

**DOC # 0134199**

08/28/2009

03.26 PM

**Official Record**

Recording requested By  
EVANS & ASSOCIATES

**Lincoln County - NV**

**Leslie Boucher - Recorder**

Fee: \$18.00

Page 1 of 5

RPTT:

Recorded By: AE

Book- 250 Page- 0538



0134199

APN#: 008-342-02

Recording Requested by and Return to:

NAME: Evans & Associates

ADDRESS: 7251 W. Lake Mead # 530

CITY/STATE/ZIP: Las Vegas, NV 89128

\_\_\_\_\_  
Grant Bargain Sale Deed

(Title on Document)

\*\*\* Re-Recording to correct Name/Title

This page added to provide additional information required by NRS 111.312 Sections 1-2  
(Additional recording fee applies.)

This cover page must be typed or printed clearly in black ink only.



0134199

Book 250  
Page 539

08/28/2009  
Page: 2 of 5

**DOC # 0132907**

11/05/2008

03:12 PM

**Official Record**

Recording requested By  
EVANS & ASSOCIATES

**Lincoln County - NV**

**Leslie Boucher - Recorder**

Fee: \$15.00

Page 1 of 2

RPTT:

Recorded By: AE

Book- 245 Page- 0594

APN: 008-342-02

**MAIL TAX NOTICE/BILL/  
RECORDED DEED TO:**



0132907

**JB2, LLC  
3230 S. Buffalo #108  
Las Vegas, NV 89117**

Space Above this Line For Recorder's Use

**GRANT, BARGAIN, SALE DEED**

The undersigned grantors:

**Bolognese Family Trust**

does hereby convey, grant, bargain, sell and warrant to the following grantees:

**JB2, LLC**

the grantor's interest in the real property located in the County of Lincoln, State of Nevada described as follows:

**Lot 22 in Block 2, District 5.0.**

The property is conveyed with all warranties of title (subject to each encumbrance, covenant, restriction, reservation and right-of-way of record), together with each and every tenement, hereditament, and appurtenance thereof.

The grantee(s), as Trustee(s) of the above-referenced Trust, may sell, encumber, or otherwise transfer said property, or any interest therein, and no person dealing with said Trustee(s) has any duty to inquire as to the terms of the Trust or as to the application of the proceeds from the sale, transfer, or encumbrance hereof.



*Grant, Bargain, Sale Deed*

The undersigned grantors, under penalties of perjury, declares that the actual consideration received for this conveyance was none.

DATED: JUL 28 2008

GRANTOR:

BOLOGNESE FAMILY TRUST

*Joseph Bolognese*  
 Joseph Bolognese, ~~Manager~~ TRUSTEE <sup>2008</sup>

*Dorothy W. Bolognese*  
 Dorothy W. Bolognese, ~~Manager~~ TRUSTEE <sup>2008</sup>

STATE OF NEVADA )  
 ) ss.  
 COUNTY OF CLARK )

On this 28 day of JUL 28 2008, personally appeared before me, a Notary Public, **Joseph Bolognese** and **Dorothy W. Bolognese**, who are personally known or proved to me to be the persons whose names are subscribed to the above instrument and who acknowledged to me that they signed the instrument.

*Kandis L. Schnell*  
 NOTARY PUBLIC

KANDIS L. SCHNELL  
 NOTARY PUBLIC  
 STATE OF NEVADA  
 Appt. No. 99-4412-1  
 My Appt. Expires Aug. 12, 2011

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 NOTARY PUBLIC  
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 NOTARY PUBLIC  
 STATE OF NEVADA  
 Appt. No. 99-4412-1  
 My Appt. Expires Aug. 12, 2011



**STATE OF NEVADA  
 DECLARATION OF VALUE**

Recording requested By  
 EVANS & ASSOCIATES

1. Assessor Parcel Number(s)  
 (a) 008-342-02  
 (b) \_\_\_\_\_  
 (c) \_\_\_\_\_  
 (d) \_\_\_\_\_

**FOR RECORDERS OP'**  
 Document Instrument #: \_\_\_\_\_  
 Book: \_\_\_\_\_  
 Date of Recording \_\_\_\_\_  
 Notes: \_\_\_\_\_

**Lincoln County - NV**  
**Leslie Boucher - Recorder**  
 Page 1 of 2 Fee: \$15.00  
 Recorded By: AE RPTT:  
 Book- 245 Page- 0594

2. Type of Property:  
 (a)  Vacant Lot (b)  Single Fam. Res  
 (c)  Condo/Twnhse (d)  2-4 Plex  
 (e)  Apt. Bldg (f)  Comm'l/Ind'l  
 (g)  Agricultural (h)  Mobile Home  
 Other \_\_\_\_\_

3. Total Value/Sales Price of Property \$ \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (value of Property) ( \_\_\_\_\_ )  
 Transfer Tax Value \$ \_\_\_\_\_  
 Real Property Transfer Tax Due \$ \_\_\_\_\_

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption per NRS 375.090, Section 7 \_\_\_\_\_  
 b. Explain Reason for Exemption: Transfer to/from Trust; no consideration.  
 5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned, declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_  
 Signature [Handwritten Signature]

Capacity: Grantor  
 Capacity: Grantee

**SELLER (GRANTOR) INFORMATION**  
**(Required)**

**BUYER (GRANTEE) INFORMATION**  
**(Required)**

Print Name: Bolognese Family Trust  
 Address: 6884 Tomiyasu Lane  
 City: Las Vegas  
 State: NV Zip: 89120

Print Name: JB2, LLC  
 Address: same  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_

**Company/Person Requesting Recording (required if not seller or buyer)**

**Evans & Associates**  
**3230 S. Buffalo, Suite 108**  
**Las Vegas, NV 89117**



**STATE OF NEVADA  
DECLARATION OF VALUE**

- 1. Assessor Parcel Number(s)
  - (a) 008-342-02
  - (b) \_\_\_\_\_
  - (c) \_\_\_\_\_
  - (d) \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**

Document Instrument #: \_\_\_\_\_  
 Book: \_\_\_\_\_ Page: \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: \_\_\_\_\_

- 2. Type of Property:
  - (a)  Vacant Lot
  - (b)  Single Fam. Res
  - (c)  Condo/Twnhse
  - (d)  2-4 Plex
  - (e)  Apt. Bldg
  - (f)  Comm'l/Ind'l
  - (g)  Agricultural
  - (h)  Mobile Home
  - Other \_\_\_\_\_

- 3. Total Value/Sales Price of Property \$ \_\_\_\_\_
- Deed in Lieu of Foreclosure Only (value of Property) ( \_\_\_\_\_ )
- Transfer Tax Value \$ \_\_\_\_\_
- Real Property Transfer Tax Due \$ \_\_\_\_\_

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090, Section 7 \_\_\_\_\_
- b. Explain Reason for Exemption: Transfer to/from Trust; no consideration.

- 5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned, declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Kamela Schme  
 Signature: Kamela Schme

Capacity: Legal Assistant  
 Capacity: Legal Assistant

**SELLER (GRANTOR) INFORMATION**  
**(Required)**

**BUYER (GRANTEE) INFORMATION**  
**(Required)**

Print Name: Bolognese Family Trust

Print Name: JB2, LLC

Address: 6884 Tomiyasu Lane

Address: 3230 S. Buffalo #108

City: Las Vegas

City: Las Vegas

State: NV Zip: 89120

State: NV Zip: 89117

**Company/Person Requesting Recording (required if not seller or buyer)**

**Evans & Associates**  
**3230 S. Buffalo, Suite 108**  
**Las Vegas, NV 89117**

STATE OF NEVADA
DECLARATION OF VALUE FORM

Recording requested By
EVANS & ASSOCIATES

Lincoln County - NV

Leslie Boucher - Recorder

Page 1 of 1 Fee: \$18.00
Recorded By: AE RPTT:
Book- 250 Page- 0538

1. Assessor Parcel Number(s)

- a. 008-342-02
b.
c.
d.

2. Type of Property:

- a. [ ] Vacant Land b. [x] Single Fam. Res.
c. [ ] Condo/Twnhse d. [ ] 2-4 Plex
e. [ ] Apt. Bldg f. [ ] Comm'/Ind'l
g. [ ] Agricultural h. [ ] Mobile Home
i. [ ] Other

FOR RECORDER'S OPTIONAL USE ONLY

Book: Page:
Date of Recording:
Notes: value returned as part of the document

3. a. Total Value/Sales Price of Property

- b. Deed in Lieu of Foreclosure Only (value of property)
c. Transfer Tax Value:
d. Real Property Transfer Tax Due

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 3
b. Explain Reason for Exemption: re-recording to correct legal

5. Partial Interest: Percentage being transferred: %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Capacity legal assistant
Signature Capacity legal assistant

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: Bolognese Family Trust
Address: 6884 Tomiyasu Lane
City: Las Vegas
State: NV Zip: 89120

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: JB2, LLC
Address: 3230 South Buffalo # 108
City: Las Vegas
State: NV Zip: 89117

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Evans & Associates Escrow #:
Address: 3230 S. Buffalo #108
City: Las Vegas State: NV Zip: 89117

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED