

Exhibit "A"

Situate within the South Half (S1/2) of Section 28, Township 1 North, Range 67 East M.D.B&M. located on portions of the Black Hawk No. 1, Black Hawk No. 2, George Washington No. 1, George Washington No. 2 and the Golden Eagle patented mining claims identified as MS3681 and portions of the specie Fraction, Treasure Hill and the Treasure Hill No. 2 patented mining claims identified as MS4033 and also portions of the Bullion Belcher No. 6 patented mining claim identified as MS 3687 more particularly described as follows:

The right to use the Surface of Lot 11 of the area commonly known as the Caselton Heights Campsite as granted in that certain Trustee's Deed in favor of Kerr-McGee Corporation recorded September 20, 1976 in Book 18 of Official Records, page 313 as File No. 58691 Lincoln County, Nevada records. Said Lot 11 is depicted on the Combined Metal Reduction Plot Plan shown on Exhibit "A" recorded in Book 70 of Official Records, page 303 Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2008-2009: 06-361-11

Recording requested By
ROBERT & LINDA ROLLINS

Lincoln County - NV

Leslie Boucher - Recorder

Page 1 of 1 Fee: \$15.00
Recorded By: AE RPTT:
Book- 250 Page- 0227

STATE OF NEVADA
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

- a. 08-361-11
- b. _____
- c. _____
- d. _____

2. Type of Property:

- | | | |
|--|---|----------------------------------|
| a. <input type="checkbox"/> Vacant Land | b. <input checked="" type="checkbox"/> Single Fam. Res. | FOR RECORDER'S OPTIONAL USE ONLY |
| c. <input type="checkbox"/> Condo/Twnhse | d. <input type="checkbox"/> 2-4 Plex | Book: _____ Page: _____ |
| e. <input type="checkbox"/> Apt. Bldg | f. <input type="checkbox"/> Comm'l/Ind'l | Date of Recording: _____ |
| g. <input type="checkbox"/> Agricultural | h. <input type="checkbox"/> Mobile Home | Notes: <u>Trust on file al</u> |
| <input type="checkbox"/> Other | | |

- 3. a. Total Value/Sales Price of Property \$ 0.00 23,251.00
- b. Deed in Lieu of Foreclosure Only (value of property) _____
- c. Transfer Tax Value: \$ 0.00
- d. Real Property Transfer Tax Due \$ 0.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 7
- b. Explain Reason for Exemption: Transfer without consideration to a Trust

5. Partial Interest: Percentage being transferred: 100.00 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor

Signature [Signature] Capacity Grantor

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Robert S. and Linda S. Rollins
Address: HC-74, Box 115
City: Pioche
State: Nevada Zip: 89043

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Rollins Family Living Trust
Address: HC-74, Box 115
City: Pioche
State: Nevada Zip: 89043

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Clarkson Draper & Beckstrom, LLC Escrow #: _____
Address: P.O. Box 1630
City: St. George State: Utah Zip: 84771-1630

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED