

Official Record

Recording requested By  
HENRY CASDEN ATTORNEY AT LAW

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$39.00 Page 1 of 1  
RPTT: Recorded By: RE  
Book- 250 Page- 0206

RECORDING REQUESTED BY

M Strata, LLC

WHEN RECORDED MAIL TO  
AND MAIL TAX STATEMENTS TO

NAME M Strata, LLC

ADDRESS 375 Stephanie Road Bldg 2

CITY Henderson, Nevada 89014  
STATE & ZIP



TITLE ORDER NO. \_\_\_\_\_ ESCROW OR LOAN NO. \_\_\_\_\_ APN NO. \_\_\_\_\_

QUITCLAIM DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S)

DOCUMENTARY TRANSFER TAX is \$ 0 CITY TAX \$ \_\_\_\_\_

- computed on full value of property conveyed, or  computed on full value less value of liens or encumbrances remaining at time of sale,
- Unincorporated area:  City of \_\_\_\_\_, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Chris Bellile

hereby remise, release and forever quitclaim to M Strata, LLC, a Nevada limited liability company

the following described real property in the County of Lincoln State of Nevada: Place Mining Claim described as Eagle #3 recorded as document number 0133472 on February 23, 2009 in the office of the county recorder of Lincoln County, Nevada, in Book 247, Page 0323 and further described as 160 acres NW1/4 of Section 3, Township 2South, Range 68 East, Meridian MO.

Dated Aug 10, 2009

Chris Bellile  
Chris Bellile

State of California

County of Riverside

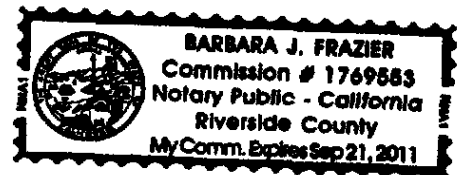
**BARBARA J. FRAZIER, Notary Public**

On August 10, 2009 before me, (here insert name and title of the officer), personally appeared Chris Bellile, who proved to me on the basis of satisfactory evidence to be the person ~~or~~ whose name ~~is~~ ~~are~~ subscribed to the within instrument and acknowledged to me that ~~he~~ ~~she~~ ~~they~~ executed the same in ~~his~~ ~~her~~ ~~their~~ authorized capacity ~~(ies)~~, and that by ~~his~~ ~~her~~ ~~their~~ signature ~~(s)~~ on the instrument the person ~~(s)~~, or the entity upon behalf of which the person ~~(s)~~ acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Barbara J. Frazier (Seal)



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HENRY CASDEN ATTORNEY AT LAW

Lincoln County - NV

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Page 1 of 2 Fee: \$39.00  
Recorded By: AE RPTT:  
Book-250 Page-0206

STATE OF NEVADA  
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

- a) \_\_\_\_\_
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- Other \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property

Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value: ( \_\_\_\_\_ )  
 Real Property Transfer Tax Due \$ \_\_\_\_\_

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 8
- b. Explain Reason for Exemption: MINING CLAIM TRANSFER

5. Partial Interest: Percentage being transferred: \_\_\_\_\_%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Agent

Signature: [Signature] Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION (REQUIRED)**

Print Name: CHRIS BELLILE  
 Address: 78-365 HWY 111, #287  
 City: LA QUINTA  
 State: CA Zip: 92253

**BUYER (GRANTEE) INFORMATION (REQUIRED)**

Print Name: M-STRATA LLC  
 Address: 375 N. STEPHANIE, BLDG #2  
 City: HENDERSON  
 State: NV Zip: 89014

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: \_\_\_\_\_ Escrow #: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_



# State of Nevada Declaration of Value

1. Assessor Parcel Number(s)
- a) \_\_\_\_\_
  - b) \_\_\_\_\_
  - c) \_\_\_\_\_
  - d) \_\_\_\_\_

2. Type of Property
- a)  Vacant Land
  - b)  Single Family Res.
  - c)  Condo/Townhouse
  - d)  2-4 Plex
  - e)  Apartment Building
  - f)  Commercial /Ind'l
  - g)  Agriculture
  - h)  Mobile Home
  - i)  other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document / Instrument #	_____
Book:	Page: _____
Date of Recording:	_____
Notes:	_____

3. Total Value / Sales Price of Property \$ \_\_\_\_\_
- Deed In Lieu Only (value of forgiven debt) \$ \_\_\_\_\_
- Taxable Value \$ \_\_\_\_\_
- Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. If Exemption Claimed:
- a. Transfer Tax Exemption, per NRS 375.090, section: \_\_\_\_\_
  - b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/4% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

Print Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_

Print Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_

**COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)**

Co. Name HENRY C. CASDEN, Attorney Esc. # \_\_\_\_\_

Address 5409D Redwood, Ste 205

City Palm Desert State: CA Zip 92260

(As a public record, this form may be recorded / microfilmed)