

Official Record

Recording requested By
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$43.00 Page 1 of 5
RPTT: Recorded By: AE
Book- 251 Page- 0237

Ptn. of APNs 014-010-17
014-010-18
014-010-20



AFTER RECORDING RETURN TO:
NEVADA DEPT. OF TRANSPORTATION
RIGHT-OF-WAY DIVISION
ATTN: STAFF SPECIALIST ACQ.
1263 S. STEWART ST.
CARSON CITY, NV 89712

LEGAL DESCRIPTION PREPARED BY:
HALANA D. SALAZAR
NEVADA DEPT. OF TRANSPORTATION
RIGHT-OF-WAY DIVISION
1263 S. STEWART ST.
CARSON CITY, NV 89712

Project: SPSR-0317(005)
E.A.: 73328
Parcel: S-317-LN-052.648
S-317-LN-052.370

DEED

THIS DEED, made this 3rd day of June, 2009
between NARCONON SOUTHERN CALIFORNIA, a California Corporation, hereinafter called
GRANTOR, and the STATE OF NEVADA, acting by and through its Department of
Transportation, hereinafter called GRANTEE,

WITNESSETH:

That the GRANTOR, for and in consideration of the sum of ONE DOLLAR (\$1.00),
lawful money of the United States of America, and other good and valuable consideration, the
receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell unto
the GRANTEE and to its assigns forever, for those purposes as contained in Chapter 408 of
the Nevada Revised Statutes, all that certain real property of GRANTOR, said real property

Parcel: S-317-LN-052.648

...situate, lying and being in the County of Lincoln, State of Nevada, and more particularly
described as being a portion of the SW 1/4 of the NW 1/4 of Section 2, and the SE 1/4 of NE 1/4
of Section 3, all in T. 5 S., R. 66 E., M.D.M., and more fully described by metes and bounds as
follows, to wit:

BEGINNING at a point on the left or westerly right-of-way line of
SR-317, 40.00 feet left of and measured radially from Highway
Engineer's Station "X" 870+84.81 P.O.C.; said point of beginning further



described as bearing S. 2°44'26" W. a distance of 2,291.96 feet from the northeast corner of said Section 3; said corner further described as being a 2" ALCAP ON #4 REBAR 0.1' ABOVE SANDY GROUND, STAMPED "L. SMITH T4S S34/ S3|S2 T5S 2003 PLS12751"; thence along said left or westerly right-of-way line the following four (4) courses and distances:

- 1) N. 16°10'18" W. - 5.00 feet;
- 2) from a tangent which bears N. 73°49'42" E., curving to the right with a radius of 495.00 feet, through an angle of 9°02'56", an arc distance of 78.18 feet to a point of reverse curvature;
- 3) from a tangent which bears N. 82°52'38" E., curving to the left with a radius of 205.00 feet, through an angle of 66°53'17", an arc distance of 239.32 feet to a point of compound curvature;
- 4) from a tangent which bears N. 15°59'21" E., curving to the left with a radius of 325.00 feet, through an angle of 26°36'30", an arc distance of 150.93 feet;

thence along the former left or westerly right-of-way line of SR-317 the following three (3) courses and distances:

- 1) from a tangent which bears S. 15°02'18" E., curving to the right with a radius of 415.20 feet, through an angle of 10°38'59", an arc distance of 77.17 feet to a point of compound curvature;
- 2) from a tangent which bears S. 4°23'19" E., curving to the right with a radius of 210.00 feet, through an angle of 87°54'00", an arc distance of 322.17 feet to a point of reverse curvature;
- 3) from a tangent which bears S. 83°30'41" W., curving to the left with a radius of 490.00 feet, through an angle of 9°40'59", an arc distance of 82.81 feet to the point of beginning;

said parcel contains an area of 3,690 square feet (0.08 of an acre).

The Basis of Bearing for this description is the NEVADA STATE PLANE COORDINATE SYSTEM, NAD 27 DATUM, East Zone, as determined by the State of Nevada, Department of Transportation.

EXCEPTING THEREFROM all water rights under or appurtenant to the parcel of land hereinabove described.



Parcel: S-317-LN-052.370

...situate, lying and being in the County of Lincoln, State of Nevada, and more particularly described as being a portion of the SE 1/4 of Section 3, T. 5 S., R. 66 E., M.D.M., and more fully described by metes and bounds as follows, to wit:

BEGINNING at a point on the left or westerly right-of-way line of SR-317, 40.00 feet left of and measured radially from Highway Engineer's Station "X" 855+45.43 P.O.C.; said point of beginning further described as bearing S. 21°55'13" W. a distance of 3,519.62 feet from the northeast corner of said Section 3; said corner further described as being a 2" ALCAP ON #4 REBAR 0.1' ABOVE SANDY GROUND STAMPED "L. SMITH T4S S34 /S3|S2 T5S 2003 PLS12751"; thence along said left or westerly right-of-way line the following six (6) courses and distances:

- 1) N. 45°16'28" W. - 25.00 feet;
 - 2) from a tangent which bears N. 44°43'32" E., curving to the right with a radius of 1,565.00 feet, through an angle of 7°40'17", an arc distance of 209.54 feet;
 - 3) N. 52°23'49" E. - 368.08 feet;
 - 4) N. 37°36'11" W. - 10.00 feet;
 - 5) from a tangent which bears N. 52°23'49" E., curving to the left with a radius of 2,625.00 feet, through an angle of 6°32'40", an arc distance of 299.83 feet;
 - 6) S. 44°08'51" E. - 35.00 feet;
- thence along the former left or westerly right-of-way line of SR-317 the following three (3) courses and distances:

- 1) from a tangent which bears S. 45°51'09" W., curving to the right with a radius of 2,660.00 feet, through an angle of 6°32'40", an arc distance of 303.83 feet;
- 2) S. 52°23'49" W. - 368.08 feet;
- 3) from a tangent which bears the last described course, curving to the left with a radius of 1,540.00 feet, through an angle of 7°40'17", an arc distance of 206.19 feet to the point of beginning;

said parcel contains an area of 24,963 square feet (0.57 of an acre).

The Basis of Bearing for this description is the NEVADA STATE PLANE COORDINATE SYSTEM, NAD 27 DATUM, East Zone, as determined by the State of Nevada, Department of Transportation.



- 7) S. 16°10'18" E. - 5.00 feet;
- 8) from a tangent which bears S. 73°49'42" W., curving to the left with a radius of 490.00 feet, through an angle of 9°03'02", an arc distance of 77.40 feet to the point of beginning;

said parcel contains an area of 34,504 square feet (0.79 of an acre).

The Basis of Bearing for this description is the NEVADA STATE PLANE COORDINATE SYSTEM, NAD 27 DATUM, East Zone, as determined by the State of Nevada, Department of Transportation.

The above described temporary rights shall commence on September 1, 2009 and shall continue through and include the termination date of August 31, 2012.

TO HAVE AND TO HOLD all and singular the said real property, together with the appurtenances, unto the said GRANTEE and to any heirs, successors and assigns for the term of this temporary easement deed.

IN WITNESS WHEREOF said GRANTOR has hereunto signed on the day and year first above written.

NARCONON SOUTHERN CALIFORNIA

By: Shannon Farnsworth 6/2/09
Shannon Farnsworth, Secretary Date

Authorized pursuant to corporate resolution

Dated May 21, 2008
By: Lawrence Trahan 6/2/09
Lawrence Trahan, CEO/President Date

STATE OF _____

On this _____ day of _____, 20____, personally appeared before me, the undersigned, a Notary Public in and for the _____, State of _____

personally known (or proved) to me to be the persons whose name is subscribed to the above instrument and who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes thereby mentioned.

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IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



ACKNOWLEDGMENT

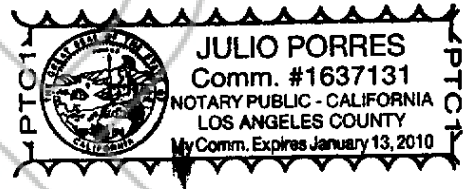
State of California
County of Los Angeles

On JUL 2 2009 before me, Julio Porres, Notary Public
(insert name and title of the officer)

personally appeared Shannon Ferasworth and Lawrence The Heart
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Signature] (Seal)
Signature of Notary Public

OPTIONAL

Though the information below is not required by law. It may prove valuable to persons relying on the document and could prevent
fraudulent removal and reattachment of this form to another document.

Description Of attached Document

Title or type of Document DUO
Document Date 6-2-09 Number of pages 4
Signer(s) Other than above A/A

Recording requested By
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$43.00
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STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a) 014-010-18
- b) 014-010-20
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land b) Single Fam. Res.
- c) Condo/Twnhse d) 2-4 Plex
- e) Apt. Bldg. f) Comm'/Ind'l
- g) Agricultural h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$0.00
- b) Deed in Lieu of Foreclosure Only (value of \$ _____)
- c) Transfer Tax Value: \$0.00
- d) Real Property Transfer Tax Due \$0.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: 02
- b. Explain reason for exemption: Transfer to a government entity

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]
Signature: [Signature]

Capacity: [Signature]
Capacity: [Signature]

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Narconon Southern California
Address: 1810 W. Oceanfront Walk
City: Newport Beach
State: CA Zip: 92663

Print Name: Nevada Department of Transportation
Address: 1263 S. Stewart Street
City: Carson City
State: NV Zip: 89712

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
Company National Commercial
Print Name: Services
Address 2490 Paseo Verde Parkway, #100
City: Henderson

File Number: NCS-323181-HHLV mf/mf
State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)