

Official Record

Recording requested By  
TRENT, TYRELL & PHILLIPS

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$22.00

Page 1 of 9

RPTT:

Recorded By: LB

Book- 250 Page- 0650



0134235

APN# 89-03-0438-CJ

Recording Requested by and Return to:

Name MADISON B. GRAVES II and SUSAN M. GRAVES

Address 11920 Southern Highlands Parkway, Suite 200

City/State/Zip Las Vegas, NV 89141

Decree Quieting Title

(Title on Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2 (Additional recording fee applies).

This cover page must be typed or printed clearly in black ink only.

This document is being re-recorded in order to correct the true name of the Grantee, MADISON B. GRAVES II. While the Decree Quieting Title reflects his name as MADISON B. GRAVES III, his actual and correct name is MADISON B. GRAVES II. Therefore, the correct Grantees under the Decree Quieting Title are: MADISON B. GRAVES II and SUSAN M. GRAVES, husband and wife, as joint tenants.



# CERTIFICATION OF COPY

State of Nevada }  
County of Lincoln } ss.

I, Leslie Boucher, the duly elected, qualified and acting County Recorder of Lincoln County, in the State of Nevada, do hereby certify that the foregoing is a true, full and correct copy of the original DECREE QUIETING TITLE

now on file in this office, in Book 250 of OFFICIAL RECORDS

Page 335 as Document Number 0134155

**IN WITNESS WHEREOF**, I have set my hand and affixed the Seal of my office, in Pioche, Nevada, this 27TH day of AUGUST 20 09

Leslie Boucher  
Leslie Boucher Recorder

\_\_\_\_\_  
Amy Elmer Deputy Recorder



0134235

Book 250  
Page 652

09/08/2009  
Page 2 of 9

DOC # 0134155

09/21/2009

09:02 AM

**Official Record**

Recording requested By  
TRENT TYRELL & PHILLIPS

Lincoln County - NV  
Leslie Boucher - Recorder

Fee \$20.00

Page 1 of 7

RPTT

Recorded By: LB

Book- 250 Page- 0335



0134155

APN# 89-03-0438-CJ

**Recording Requested by and Return to:**

Name MADISON B. GRAVES II and SUSAN M. GRAVES

Address 11920 Southern Highlands Parkway, Suite 200

City/State/Zip Las Vegas, NV 89141

Decree Quieting Title  
(Title on Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2  
(Additional recording fee applies).

This cover page must be typed or printed clearly in black ink only.

This document is being re-recorded in order to correct the true name of the Grantee, MADISON B. GRAVES, II. while the ~~Decree Quieting Title~~ reflects his name as MADISON B. GRAVES, III, his actual and correct name is MADISON B. GRAVES III. Therefore, the correct Grantees under the Decree of Quieting Title are: MADISON B. GRAVES II and SUSAN M. GRAVES, husband and wife, as joint tenants.



0134235

Book: 250  
Page: 653

09/08/2009  
Page: 4 of 9

# CERTIFICATION OF COPY

State of Nevada }  
County of Lincoln } ss.

I, Leslie Boucher, the duly elected, qualified and acting County Recorder of Lincoln County, in the State of Nevada, do hereby certify that the foregoing is a true, full and correct copy of the original Decree Quieting Title in book 134 pages 101-104

now on file in this office, in Book 134 of Official Records  
Page 101-104 as Document Number 110866

IN WITNESS WHEREOF, I have set my hand and affixed the Seal of my office, in Pioche, Nevada, this 15<sup>th</sup> day of July 20 09.

**Leslie Boucher**

Leslie Boucher

Recorder

*[Signature]*  
Amy Elmer Deputy Recorder

LINCOLN COUNTY RECORDER/AUDITOR  
OFFICE OF LESLIE BOUCHER  
PO BOX 218 PIOCHE, NV 89043  
PHONE (775)962-5495 FAX (775)962-5482



Lincoln County

COPY

1 Case No. 63-9-971C  
2 Dept. No. Al

APR 21 P 3 01

3  
4  
5  
6 IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF  
7 NEVADA, IN AND FOR THE COUNTY OF LINCOLN

8 \* \* \* \* \*

9 MADISON B. GRAVES, III, and SUSAN M. GRAVES, Husband and Wife,  
10 Plaintiff,

11 vs.

12 NELLA B. WOOD, Trustor of the NELLA B. WOOD FAMILY TRUST dated  
13 April 25, 1984; MEADOW VALLEY PROPERTIES; M.A. WOOD COMPANIES, a  
14 corporation; MEADOW VALLEY CORPORATION, a Nevada corporation;  
15 NELLA B. WOOD as Trustee of the NELLA B. WOOD FAMILY TRUST dated  
16 April 25, 1984; SEVILLE ENTERPRISES, INC.; HARMSEN FAMILY LIMITED  
17 PARTNERSHIP, a Limited Partnership; last place of residence for  
18 aforementioned Defendants, Lincoln County, State of Nevada; DOE I  
19 through DOE X; together with each and every one and all of the  
20 unknown heirs of each and every one of the above-named  
21 Defendants, their last known addresses being Lincoln County,  
22 Nevada, unless otherwise stated herein; also all other persons  
23 unknown claiming any right, title, estate, lien or interest in  
24 the real property described in the complaint adverse to  
25 Plaintiffs' ownership, or any cloud upon Plaintiffs' title  
26 thereto,

Defendants.

DECREE QUIETING TITLE

This cause coming on regularly to be heard on this  
17 day of April, 1998, before the above-  
entitled Court, sitting without a jury, the Judge of the above-  
entitled Court, presiding; the Plaintiffs being represented in



0134235

Lincoln County

1 Court by GARY D. FAIRMAN, ESQ., A Professional Corporation her  
2 attorney; said action having been dismissed as to all fictitious  
3 Defendants designated by the names DOE I through DOE X;

4 WHEREAS, it appears and the Court finds:

5 That a Summons and Complaint in the above-entitled  
6 action was duly served on Defendant, MARK WOOD, Officer,  
7 Director, Shareholder, or Agent of MEADOW VALLEY PROPERTIES,  
8 MEADOW VALLEY CORPORATION, M.A. WOOD COMPANIES, a corporation,  
9 and SEVILLE ENTERPRISES, INC.; and Defendant, NELLA B. WOOD,  
10 Trustor and Trustee of the NELLA B. WOOD FAMILY TRUST dated April  
11 25, 1984, on the 11th day of February, 1998, by DAVID LERBER,  
12 process server in the County of Orange, State of California;

13 That the time within which said Defendants were  
14 required to appear and plead herein has expired; that they have  
15 not appeared herein; that no answer, motion, or other pleading  
16 has been served or filed herein; and that the default of said  
17 Defendants has been duly and regularly entered; and

18 That a Motion and Order for Dismissal dismissing  
19 HARMSEN FAMILY LIMITED PARTNERSHIP, a Limited Partnership having  
20 been filed with the Clerk of the Court on the 11th day of  
21 February, 1998; and

22 WHEREAS, the Court has heard proof of the allegations  
23 of said Complaint and has required Plaintiffs to be examined, on  
24 oath, respecting ownership and possession of the real property  
25 described in said Complaint; and the Court being satisfied that  
26 the allegations of the Complaint are true and that the relief



Lincoln County

1 asked for should be granted; now, therefore,

2 On motion of GARY D. FAIRMAN, ESQ., a Professional  
3 Corporation, attorney for Plaintiffs,

4 IT IS ORDERED, ADJUDGED AND DECREED:

5 1. That Plaintiffs own in fee simple and is entitled  
6 to the quiet and peaceful possession of that certain parcel of  
7 land situated in the County of Lincoln, State of Nevada, and more  
8 particularly described as follows:

9 Being a portion of Section 7 beginning at a point on  
10 the East boundary of the Northwest (NW 1/4) of the  
11 Southeast quarter (SE 1/4) of Section 7, Township 4  
12 South, Range 67 East, M.D.B. RM., a point common with  
13 the Southwest corner of the HOLT ADDITION TO THE CITY  
14 OF CALIENTE, NEVADA;

15 Thence South 00°7' East, 657+ feet to a point in the  
16 North right of way line of U.S. Highway No. 93, having  
17 a width of 70 feet;

18 Thence South 59°57' West along said Northerly right of  
19 way line, 270+/-feet to a point of tangency with a  
20 curve to the right having a radius of 970 feet;

21 Thence along said curve through an arc of 64°08'46" for  
22 an arc distance of 1,030 feet;

23 Thence North 34°05'46" East along a radial to the  
24 aforementioned curve, a distance of 15.00 feet to a  
25 point in the Northerly right of way of said Highway 100  
26 feet wide;

Thence North 55°54'14" West 250+ feet;

Thence departing from said right of way line North  
48°15' East, 1,932.0 feet to a point in the Easterly  
boundary of the Northwest Quarter (NW1/4) of the  
Southeast Quarter (SE1/4) of said Section 7;

Thence South 0°07' East along said East boundary, 340+  
feet;

Thence South 89°57' West, 35+ feet;



1 Thence South 0°07' East, 298.5 feet to the point of  
 2 beginning.  
 3 EXCEPT that portion of Section 7 beginning at a point  
 4 on the East boundary of the Northwest Quarter (NW1/4)  
 5 of the Southeast Quarter (SE1/4) of Section 7, Township  
 6 4 South, Range 67 East, M.D.B. &M., a point common with  
 7 the Southwest corner of the Holt Addition to the City  
 8 of Caliente, Nevada;  
 9 Thence South 44°29' West 208.71 feet;  
 10 Thence North 45°31' West, 208.71 feet; West, 298.49  
 11 feet to the point of beginning.  
 12 ALSO EXCEPTING THEREFROM the following described parcel  
 13 of land:  
 14 BEGINNING at a point on the Northerly right of way line  
 15 of U.S. Highway 93 and on an extension of the West line  
 16 of the James H. Gottfredson Addition to the City of  
 17 Caliente, Nevada, said point being North 0°07'54" West,  
 18 1,100.25 feet along the section line and West, 1,346.17  
 19 feet from the Southeast corner of Section 7, Township 4  
 20 South, Range 67 East, M.D.B. &M., and running South  
 21 59°35' West, 210.62 feet along said Northerly right of  
 22 way line of said U.S. Highway to a point of a 970.00  
 23 feet radius curve to the right;  
 24 Thence Southwesterly 29.39 feet along the arc of said  
 25 curve and said Northerly right of way line of the said  
 26 Highway;  
 Thence North 30°25' West, 299.58 feet;  
 Thence North 59°35' East, 414.05 to a point on the West  
 line of the West End Addition to the City of Caliente,  
 Nevada;  
 Thence South 0°17'47" East, 346.83 feet along the West  
 line of said West End Addition to the true point of  
 beginning.

2. That Plaintiff's title to said real property is  
 hereby forever quieted against any and all claims of the above  
 Defendants and all other persons unknown claiming any right,





Lincoln County

1 title, estate, lien or interest in the real property;


2 3. That the above named Defendants and any person  
3 claiming under him is permanently enjoined and restrained from  
4 asserting any claim or interest in or to said real property or  
5 any part thereof.

6 DATED this 17 day of April, 1998.

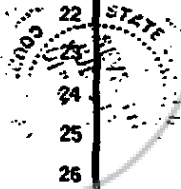
7  
8  
9   
DISTRICT JUDGE

10 Submitted by:

11 GARY D. FAIRMAN, ESQ.  
12 A Professional Corporation  
13 Attorney for Plaintiff  
14 P.O. Box 5  
15 Ely, Nevada 89301

16   
17 GARY D. FAIRMAN, ESQ.  
18 Attorney for Plaintiffs

19 This document to which this certificate is attached is a full, true and correct  
20 copy of the original, on file and of record in the County Clerk's Office, Pinedale,  
21 Nevada.  
22 In witness whereof, I have hereunto set my hand and affixed the Seal of the  
23 Seventh Judicial District Court in and for the County of Lincoln, State of  
24 Nevada, this 21st day of April, 1998.

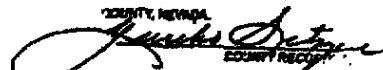


25  
26  
Clerk  
  
Deputy Clerk

NO. 110866

FILED AND RECORDED AT THE REQUEST OF  
Gary Fairman  
April 21, 1998

AT 25 MINUTES PAST 2 O'CLOCK  
P.M. IN BOOK 134 OF ORIGINAL  
RECORDS PAGE 101 LINCOLN

CLERK, NEVADA  
  
COUNTY REC'D