

Official Record

Recording requested By  
COW COUNTY TITLE

Lincoln County - NV  
Leslie Boucher - Recorder

Fee: \$16.00 Page 1 of 3  
RPTT. Recorded By: DP  
Book- 250 Page- 0641

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)



0134231

PREPARED BY & RETURN TO:

M. E. Wileman  
Orion Financial Group, Inc.  
2860 Exchange Blvd. # 100  
Southlake, TX 76092  
Parcel # 2009-2010: 04-121-06

38220

IS # 1223449-15  
# 33-8006960

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, CITICORP TRUST BANK, FSB 100 Commerce Dr., Newark, DE 19713 (Assignor) by these presents does assign and set over, without recourse, to CITIMORTGAGE, INC. 1111 Northpoint Drive, Bldg. 4, Ste. 100, Coppell, TX 75019 (Assignee) the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by VIDA LEE AIELLO to CITICORP TRUST BANK, FSB. Said mortgage Dated: 10/19/2005 is recorded in the State of NV, County of Lincoln on 10/27/2005, Book 208 Page 171 File 125439 AMOUNT: \$ 59,094.95 Property Address: 39 PEGGY WAY, ALAMO, NV 89001

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer. Executed on: 8/7/2009 \*\* \*\*Effective Date: 7/30/09

CITICORP TRUST BANK, FSB

By:

D. M. Wileman, Vice President



AIELLO SJR \*09025624\*

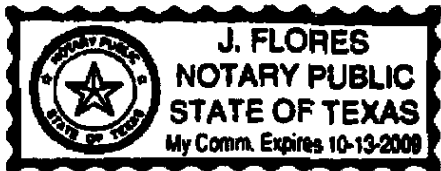
NV Lincoln

CITIFIP/CALWESTASN



State of Texas, County of Tarrant

On 8/7/2009, before me, the undersigned, D. M. Wileman, who acknowledged that he/she is Vice President of/ for CITICORP TRUST BANK, FSB and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of CITICORP TRUST BANK, FSB .



*J. Flores*

Notary public, J. Flores  
My commission expires: October 13, 2009

MAIL TAX BILL TO:

VIDA LEE AIELLO Property Address: 39 PEGGY WAY, ALAMO, NV 89001



\*09025624\*

NV Lincoln

CITIFIP/CALWESTASN





Exhibit "A"

Lot 39 of Alamo South Subdivision Tract No. 1, Unit No. 1, as shown on that certain final plat filed in the office of the Lincoln County recorder on the 13<sup>th</sup> day of November 1977, in Book A-1 plats Page 124, Assigned No. 59020.

APN: 04-121-06

