

**Official Record**

Recording requested By  
FIRST AMERICAN TITLE

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$15.00 Page 1 of 2  
RPTT: \$163.80 Recorded By: DP  
Book- 251 Page- 0079

A.P.N.: 010-190-01  
File No: 116-2386149 (TKG)  
R.P.T.T.: \$163.80



When Recorded Mail To: Mail Tax Statements To:  
James Medlin and Kaye Medlin  
HCR 61 Box 30  
Alamo, NV 89001

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Daniel Kukanic and Arlene E. Kukanic, husband and wife as joint tenants with right of survivorship, and not as tenants in common

do(es) hereby GRANT, BARGAIN and SELL to

James Medlin and Kaye Medlin, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

**PARCEL NO. 1 AS SHOWN ON PARCEL MAP FOR D.C. DAY, FILED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY ON APRIL 23, 1980, AS FILE NO. 68400, LOCATED IN A PORTION OF NW 1/4 SE 1/4 OF SECTION 36, TOWNSHIP 3, SOUTH, RANGE 55 EAST, MDB&M.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 08/13/2009



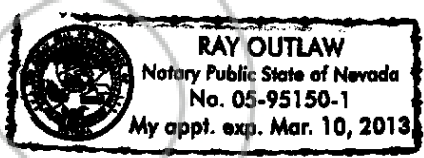
Daniel Kukanic  
Daniel Kukanic

Arlene E. Kukanic  
Arlene E. Kukanic

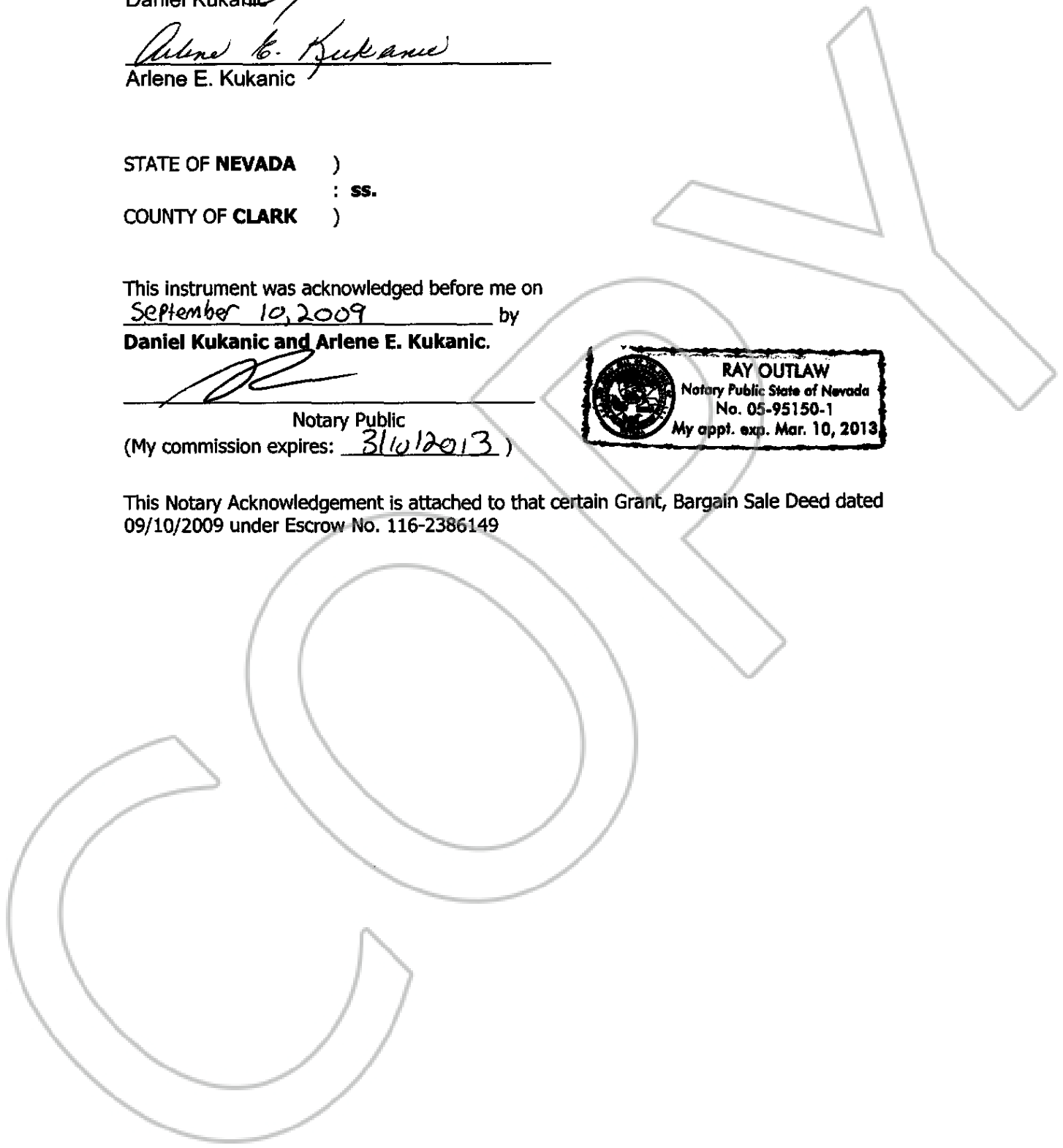
STATE OF NEVADA )  
                                  : ss.  
COUNTY OF CLARK )

This instrument was acknowledged before me on  
September 10, 2009 by  
**Daniel Kukanic and Arlene E. Kukanic.**

[Signature]  
Notary Public  
(My commission expires: 3/10/2013)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated  
09/10/2009 under Escrow No. 116-2386149



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STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a) 010-190-01
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE</b>	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$42,000.00
- b) Deed in Lieu of Foreclosure Only (value of \$)
- c) Transfer Tax Value: \$42,000.00
- d) Real Property Transfer Tax Due \$163.80

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_
- b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: \_\_\_\_\_  
Signature: \_\_\_\_\_

Capacity: EGLEW Agent  
Capacity: Agent

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

(REQUIRED)

Daniel Kukanic and Arlene E.

James Medlin and Kaye

Print Name: Kukanic

Print Name: Medlin

Address: 3294 E. Oquendo Rd

Address: HCR 61 Box 30

City: Las Vegas

City: Alamo

State: NV Zip: 89120

State: NV Zip: 89001

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance

File Number: 116-2386149 TKG/LM

Print Name: Company Lenders Advantage

Address: 2490 Paseo Verde Parkway, Suite 100

City: Henderson

State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)