DOC # 0134219

/31/2009 04:45 PM

Official Record

Recording requested By FIRST AMERICAN TITLE COMPANY

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$15.00 Page 1 of 2 RPTT: \$331.50 Recorded By: AE

Book- 250 Page- 0603

A.P.N.: 06-041-13

File No: 106-2385489 (CV)

R.P.T.T.:

\$331.50

When Recorded Mail To: Mail Tax Statements To: William K. Campbell and Judith A. Campbell PO Box 303
Pioche, NV 89043

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Marvin Thornburgh, a single man

do(es) hereby GRANT, BARGAIN and SELL to

William K. Campbell and Judith A. Campbell, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

THE SOUTH HALF OF THE NORTHEAST QUARTER (\$1/2NE1/4) OF U.S.GOVERNMENT LOT NUMBERED SEVEN (7) IN SECTION 2, TOWNSHIP 4 NORTH, RANGE 67 EAST, M.D.B.& M., LINCOLN COUNTY, NEVADA.

Subject to

- All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 07/28/2009

STATE OF WAN

COUNTY OF Washing

This instrument was acknowledged before me on by

Notary Public

(My commission expires: 49 2012

MORRIS

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This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 08/24/2009 under Escrow No. 106-2385489

DOC # DV-134219

Record Official

Lincoln County - NV

Recording requested By FIRST AMERICAN TITLE COMPANY

STATE OF NEVADA **DECLARATION OF VALUE**

DECLARATION OF VALUE	Leslie Boucher - Recorder		
Assessor Parcel Number(s)	Page 1 of 2 Fee: \$15.00		
a) 06-041-13	Recorded By AE RPTT: \$331.50		
b)	Book- 250 Page- 0603		
c)	\ \		
d)	~ \ \ \		
2. Type of Property			
a) Uacant Land b) 🕍 Single Fam. Re	S. FOR RECORDERS OPTIONAL USE		
c) Condo/Twnhse d) 2-4 Plex	Book Page:		
e) Apt. Bldg. f) Comm'l/Ind'i	Date of Recording:		
g) Agricultural h) Mobile Home	Notes:		
i) Other			
3. a) Total Value/Sales Price of Property.	\$85,000.00		
b) Deed in Lieu of Foreclosure Only (value of	(\$)		
c) Transfer Tax Value:	\$85,000.00		
d) Real Property Transfer Tax Due			
4. If Exemption Claimed:	` /		
a. Transfer Tax Exemption, per 375.090, Secti	ion: MA		
b. Explain reason for exemption:			
	NA		
5. Partial Interest: Percentage being transferred:	100 %		
The undersigned declares and acknowledges,			
375.060 and NRS 375.110, that the information			
information and belief, and can be supported by do			
the information provided herein. Furthermore, the claimed exemption, or other determination of add			
10% of the tax due plus interest at 1% per month.			
Seller shall be jointly and severally liable for any ad			
Signature: ///	Capacity: Grante e		
Signature: Auf Fill 100	Capacity: Grutee		
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION		
(REQUIRED)	(REQUIRED)		
	William K. Campbell and		
Print Name: Marvin Thornburgh	Print Name: Judith A. Campbell		
Address: 9020 S. Buffalo Drive	Address: Po Box 303		
City: Las Vegas	city: Pioche		
State: NV Zip: 89113	State: NV Zip: 89043		
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)			
First American Title Insurance			
Print Name: Company	File Number: 106-2385489 CV/CV		
Address 2490 Paseo Verde Parkway, Suite 100			
City: Henderson	State: NV Zip: 89074		
(AS A PUBLIC RECORD THIS FORM MAY	BE RECORDED/MICROFILMED)		



STATE OF NEVADA **DECLARATION OF VALUE**

1.	Assessor Parcel Number(s)	\ \
• • • • • • • • • • • • • • • • • • • •	06-041-13	\ \
c) p)	<u> </u>	~ \ \
d)		
2.	Type of Property	
۵. a)		S. FOR RECORDERS OPTIONAL USE
c)		Book Page:
e)		Date of Recording:
g)		Notes:
i)		
3.	a) Total Value/Sales Price of Property:	\$85,000.00
J.	b) Deed in Lieu of Foreclosure Only (value of	\ <u> </u>
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	c) Transfer Tax Value:	\$85,000.00
	d) Real Property Transfer Tax Due	\$331.50
4.	If Exemption Claimed:	
	a. Transfer Tax Exemption, per 375.090, Sect	ion: NA
	b. Explain reason for exemption:	- WA
_		
5.	Partial Interest: Percentage being transferred:	100 %
375	The undersigned declares and acknowledges 5.060 and NRS 375.110, that the information	
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	information provided herein. Furthermore, the	
	med exemption, or other determination of add % of the tax due plus interest at 1% per month.	
	ler shall be jointly and severally liable for any ad	ditional amount owed.
Sig	nature: Majoro Manheust	Capacity: SELLER
Sig	nature:	Capacity:
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
	(REQUIRED)	(REQUIRED)
Prir	nt Name: Marvin Thornburgh	William K. Campbell and Print Name: Judith A. Campbell
	dress: 9020 S. Buffalo Drive	Address: PO BOX 303
_		
City		City: Pioche
Sta	te: NV Zip: 89113 MPANY/PERSON REQUESTING RECORDING	State: <u>VV</u> Zip: <u>SQU(3</u>
<u> </u>	First American Title Insurance	Heddined II that better or pdae!)
Prir	nt Name: Company	File Number: 106-2385489 CV/CV
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