DOC # 0134220

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Official Record

Recording requested By

FIRST AMERICAN TITLE COMPANY

Lincoln County - NV - Recorder Leslie Boucher Page 1 of 3 Fee: \$15.00

RPTT Recorded By: AE Book- 250 Page- 0605



## A.P.N.:

06-041-13

File No:

106-2385489 (CV)

When Recorded Return To: William K. & Judith Campbell P.O. Box 303 Pioche, NV 89043

## **DEED OF TRUST WITH ASSIGNMENTS OF RENTS**

THIS DEED OF TRUST, made 8/27/09, between William K. Campbell and Judith A. Campbell, husband and wife as joint tenants with right of survivorship, TRUSTOR, whose address is P.O. Box 303, Pioche, NV 89043, First American Title Insurance Company, TRUSTEE, and L. David Love, Trustee of The Love Revocable Trust, BENEFICIARY, whose address is Po Box 187, Caliente, NV 89008.

WITNESSETH: That Trustor grants to Trustee in trust, with power of sale, that property in the County of Lincoln, State of Nevada, described as:

THE SOUTH HALF OF THE NORTHEAST OUARTER (\$1/2NE1/4) OF U.S.GOVERNMENT LOT NUMBERED SEVEN (7) IN SECTION 2, TOWNSHIP 4 NORTH, RANGE 67 EAST, M.D.B.& M., LINCOLN COUNTY, NEVADA.

Together with the rents, issues and profits, thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, and profits.

For the purposes of securing (1) payment of the sum of Sixty eight thousand and 00/100ths dollars (\$68.000.00) with interest thereon according to the terms of the promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewal thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the Security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the Office of each County Recorder in the State of Nevada on January 30, 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county, namely:

County	<u>Book</u>	<u>Page</u>	Doc. No.	-	<b>County</b>	<u>Book</u>	<u>Page</u>	Doc. No.
Churchill	39 Mortgages	363	115384	Ш	Lincoln			45902
Clark	850 Off. Rec.		682747	Ш	Lyon	37 Off. Rec.	341	100661

Douglas	57 Off. Rec.	115	40050		Mineral	11 Off. Rec.	129	89073
Elko	92 Off. Rec.	652	35747	Ш	Nye	105 Off. Rec.	107	04823
Esmeralda	3-X Deeds	195	35922	Ш	Ormsby	72 Off. Rec.	537	32867
Eureka	22 Off. Rec.	138	45941	- []	Pershing	11 Off. Rec.	249	66107
Humboldt	28 Off. Rec.	124	131075	Ш	Storey	"S" Mortgages	206	31506
Lander	24 Off. Rec.	168	50782	- 11	Washoe	300 Off. Rec.	517	107192
				- 11	White Pine	295 R.E. Records	258	1 1

shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed below) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address above set forth.

## **DUE ON SALE**

"If the trustor shall sell, convey or alienate said property, or any part thereof, or any interest therein, or shall be divested of his title or any interest therein in any manner or way, whether voluntarily or involuntarily, without the written consent of the Beneficiary being first had and obtained, Beneficiary shall have the right, at their option, except as prohibited by law, to declare any indebtedness or obligations secured hereby, irrespective of the maturity date specified in any Note evidencing the same, immediately due and payable in full."

Dated: August 28, 2009

William K. Campbell

dudith A. Campbell

STATE OF	NEVADA	)	
		:ss	
COUNTY OF	CLARK	)	

This instrument was acknowledged before me on Aug 29,2009 by

William K. Carpbell 3 Judith A. campbell

Notary Public (My commission expires: 31(012013)

RAY OUTLAW Notary Public State of Nevada No. 05-95150-1 My appt. exp. Mar. 10, 2013,

y OUTLAN 3/10/03 # 05-95150-1