

Official Record

Recording requested By
TRENT, TYRELL & PHILLIPS

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$20.00

Page 1 of 7

RPTT

Recorded By: LB

Book- 250 Page- 0335



0134155

APN# 89-03-0438-CJ

Recording Requested by and Return to:

Name MADISON B. GRAVES II and SUSAN M. GRAVESAddress 11920 Southern Highlands Parkway, Suite 200City/State/Zip Las Vegas, NV 89141

Decree Quieting Title
(Title on Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2
(Additional recording fee applies).

This cover page must be typed or printed clearly in black ink only.

This document is being re-recorded in order to correct the true name of the Grantee, MADISON B. GRAVES, II, while the Decree Quieting Title reflects his name as MADISON B. GRAVES, III, his actual and correct name is MADISON B. GRAVES III. Therefore, the correct Grantees under the Decree of Quieting Title are: MADISON B. GRAVES II and SUSAN M. GRAVES, husband and wife, as joint tenants.



CERTIFICATION OF COPY

State of Nevada }
County of Lincoln } ss.

I, Leslie Boucher, the duly elected, qualified and acting County Recorder of Lincoln County, in the State of Nevada, do hereby certify that the foregoing is a true, full and correct copy of the original Decree Quieting Title in book 134 pages 101-104

now on file in this office, in Book 134 of Official Records
Page 101-104 as Document Number 110866

IN WITNESS WHEREOF, I have set my hand and affixed the Seal of my office, in Pioche, Nevada, this 13th day of July 20 09

Leslie Boucher

Leslie Boucher Recorder

[Signature]
Amy Elmer Deputy Recorder



Lincoln County

COPY

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Case No. 63-9-97LC
Dept. No.

08/21 P 2:01

IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF
NEVADA, IN AND FOR THE COUNTY OF LINCOLN

MADISON B. GRAVES, III, and SUSAN M. GRAVES, Husband and Wife,
Plaintiff,

vs.

NELLA B. WOOD, Trustor of the NELLA B. WOOD FAMILY TRUST dated
April 25, 1984; MEADOW VALLEY PROPERTIES; M.A. WOOD COMPANIES, a
corporation; MEADOW VALLEY CORPORATION, a Nevada corporation;
NELLA B. WOOD as Trustee of the NELLA B. WOOD FAMILY TRUST dated
April 25, 1984; SEVILLE ENTERPRISES, INC.; HARMSSEN FAMILY LIMITED
PARTNERSHIP, a Limited Partnership; last place of residence for
aforementioned Defendants, Lincoln County, State of Nevada; DOE I
through DOE X; together with each and every one and all of the
unknown heirs of each and every one of the above-named
Defendants, their last known addresses being Lincoln County,
Nevada, unless otherwise stated herein; also all other persons
unknown claiming any right, title, estate, lien or interest in
the real property described in the complaint adverse to
Plaintiffs' ownership, or any cloud upon Plaintiffs' title
thereto,

Defendants.

DECREE QUIETING TITLE

This cause coming on regularly to be heard on this
17 day of April, 1998, before the above-
entitled Court, sitting without a jury, the Judge of the above-
entitled Court, presiding; the Plaintiffs being represented in



Lincoln County

1 Court by GARY D. FAIRMAN, ESQ., A Professional Corporation her
 2 attorney; said action having been dismissed as to all fictitious
 3 Defendants designated by the names DOE I through DOE X;

4 WHEREAS, it appears and the Court finds:

5 That a Summons and Complaint in the above-entitled
 6 action was duly served on Defendant, MARK WOOD, Officer,
 7 Director, Shareholder, or Agent of MEADOW VALLEY PROPERTIES,
 8 MEADOW VALLEY CORPORATION, M.A. WOOD COMPANIES, a corporation,
 9 and SEVILLE ENTERPRISES, INC.; and Defendant, NELLA B. WOOD,
 10 Trustor and Trustee of the NELLA B. WOOD FAMILY TRUST dated April
 11 25, 1984, on the 11th day of February, 1998, by DAVID LERNER,
 12 process server in the County of Orange, State of California;

13 That the time within which said Defendants were
 14 required to appear and plead herein has expired; that they have
 15 not appeared herein; that no answer, motion, or other pleading
 16 has been served or filed herein; and that the default of said
 17 Defendants has been duly and regularly entered; and

18 That a Motion and Order for Dismissal dismissing
 19 HARMSEN FAMILY LIMITED PARTNERSHIP, a Limited Partnership having
 20 been filed with the Clerk of the Court on the 11th day of
 21 February, 1998; and

22 WHEREAS, the Court has heard proof of the allegations
 23 of said Complaint and has required Plaintiffs to be examined, on
 24 oath, respecting ownership and possession of the real property
 25 described in said Complaint; and the Court being satisfied that
 26 the allegations of the Complaint are true and that the relief

Lincoln County

1 asked for should be granted; now, therefore,

2 On motion of GARY D. FAIRMAN, ESQ., a Professional
3 Corporation, attorney for Plaintiffs,

4 IT IS ORDERED, ADJUDGED AND DECREED:

5 1. That Plaintiffs own in fee simple and is entitled
6 to the quiet and peaceful possession of that certain parcel of
7 land situated in the County of Lincoln, State of Nevada, and more
8 particularly described as follows:

9 Being a portion of Section 7 beginning at a point on
10 the East boundary of the Northwest (NW 1/4) of the
11 Southeast quarter (SE 1/4) of Section 7, Township 4
South, Range 67 East, M.D.B. & M., a point common with
the Southwest corner of the HOLT ADDITION TO THE CITY
OF CALIENTE, NEVADA;

12 Thence South 00°7' East, 657+ feet to a point in the
13 North right of way line of U.S. Highway No. 93, having
a width of 70 feet;

14 Thence South 59°57' West along said Northerly right of
15 way line, 270+/-feet to a point of tangency with a
16 curve to the right having a radius of 970 feet;

17 Thence along said curve through an arc of 84°08'46" for
an arc distance of 1,030 feet;

18 Thence North 34°05'46" East along a radial to the
19 aforementioned curve, a distance of 15.00 feet to a
point in the Northerly right of way of said Highway 100
feet wide;

20 Thence North 55°54'14" West 250+ feet;

21 Thence departing from said right of way line North
22 48°15' East, 1,932.0 feet to a point in the Easterly
23 boundary of the Northwest Quarter (NW1/4) of the
Southeast Quarter (SE1/4) of said Section 7;

24 Thence South 0°07' East along said East boundary, 340+
feet;

25 Thence South 89°57' West, 35+ feet;

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Lincoln County

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Thence South 0°07' East, 298.5 feet to the point of beginning.

EXCEPT that portion of Section 7 beginning at a point on the East boundary of the Northwest Quarter (NW1/4) of the Southeast Quarter (SE1/4) of Section 7, Township 4 South, Range 67 East, M.D.B. &M., a point common with the Southwest corner of the Holt Addition to the City of Caliente, Nevada;

Thence South 44°29' West 208.71 feet;

Thence North 45°31' West, 208.71 feet; West, 298.49 feet to the point of beginning.

ALSO EXCEPTING THEREFROM the following described parcel of land:

BEGINNING at a point on the Northerly right of way line of U.S. Highway 93 and on an extension of the West line of the James H. Gottfredson Addition to the City of Caliente, Nevada, said point being North 0°07'54" West, 1,100.25 feet along the section line and West, 1,346.17 feet from the Southeast corner of Section 7, Township 4 South, Range 67 East, M.D.B. &M., and running South 59°35' West, 210.62 feet along said Northerly right of way line of said U.S. Highway to a point of a 970.00 feet radius curve to the right;

Thence Southwesterly 29.39 feet along the arc of said curve and said Northerly right of way line of the said Highway;

Thence North 30°25' West, 299.58 feet;

Thence North 59°35' East, 414.05 to a point on the West line of the West End Addition to the City of Caliente, Nevada;

Thence South 0°17'47" East, 346.83 feet along the West line of said West End Addition to the true point of beginning.

2. That Plaintiff's title to said real property is hereby forever quieted against any and all claims of the above Defendants and all other persons unknown claiming any right,

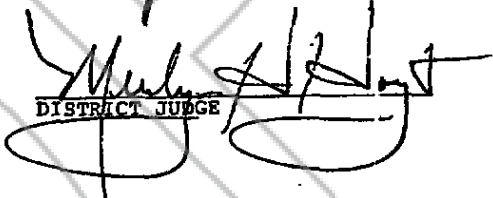


Lincoln County

1 title, estate, lien or interest in the real property;

2 3. That the above named Defendants and any person
3 claiming under him is permanently enjoined and restrained from
4 asserting any claim or interest in or to said real property or
5 any part thereof.

6 DATED this 17 day of April, 1998.

7
8 
9 DISTRICT JUDGE

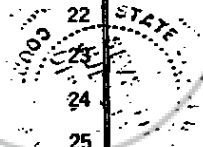
10 Submitted by:
11 GARY D. FAIRMAN, ESQ.
12 A Professional Corporation
13 Attorney for Plaintiff
14 P.O. Box 5
15 Ely, Nevada, 89301

16 
17 GARY D. FAIRMAN, ESQ.
18 Attorney for Plaintiffs

19 This document to which this certificate is attached is a full, true and correct
20 copy of the original, on file and of record in the County Clerk's Office, Posh
21 Nevada.


22 In witness whereof, I have hereunto set my hand and affixed the Seal of the
23 Seventh Judicial District Court in and for the County of Lincoln, State of
24 Nevada, this 21st day of April 19 98.

NO. 110866



25 
26 H. Lloyd
Deputy Clerk

FILED AND RECORDED AT THE REQUEST OF
Gary Fairman
April 21, 1998
AT 25 MINUTES PAST 2 O'CLOCK
P.M. IN BOOK 134 OF OFFICIAL
RECORDING PAGE 101 LINCOLN
COUNTY, NEVADA.


COUNTY RECORDER