

Official Record

Recording requested By
STATE BANK OF SOUTHERN UTAH

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$19.00

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RPTT

Recorded By: LB

Book- 251

Page- 0254



APN# 011-100-05,06, 07,08,09 AND 10

011-120-01,18

011-160-18,21,22 HIKO NV

Deed of Reconveyance

Type of Document

Recording requested by:

State Bank of Southern Utah

Return to:

Name Vickie at State Bank of Southern Utah

Address P.O. Box 340

City/State/Zip Cedar City, Utah 84721-0340



APN# 011-100-05,06,07,08,09 and 10

APN# 011-120-01,16

APN# 011-160-18,21,22 HIKO NV

WHEN RECORDED MAIL TO:

State Bank of Southern Utah
P O Box 340
Cedar City, Utah 84721-0340

Deed of Reconveyance

(Corporate Trustee)

STATE BANK OF SOUTHERN UTAH as ("Lender") Trustee under a Trust Deed dated October 29, 2007 executed by Whipple Cattle Company, Incorporated, A Nevada Corporation, as ("borrower") Trustor, and recorded April 23, 2008, as Entry Number 0131417, in Book 240, Pages 747-769 of the Records of the County Recorder of Clark Lincoln, Nevada. Pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, the trust property now held by it as Trustee under said Trust Deed, which Trust Deed covers real property situated in Lincoln County, Nevada.

Described as follows:

SEE EXHIBIT "A"



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Which has the address of: RIVER RANCH HWY 93, ALAMO/HIKO, NV 89017

Parcel Number: 011-100-05

Dated: September 28, 2009

STATE BANK OF SOUTHERN UTAH (Trustee)

By: Annette Wadsworth

Title: Loan Documentation Secretary

STATE OF UTAH
COUNTY OF IRON §

On 28th day of September, 2009 personally appeared before me, Annette Wadsworth, who being by me duly sworn, did say that she is the Loan Documentation Secretary of State Bank of Southern Utah, a Utah Corporation, and that said instrument was signed in behalf of said Corporation by authority of its by-laws (or by a resolution of its Board of Directors) and said Annette Wadsworth acknowledged to me that said Corporation executed the same.

Notary Public

My Commission Expires: July 27, 2010
Residing at Iron County

Loan #940858

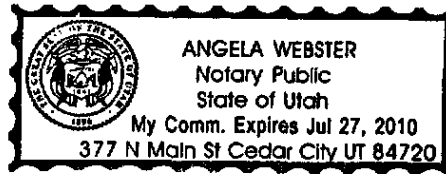




EXHIBIT "A"

This Exhibit is attached to and made a part of that certain Deed of Trust dated February 22, 2008 by and between Whipple Cattle Company, Incorporated, A Nevada Corporation as Trustor and State Bank of Southern Utah as Beneficiary and as Lender. This attachment is for the purpose of describing Trustor's interest in the real property by legal description and water rights which is appurtenant to, or used in conjunction with this or other property. This description is not intended to limit in any way all of Trustor's rights, title and interest which is conveyed to Beneficiary and Lender in the Deed of Trust.

Real Estate described as:

Property: 011-100-05, 06, 07, 08, 09, and 10, 011-120-01, 16, 011-160-18, 20, 21, 22, Hiko, NV 89017

PARCEL I:

THE SOUTH HALF (S 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) AND THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 36, TOWNSHIP 5 SOUTH, RANGE 60 EAST, M.D.B. AND M.

THE NORTHEAST QUARTER (NE 1/4), AND THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) AND THE EAST HALF (E 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 1, TOWNSHIP 6 SOUTH, RANGE 60 EAST, M.D.B. AND M.

EXCEPTING THEREFROM THAT CERTAIN PARCEL OF LAND CONVEYED BY DEED RECORDED JUNE 1, 1937 IN BOOK E-1 OF REAL ESTATE DEEDS, PAGE 259, IN FILE NO. 12070, LINCOLN COUNTY, NEVADA RECORDS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT 160 FEET SOUTH OF THE NORTHEAST CORNER OF SECTION 1, TOWNSHIP 6 SOUTH, RANGE 60 EAST, M.D.B. & M., AND RUNNING WEST 275 FEET TO EAST RIGHT-OF-WAY FENCE, THENCE 100 FEET WEST ACROSS THE HIGHWAY TO THE WEST RIGHT-OF-WAY FENCE; THENCE 450 FEET WEST TO NORTHWEST CORNER; THENCE SOUTHERLY 1950 FEET TO THE SOUTHWEST CORNER; THENCE EAST 640 FEET TO WEST RIGHT-OF-WAY FENCE, OR SOUTHEAST CORNER; THENCE, NORTHERLY ALONG THE RIGHT-OF-WAY FENCE 500 FEET; THENCE EAST 100 FEET ACROSS HIGHWAY TO EAST RIGHT-OF-WAY FENCE, THENCE 300 FEET EASTERLY; THENCE NORTHERLY 1450 FEET TO POINT OF BEGINNING, BEING A PORTION OF LOT 1 AND THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 6 SOUTH, RANGE 60 EAST, M.D.B. AND M.



AND THE EAST HALF (E 1/2) OF THE NORTHEAST QUARTER (NE 1/4) AND THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 12, TOWNSHIP 6 SOUTH, RANGE 60 EAST, M.D.B. AND M.

AND THE NORTHWEST QUARTER (NW 1/4) AND THE WEST HALF (W 1/2) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 18, TOWNSHIP 6 SOUTH, RANGE 61 EAST, M.D.B. AND M.

AND THE EAST HALF OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4), AND THE EAST HALF (E 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4), AND THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4), AND THE SOUTH HALF (S 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 1, TOWNSHIP 6 SOUTH, RANGE 60 EAST, M.D.B. AND M.

AND THE EAST HALF (E 1/2) OF THE EAST HALF (E 1/2) OF THE WEST HALF (W 1/2) OF THE NORTHEAST QUARTER (NE 1/4), AND THE EAST HALF (E 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 12, TOWNSHIP 6 SOUTH, RANGE 60 EAST, M.D.B. AND M.

AND THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) AND THE SOUTH HALF (S 1/2) OF THE THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 7, TOWNSHIP 6 SOUTH, RANGE 61 EAST, M.D.B. AND M.

AND PARCEL 1 OF PARCEL MAP FOR WHIPPLE CATTLE COMPANY RECORDED AUGUST 20, 2002 IN PLAT BOOK B, PAGE 446 AS FILES 118696 IN THE WEST HALF (W 1/2) OF SECTION 7, TOWNSHIP 6 SOUTH, RANGE 61 EAST, M.D.B. AND M.

EXCEPTING FROM THE ABOVE DESCRIBED PARCELS OF LAND ANY PORTIONS OF THE LANDS DESCRIBED ABOVE HERETOFORE CONVEYED TO THE STATE OF NEVADA FOR HIGHWAY PURPOSES.



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PARCEL II:

ALL OF THOSE CERTAIN EASEMENT RIGHTS FOR INGRESS AND EGRESS AS PROVIDED IN THE WARRANTY DEED RECORDED SEPTEMBER 4, 2002 IN BOOK 166, PAGE 382 AS FILE 118762.

A.P.N. 011-100-05

In addition to the above described Real Property Trustor also conveys all rights, title, and interest in and to the following described Water Rights:

TOGETHER WITH all of the Trustor's right to any and or all water rights, ditch and ditch rights, appurtenant to the described land, including, but not limited to: Water from Ash Spring for irrigation of 344.2 acres of the security under State of Nevada Certificate of Appropriation of Water #306 Proof #01394; and water from Ash Spring for the irrigation of 507.79 acres of the security under Proof #01793; and water from Crystal Springs for irrigation of 147.5 acres of the security under Proof #01794.