

Official RecordRecording requested By
FIRST AMERICAN TITLE COMPANYLincoln County - NV
Leslie Boucher - RecorderFee: \$15.00 Page 1 of 2
RPTT: \$273.00 Recorded By: AE
Book- 251 Page- 0321A.P.N.: 002-102-18
File No: 116-2386324 (TKG)
R.P.T.T.: \$273.00 CWhen Recorded Mail To: Mail Tax Statements To:
Bernard Buswell
Post Office Box 9476
Pahrump, NV 89060***GRANT, BARGAIN and SALE DEED***

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Steven N. Greenhalgh and Mildred M. Greenhalgh, husband and wife as joint tenants
with right of survivorship

do(es) hereby *GRANT, BARGAIN and SELL* to

Bernard Buswell, an unmarried man

the real property situate in the County of Lincoln, State of Nevada, described as follows:

**THE NORTH HALF OF LOT 50 AND ALL OF LOT 51, SUN GOLD MANOR UNIT NO. 1, AS
SHOWN BY MAP THEREOF RECORDED SEPTEMBER 30, 1952 AS FILE NO. 27842 IN
THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 08/18/2009



Steven N. Greenhalgh
Steven N. Greenhalgh

Mildred M. Greenhalgh
Mildred M. Greenhalgh

STATE OF NEVADA)
 : ss.
COUNTY OF CLARK)

This instrument was acknowledged before me on
09-29-2009 by
Steven N. Greenhalgh and Mildred M.
Greenhalgh.

Erika R. Calleros
Notary Public

(My commission expires: 02-03-2012)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated
09/25/2009 under Escrow No. 116-2386324

STATE OF NEVADA
DECLARATION OF VALUE

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1. Assessor Parcel Number(s)

- a) 002-102-18
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE

Book _____ Page: _____
 Date of Recording: _____
 Notes: _____

- 3. a) Total Value/Sales Price of Property: \$70,000.00
- b) Deed in Lieu of Foreclosure Only (value of (\$ _____))
- c) Transfer Tax Value: \$70,000.00
- d) Real Property Transfer Tax Due \$273.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]
 Signature: [Signature]

Capacity: [Signature]
 Capacity: [Signature]

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)

(REQUIRED)

Print Name: Steven N. Greenhalgh and Mildred M. Greenhalgh
 Address: 9425 West La Madre Way
 City: Las Vegas
 State: NV Zip: 89149

Print Name: Bernard Buswell
 Address: Post Office Box 9476
 City: Pahrump
 State: NV Zip: 89060

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Insurance Company Lenders Advantage
 Address: 2490 Paseo Verde Parkway, Suite 100
 City: Henderson

File Number: 116-2386324 TKG/TKG
 State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)