

Official Record

Recording requested By  
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$43.00 Page 1 of 5  
RPTT: Recorded By AE  
Book- 251 Page- 0232

Ptn. of APNs 014-010-17  
014-010-18  
014-010-20



AFTER RECORDING RETURN TO:  
NEVADA DEPT. OF TRANSPORTATION  
RIGHT-OF-WAY DIVISION  
ATTN: STAFF SPECIALIST ACQ.  
1263 S. STEWART ST.  
CARSON CITY, NV 89712

LEGAL DESCRIPTION PREPARED BY:  
HALANA D. SALAZAR  
NEVADA DEPT. OF TRANSPORTATION  
RIGHT-OF-WAY DIVISION  
1263 S. STEWART ST.  
CARSON CITY, NV 89712

Project: SPSR-0317(005)  
E.A.: 73328  
Parcel: S-317-LN-052.370TE  
Parcel: S-317-LN-052.648TE

TEMPORARY EASEMENT DEED

THIS DEED made this 2<sup>nd</sup> day of June, 2009  
between NARCONON SOUTHERN CALIFORNIA, a California Corporation, hereinafter called  
GRANTOR, and the STATE OF NEVADA, acting by and through its Department of  
Transportation, hereinafter called GRANTEE,

WITNESSETH:

That the GRANTOR, for and in consideration of the sum of ONE DOLLAR (\$1.00),  
lawful money of the United States of America, and other good and valuable consideration, the  
receipt whereof is hereby acknowledged, does by these presents grant unto the GRANTEE  
and to its assigns for those purposes as contained in Chapter 408 of the Nevada Revised  
Statutes, a temporary easement for the construction, over and across certain real property of  
the undersigned

Parcel: S-317-LN-052.370TE

...situate, lying and being in the County of Lincoln, State of Nevada, and more particularly  
described as being a portion of the SE 1/4 and the NE 1/4 of Section 3, T. 6 S., R. 66 E.,  
M.D.M., and more fully described by metes and bounds as follows, to wit:

BEGINNING at a point on the left or westerly right-of-way line of  
SR-317, 65.00 feet left of and at right angles to Highway Engineer's



Station "X" 858+25.00 P.O.T.; said point of beginning further described as bearing S. 19°58'16" W. a distance of 3,256.80 feet from the northeast corner of said Section 3; said corner further described as being a 2" ALCAP ON #4 REBAR 0.1' ABOVE SANDY GROUND, STAMPED "L. SMITH T4S S34 /S3|S2 R5S 2003 PLS12751"; thence along the following four (4) courses and distances:

- 1) N. 37°36'11" W. - 65.00 feet;
- 2) N. 52°23'49" E. - 289.34 feet;
- 3) from a tangent which bears the last described course, curving to the left with a radius of 2,570.00 feet, through an angle of 6°32'40", an arc distance of 293.55 feet;
- 4) S. 44°08'51" E. - 55.00 feet to said left or westerly right-of-way line of SR-317;

thence along the said left or westerly right-of-way line the following three (3) courses and distances:

- 1) from a tangent which bears S. 45°51'09" W., curving to the right with a radius of 2,625.00 feet, through an angle of 6°32'40", an arc distance of 299.83 feet;
  - 2) S. 37°36'11" E. - 10.00 feet;
  - 3) S. 52°23'49" W. - 289.34 feet to the point of beginning;
- said parcel contains an area of 35,125 square feet (0.81 of an acre).

The Basis of Bearing for this description is the NEVADA STATE PLANE COORDINATE SYSTEM, NAD 27 DATUM, East Zone, as determined by the State of Nevada, Department of Transportation.

Parcel: S-317-LN-052.648TE

...situate, lying and being in the County of Lincoln, State of Nevada, and more particularly described as being a portion of the SW 1/4 of the NW 1/4 of Section 2, and the SE 1/4 of NE 1/4 of Section 3, all in T. 5 S., R. 66 E., M.D.M., and more fully described by metes and bounds as follows, to wit:

BEGINNING at a point on the left or westerly right-of-way line of SR-317, 40.00 left of and measured radially from Highway Engineer's Station "X" 870+13.73 P.C.C.; said point of beginning further described as bearing S. 4°29'23" W. a distance of 2,323.80 feet from the northeast corner of said Section 3; said corner further described as being a 2" ALCAP ON #4 REBAR 0.1' ABOVE SANDY GROUND STAMPED "L. SMITH T4S S34/ S3|S2 T5S 2003 PLS12751"; thence along the following seven (7) courses and distances:

- 1) N. 25°13'19" W. - 50.00 feet;



- 2) from a tangent which bears N. 64°46'40" E., curving to the right with a radius of 540.00 feet, through an angle of 18°05'58", an arc distance of 170.58 feet to a point of reverse curvature;
- 3) from a tangent which bears N. 82°52'38" E., curving to the left with a radius of 160.00 feet, through an angle of 66°53'17", an arc distance of 186.79 feet to a point of compound curvature;
- 4) from a tangent which bears N. 15°59'21" E., curving to the left with a radius of 280.00 feet, through an angle of 37°33'02", an arc distance of 183.51 feet;
- 5) N. 21°33'41" W. - 162.41 feet;
- 6) from a tangent which bears the last described course, curving to the right with a radius of 400.00 feet, through an angle of 8°51'25", an arc distance of 61.83 feet;
- 7) N. 77°17'44" E. - 42.72 feet to said left or westerly right-of-way line of SR-317;

thence along the said left or westerly right-of-way line the following eight (8) courses and distances:

- 1) from a tangent which bears S. 7°54'16" E., curving to the left with a radius of 440.00 feet, through an angle of 17°58'43", an arc distance of 138.07 feet;
- 2) S. 25°52'59" E. - 63.80 feet;
- 3) from a tangent which bears the last described course, curving to the right with a radius of 415.20 feet, through an angle of 10°50'41", an arc distance of 78.59 feet;
- 4) from a tangent which bears S. 10°37'09" E., curving to the right with a radius of 325.00 feet, through an angle of 26°36'30", an arc distance of 150.93 feet to a point of compound curvature;
- 5) from a tangent which bears S. 15°59'21" W., curving to the right with a radius of 205.00 feet, through an angle of 66°53'17", an arc distance of 239.32 feet to a point of reverse curvature;
- 6) from a tangent which bears S. 82°52'38" W., curving to the left with a radius of 495.00 feet, through an angle of 9°02'56", an arc distance of 78.18 feet;

EXCEPTING THEREFROM all water rights under or appurtenant to the parcel of land hereinabove described.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; with the exception of any and all reservations as are previously hereinabove expressly excepted from this conveyance.

To hereby waive, with full knowledge that a public highway and the necessary incidents thereto are to be located upon, over and across the lands hereinabove described, any claim for any and all damages to the remaining adjacent lands and property of the GRANTOR by reason of the location, construction, landscaping and maintenance of said highway and appurtenances in said location.

TO HAVE AND TO HOLD all and singular the said real property, together with the appurtenances, unto the said GRANTEE and to its assigns forever.

IN WITNESS WHEREOF, the said GRANTOR, by and through its officers thereunto duly authorized, has caused these presents to be executed the day and year first above written.

NARCONON SOUTHERN CALIFORNIA

By: Shannon Farnsworth 6/2/09  
Shannon Farnsworth, Secretary Date

By: Lawrence Trahan 6/2/09  
Lawrence Trahan, CEO/President Date

STATE OF \_\_\_\_\_  
\_\_\_\_\_

On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, personally appeared before me, the undersigned, a Notary Public in and for the \_\_\_\_\_ State of \_\_\_\_\_, personally known (or proved) to me to be the person whose name is subscribed to the above instrument and who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes thereby mentioned.

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IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

D09-05



### ACKNOWLEDGMENT

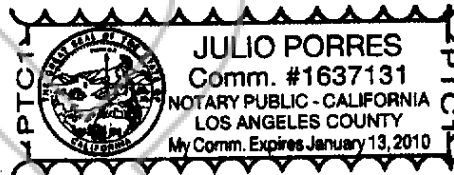
State of California  
County of LOS ANGELES

On JUNE 2 2009 before me, Julio Porres, Notary Public  
(insert name and title of the officer)

personally appeared Shannon Farnsworth and Lawrence McKnight  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing  
paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Handwritten Signature] (Seal)  
Signature of Notary Public

### OPTIONAL

Though the information below is not required by law. It may prove valuable to persons relying on the document and could prevent  
fraudulent removal and reattachment of this form to another document.

Description Of attached Document  
Title or type of Document Temporary Easement deed  
Document Date 6-2-09 Number of pages 4  
Signer(s) Other than above N/A

Recording requested By  
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV  
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$43.00  
Recorded By: AE RPTT:  
Book- 251 Page- 0232

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a) 014-010-18
- b) 014-010-20
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE</b>	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$0.00
- b) Deed in Lieu of Foreclosure Only (value of \$ \_\_\_\_\_)
- c) Transfer Tax Value: \$0.00
- d) Real Property Transfer Tax Due \$0.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: 02
- b. Explain reason for exemption: Transfer to a government entity

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]  
Signature: [Signature]

Capacity: agent  
Capacity: agent

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: Narconon Southern California  
Address: 1810 W. Oceanfront Walk  
City: Newport Beach  
State: CA Zip: 92663

Print Name: Nevada Department of Transportation  
Address: 1263 S. Stewart Street  
City: Carson City  
State: NV Zip: 89712

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance  
Company National Commercial  
Print Name: Services  
Address: 2490 Paseo Verde Parkway, #100  
City: Henderson

File Number: NCS-323181-HHLV mf/mf  
State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)