

Official RecordRecording requested by
FIRST AMERICAN TITLE COMPANYLincoln County - NV
Leslie Boucher - RecorderFee: \$16.00 Page 1 of 3
RPTT: Recorded By: AE
Book- 251 Page- 0327PARKS-39, KJO #2742
APN: 641101When recorded return to:
Nevada Division of State Lands
901 S. Stewart St. #5003
Carson City, NV 89701

0134374

GRANT, BARGAIN OR SALE DEED

THIS INDENTURE is made this 4th day of August, 2009, between KENNETH E. LYTLE AND DONNA B. LYTLE, TRUSTEES OF THE KENNETH E. LYTLE AND DONNA B. LYTLE LIVING TRUST DATED THE 21ST DAY OF NOVEMBER, 1991, hereinafter referred to as the "Grantor", and, the STATE OF NEVADA, DIVISION OF STATE LANDS, for and on behalf of the NEVADA DIVISION OF PARKS hereinafter referred to as the "Grantee."

WHEREAS, the Grantor and the Grantee have entered into an Exchange Agreement, dated February 6, 2009, and;

WHEREAS, the aforementioned agreement states that the Grantor and Grantee's properties must be exchanged with each other by a deed;

NOW, THEREFORE, Grantor does by these presents remise, release and forever grant unto Grantee, and to Grantee's survivors, heirs and assigns forever, all of the certain lot, piece or parcel of land situated and being in the County of Lincoln, State of Nevada, and described as follows to wit:

SEE ATTACHED EXHIBIT A FOR A COMPLETE DESCRIPTION

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining. Grantor reserves any and all water rights appurtenant to the property.

Subject to all existing rights of way and easements of record.



IN WITNESS WHEREOF, the parties hereto have executed this Grant, Bargain or Sale Deed as of the day and year first above written.

GRANTOR:
LYTLE TRUST

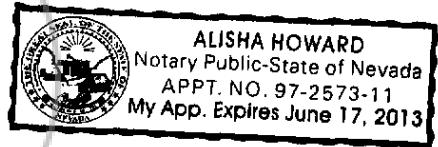
By: Ken Lytle
KEN LYTLE
Trustee

By: Donna Lytle
DONNA LYTLE
Trustee

STATE OF NEVADA)
)
) SS.
)
COUNTY OF Lincoln)

On, August 4th 2009, personally appeared before me, a notary public, KEN LYTLE AND DONNA LYTLE, who acknowledged that they executed the above instrument.

Alisha Howard
NOTARY PUBLIC



**EXHIBIT A**

All that certain lot, piece or parcel of land situate in the County of Lincoln, State of Nevada, further described as:

The West half of the Northeast Quarter of Section 18, Township 2 North, Range 70 East, Mount Diablo Base and Meridian and that portion of the South half of the East half of the Northwest Quarter of the aforementioned Section, Range and Township, more particularly described as follows:

Commencing at the center of said Section 18 and running thence west 640 feet, thence North 25° 50' East 1467 feet to the Northwest Quarter of Section 18, thence South 1320 feet to the point of beginning.

Excepting therefrom that portion conveyed to the State of Nevada in that certain document recorded September 11, 1990 in Book 92, Page 157, of Official Records, Lincoln County, Nevada, as Instrument No. 94890

Further excepting therefrom any portion lying within the road as disclosed by the Assessor Parcel Map and other maps of record. (APN: 641101)

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Page 1 of 1 Fee: \$16.00
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STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a) 06-411-01
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$0.00
- b) Deed in Lieu of Foreclosure Only (value of (\$ _____))
- c) Transfer Tax Value: \$0.00
- d) Real Property Transfer Tax Due \$0

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per 375.090, Section: 2
- b. Explain reason for exemption: Transfer to the State of Nevada

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]
Signature: [Signature]

Capacity: STATE LAND AGENT III
Capacity: AGENT

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Lytle Living Trust
Address: 110 PO BOX 517
City: Pioche
State: NV Zip: 89043

Print Name: State of Nevada
Address: 901 S Stewart #5003
City: Carson City
State: NV Zip: 89701

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
Print Name: Company
Address: 1673 Lucerne Street, Suite A
City: Minden

File Number: 143-2265192 Rt/Rt
State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)