

Official Record

Recording requested By
COW COUNTY TITLE COMPANY

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$41.00

Page 1 of 3

RPTT:

Recorded By: AE

Book- 250 Page- 0678

WHEN RECORDED MAIL TO

TAYLOR BEAN AND WHITAKER MORTGAGE CORP.
1417 N. Magnolia Avenue
Ocala, FL 34475

MAIL TAX STATEMENTS TO
The Secretary of Housing & Urban Dev.
900 East First Avenue
Seattle, WA 98104-1060



0134245

The undersigned hereby affirms that there is no Social Security number contained in this document.

38449

Title Order No. ~~080072548~~ Trustee Sale No. NV0728052 Loan No. 1615302

09 0649838

GRANT DEED

The undersigned grantor(s) declare(s):

Tax Parcel No. 11-192-09

- (1) The documentary transfer tax is \$0.00
- (2) The Grantor agent to the principal?
- (3) Computed on full value of property conveyed or
- (4) Computed on full value less value of liens and encumbrances remaining at time of sale.

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **TAYLOR BEAN & WHITAKER MORTGAGE CORP.** hereby GRANT(S) to **THE SECRETARY OF HOUSING & URBAN DEVELOPMENT OF WASHINGTON, D.C. 20414, HIS SUCCESSORS OR ASSIGNS**, the following described real property in the County of Lincoln, State of Nevada:

Parcel 2 of amended Parcel Map for **JOE V. and VAUGHN M. HIGBEE** in the South Half (S1/2) of the Northeast Quarter (NE1/4) of the Southeast Quarter (SE1/4) of Section 31, Township 6 South, Range 61 East, M.D.B.&M. as shown by map thereof recorded January 20, 2000 as in Plat Book B, page 277 as File No. 113869, in the Office of the County Recorder, Lincoln County, Nevada.

Date: 3/19/09

TAYLOR BEAN & WHITAKER MORTGAGE CORP.

By: Eria Carter-Shaw
As: Executive Vice President





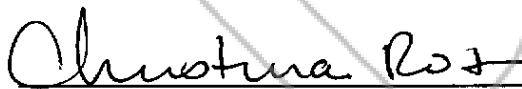
Title Order No. 080072548 Trustee Sale No. NV0728052 Loan No. 1615302
APN No. 11-192-09

STATE OF FLORIDA
COUNTY OF MARION

On March 19, 2009 before me, Christina Rodes, a notary public, personally appeared Erla Carter-Shaw who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Florida that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Notary Public in and for said County and State

NOTARY PUBLIC-STATE OF FLORIDA
Christina Rodes
Commission #DD732924
Expires: NOV 07, 2011
BONDED THRU ATLANTIC BONDING CO., INC.



0134245

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09/10/2009
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EXHIBIT 'A'

PARCEL NO.: 11-192-09
ORDER NO.:
TS NO.: NV 0728052

THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT PURSUANT TO THE NEVADA REVISED STATUTES 328.110 HAS HERETOFORE GIVEN PUBLIC WRITTEN NOTICE THAT THEY DO NOT SEEK EXCLUSIVE JURISDICTION OVER THE WITHIN DESCRIBED RESIDENTIAL PROPERTY.

COPY

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Page 1 of 1 Fee: \$41.00
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STATE OF NEVADA
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)
 - a. 11-192-09
 - b. _____
 - c. _____
 - d. _____

2. Type of Property:

a. <input type="checkbox"/>	Vacant Land	b. <input checked="" type="checkbox"/>	Single Fam. Res.
c. <input type="checkbox"/>	Condo/Twnhse	d. <input type="checkbox"/>	2-4 Plex
e. <input type="checkbox"/>	Apt. Bldg	f. <input type="checkbox"/>	Comm'/Ind'l
g. <input type="checkbox"/>	Agricultural	h. <input type="checkbox"/>	Mobile Home
<input type="checkbox"/>	Other		

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property \$ 171,291.50
- b. Deed in Lieu of Foreclosure Only (value of property) ()
- c. Transfer Tax Value: \$ -
- d. Real Property Transfer Tax Due \$ 0

4. **If Exemption Claimed:**
 - a. Transfer Tax Exemption per NRS 375.090, Section 2
 - b. Explain Reason for Exemption: Transfer to Government entity

5. Partial Interest: Percentage being transferred: 100.00 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor

Signature [Signature] Capacity Grantee agent for

SELLER (GRANTOR) INFORMATION (REQUIRED)
 Print Name: Taylor, Bean & Whitaker Mtg. Corp.
 Address: 1417 N. Magnolia Avenue
 City: Ocala
 State: FL Zip: 34475

BUYER (GRANTEE) INFORMATION (REQUIRED)
 Print Name: The Secretary of Housing & Urban Dev.
 Address: 900 East First Avenue
 City: Seattle
 State: WA Zip: 98104-1000

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 Print Name: LPS Default Escrow #: NV 0728052
 Address: 3220 El Camino Real
 City: Irvine State: CA Zip: 92602