DOC # 0134372

03:54 PM

Record Official

Recording requested By FIRST AMERICAN TITLE COMPANY Lincoln County - NV

- Recorder Leslie Boucher Page 1 of 2 Fee: \$15.00

RPTT:

Recorded By: AE

Book- 251 Page- 0323

0134372

A.P.N.:

002-102-18

File No:

116-2386324 (TKG)

When Recorded Return To: Mr. and Mrs. Greenhalgh 9425 W. La Madre Way Las Vegas, NV 89149

DEED OF TRUST WITH ASSIGNMENTS OF RENTS

THIS DEED OF TRUST, made September 25, 2009, between Bernard Buswell, an unmarried man, TRUSTOR, whose address is Post Office Box 9476, Pahrump, NV 89060, First American Title Insurance Company Lenders Advantage, TRUSTEE, and Steven N. Greenhaldh and Mildred M. Greenhalgh, husband and wife as joint tenants with right of survivorship, BENEFICIARY, whose address is 9425 W. La Madre Way, Las Vegas, NV 89149.

WITNESSETH: That Trustor grants to Trustee in trust, with power of sale, that property in the County of Lincoln, State of Nevada, described as:

THE NORTH HALF OF LOT 50 AND ALL OF LOT 51, SUN GOLD MANOR UNIT NO. 1, AS SHOWN BY MAP THEREOF RECORDED SEPTEMBER 30, 1952 AS FILE NO. 27842 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.

Together with the rents, issues and profits, thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, and profits.

For the purposes of securing (1) payment of the sum of Fifty six thousand and 00/100ths dollars (\$56,000.00) with interest thereon according to the terms of the promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewal thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the Security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the Office of each County Recorder in the State of Nevada on January 30, 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county, namely:

County	Book Page	<u>Doc. No.</u>	- []	County	<u>Book</u>	Page Doc. No.
Churchill	39 Mortgages 363	115384	11	Lincoln		45902

	57 Off. Rec. 92 Off. Rec. 3-X Deeds	652 195	35747 35922	H	Mineral Nye Ormsby	11 Off. Rec. 105 Off. Rec. 72 Off. Rec.	129 107 537	89073 04823 32067
Eur eka	22 Off, Rec.	138	45941	- 11	Pershing	11 Off. Rec.	249	66107
Humboldt	28 Off. Rec.	124	131075	l I	Storey	"S" Mortgages	206	31506
Lander	24 Off. Rec.	168	50782	H	Washoe	300 Off. Rec.	517	107192
				- 11	White Pine	295 R.E. Records	258	\ \

shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed below) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address above set forth.

Dated: September 25, 2009

Bernard Buswell

STATE OF

NEVADA

) :55.

COUNTY OF

CHARK NYE

This instrument was acknowledged before me on 9/38/09 by

Notally Public

(My commission expires:



NOTARY PUBLIC STATE OF NEVADA County Of Nye AMANDA J. CAFEO No: 02-75879-14