTURE is made this 22nd day of SEPTEMBER, 2009, between the STATE OF NEVADA, DIVISION OF STATE LANDS, for and on behalf of the NEVADA DIVISION OF PARKS, hereinafter referred to as the "Grantor", and KENNETH E. LYTLE AND DONNA B. LYTLE, TRUSTEES OF THE KENNETH E. LYTLE AND DONNA B. LYTLE LIVING TRUST DATED THE 21ST DAY OF NOVEMBER, 1991, hereinafter referred to as the "Grantee."

WHEREAS, the Grantor and the Grantee have entered into an Exchange Agreement, dated February 6, 2009, and;

WHEREAS, the aforementioned agreement states that the Grantor and Grantee's properties must be exchanged with each other by a deed;

NOW, THEREFORE, Grantor does by these presents remise, release and forever Quitclaim unto Grantee, and to Grantee's survivors, heirs and assigns forever, all of the certain lot, piece or parcel of land situated and being in the County of Lincoln, State of Nevada, and described as follows to wit:

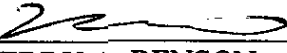
SEE ATTACHED EXHIBIT A FOR A COMPLETE DESCRIPTION

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining. Grantor reserves any and all water rights appurtenant to the property.

Subject to all existing rights of way and easements of record. Also subject to a Deed Restriction and Conservation Easement recording concurrently herewith.

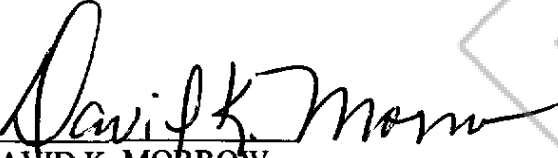


APPROVED as to Form:
CATHERINE CORTEZ MASTO
Attorney General

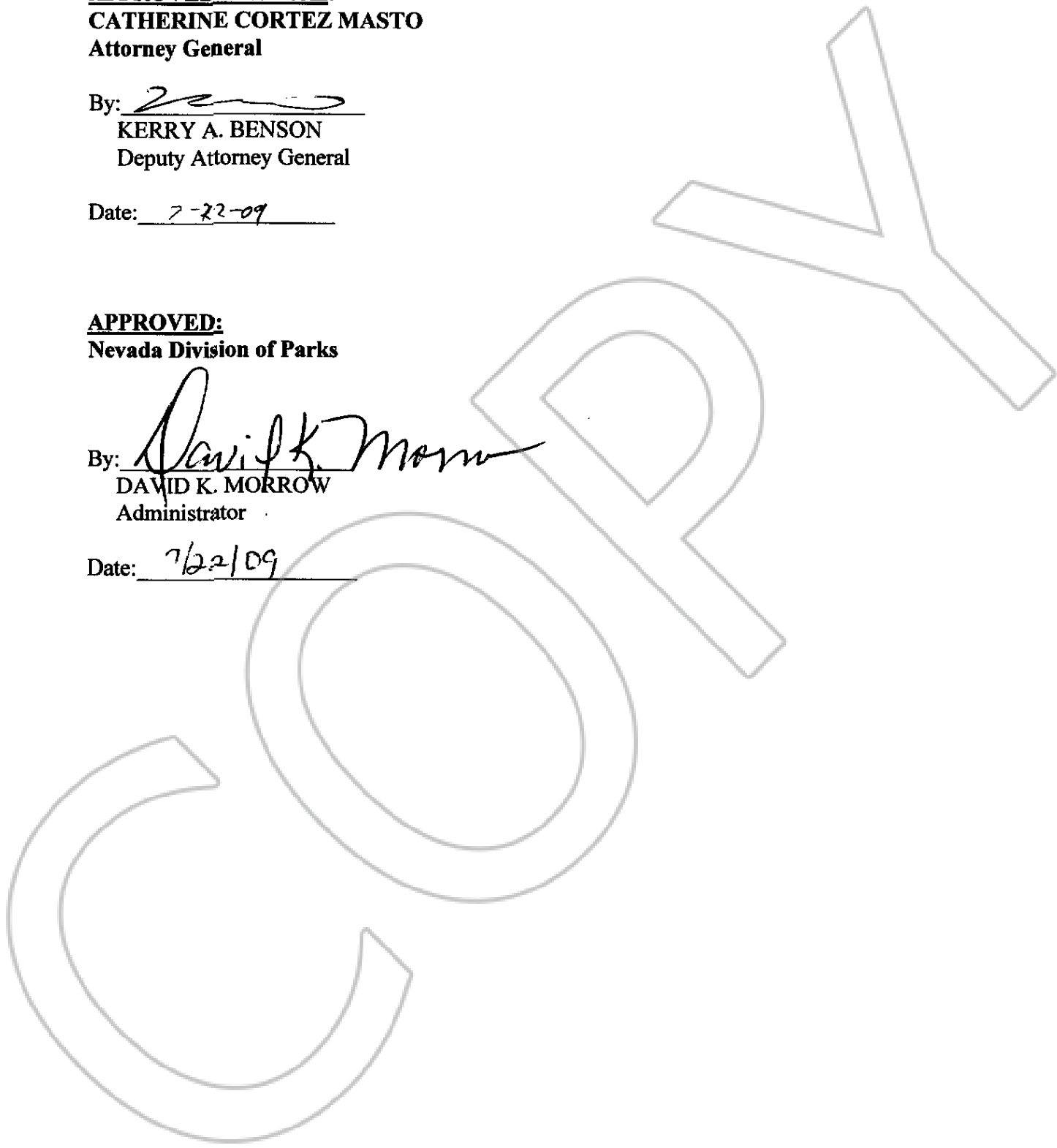
By: 
KERRY A. BENSON
Deputy Attorney General

Date: 7-22-09

APPROVED:
Nevada Division of Parks

By: 
DAVID K. MORROW
Administrator

Date: 7/22/09



**EXHIBIT A**

All that certain lot, piece or parcels of land situate in the County of Lincoln, State of Nevada, further described as:

PARCEL 1:

Those portions lying within Section 5, Township 2 North, Range 70 East, Mount Diablo Base and Meridian and Section 32, Township 3 North, Range 70 East, Mount Diablo Base and Meridian as shown on that certain Record of Survey, Recorded July 7, 2008, as Document No. 132251, in Book "C", Page 408, Official Records of Lincoln County, State of Nevada. (APN: 607109)

PARCEL 2:

A tract of land situated in the North half of the Northeast Quarter of the Northwest Quarter of Section 5, Township 2 North, Range 70 East, Mount Diablo Base and Meridian, and the Southeast Quarter of the Southwest Quarter of Section 32, Township 3 North, Range 70 East, Mount Diablo Base and Meridian, the boundaries of said tract are described as follows:

Beginning at the north quarter corner of said Section 5, thence North 1327.89 feet; thence North 89° 59' 57" West, a distance of 585.75 feet; thence South 16° 34' West, a distance of 623 feet; thence South 25° 42' West, a distance of 600 feet; thence South 22° 41' West, a distance of 289.41 feet; thence South 16° 12' West, a distance of 198.27 feet; thence East a distance of 1205.62 feet, more or less, thence North 370.13 feet, more or less, to the point of beginning. (APN: 607102)

PARCEL 3:

The Southeast Quarter of the Northeast Quarter of Section 19 and the South half of the Northwest Quarter of Section 20, Township 3 North, Range 70 East, Mount Diablo Base and Meridian. (APN: 606105)

Recording requested By
FIRST AMERICAN TITLE COMPANY

STATE OF NEVADA
DECLARATION OF VALUE

Lincoln County - NV
Leslie Boucher - Recorder

- 1. Assessor Parcel Number(s)
 - a) 607109,607102,606105
 - b) _____
 - c) _____
 - d) _____

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- 2. Type of Property
 - a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg.
 - f) Comm'l/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$192500.00
- b) Deed in Lieu of Foreclosure Only (value of _____ (\$ _____))
- c) Transfer Tax Value: \$192500.00
- d) Real Property Transfer Tax Due \$750.75

- 4. **If Exemption Claimed:**
 - a. Transfer Tax Exemption, per 375.090, Section: _____
 - b. Explain reason for exemption: _____
- 5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]
Signature: _____

Capacity: STATE LAND AGENT II
Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: State of Nevada
Address: 9015 Stewart #503
City: Carson City
State: NV Zip: 89709

Print Name: Lytle Living Trust
Address: 110 PO BOX 517
City: Pioche
State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
Print Name: Company
Address: 1673 Lucerne Street, Suite A
City: Minden

File Number: 143-2265192 Rt/Rt
State: NV Zip: 89423