

Official RecordRecording requested By
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$17.00

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RPTT:

Recorded By: AE

Book- 250 Page- 0129

A.P.N.: 013-140-17 and 013-140-19
File No: NCS-323160-HHLV (mf)

When Recorded Return To:

First American Title
2490 Paseo Verde Plwy #100
Henderson, NV 89074

A.P.N.: 013-140-17 and 013-140-19

PARTIAL RECONVEYANCE**KNOW ALL MEN BY THESE PRESENTS:**

THAT, WHEREAS, **Zions First National Bank**, qualified to do business in the State of Nevada, Trustee under Deed of Trust executed by **Rainbow Land & Cattle Company**, Trustor, and recorded **December 12, 2005** as Document No. **125624**, in Book **209**, Page **362**, in the office of the County Recorder of **Lincoln County, Nevada**, having been duly requested to quitclaim and reconvey that portion of the real property covered by said Deed of Trust, hereinafter particularly described, in compliance with said request, and the payment of its fees in the premises, receipt of which is hereby acknowledged, **DOES HEREBY QUITCLAIM AND RECONVEY** to the person or persons legally entitled thereto, but without warranty, the real property described as:

PARCEL S-317-LN-055.610

SITUATE, LYING AND BEING IN THE COUNTY OF LINCOLN, STATE OF NEVADA, AND MORE PARTICULARLY DESCRIBED AS BEING A PORTION OF THE NW 1/4 OF THE NE 1/4 OF SECTION 25, T. 4 S., R. 66 E., M.D.M., AND MORE FULLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS, TO WIT:

BEGINNING AT A POINT ON THE RIGHT OR EASTERLY RIGHT-OF-WAY LINE OF SR-317, 41.84 FEET RIGHT OF AND AT RIGHT ANGLES TO HIGHWAY ENGINEER'S STATION "X13" 1037+50.00 P.O.T.; SAID POINT OF BEGINNING FURTHER DESCRIBED AS BEARING S. 0°38'55" E. A DISTANCE OF 910.17 FEET FROM THE NORTH QUARTER CORNER OF SAID SECTION 25; SAID CORNER FURTHER DESCRIBED AS BEING A 3.25" BLM BRASS CAP ON 3" PIPE FLUSH WITH SANDY GROUND WITH NO MOUND OF STONE, STAMPED "T4S R66E 1/4 S24/25 1997"; THENCE N. 7°33'00" E., ALONG THE FORMER RIGHT OR EASTERLY RIGHT-OF-WAY LINE OF SR-317, A DISTANCE OF 375.00 FEET; THENCE ALONG SAID RIGHT OR EASTERLY RIGHT-OF-WAY LINE THE FOLLOWING THREE (3) COURSES AND DISTANCES:

- 1) S. 82°34'53" E. - 27.30 FEET;**



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2) S. 7°25'07" W. - 375.00 FEET;

3) N. 82°34'53" W. - 28.16 FEET TO THE POINT OF BEGINNING.

PARCEL S-317-LN-055.611

SITUATE, LYING AND BEING IN THE COUNTY OF LINCOLN, STATE OF NEVADA, AND MORE PARTICULARLY DESCRIBED AS BEING A PORTION OF THE NE 1/4 OF THE NW 1/4 OF SECTION 25, T. 4 S., R. 66 E., M.D.M., AND MORE FULLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS, TO WIT:

BEGINNING AT A POINT ON THE LEFT OR WESTERLY RIGHT-OF-WAY LINE OF SR-317, 38.16 FEET LEFT OF AND AT RIGHT ANGLES TO HIGHWAY ENGINEER'S STATION "X13" 1037+50.00 P.O.T.; SAID POINT OF BEGINNING FURTHER DESCRIBED AS BEARING S. 4°23'13" W. A DISTANCE OF 902.43 FEET FROM THE NORTH QUARTER CORNER OF SAID SECTION 25; SAID CORNER FURTHER DESCRIBED AS BEING A 3.25" BLM BRASS CAP ON 3" PIPE FLUSH WITH SANDY GROUND WITH NO MOUND OF STONE, STAMPED "T4S R66E 1/4 S24/25 1997"; THENCE ALONG SAID LEFT OR WESTERLY RIGHT-OF-WAY LINE OF SR-317 THE FOLLOWING FIVE (5) COURSES AND DISTANCES:

- 1) N. 82°34'53" W. - 26.84 FEET;
- 2) N. 7°25'07" E. - 200.00 FEET;
- 3) S. 82°34'53" E. - 15.00 FEET;
- 4) N. 7°25'07" E. - 175.00 FEET;
- 5) S. 82°34'53" E. - 12.70 FEET;

THENCE S. 7°33'00" W., ALONG THE FORMER LEFT OR WESTERLY RIGHT-OF-WAY LINE OF SR-317 A DISTANCE OF 375.00 FEET TO THE POINT OF BEGINNING.

PARCEL S-317-LN-055.610TE

SITUATE, LYING AND BEING IN THE COUNTY OF LINCOLN, STATE OF NEVADA, AND MORE PARTICULARLY DESCRIBED AS BEING A PORTION OF THE NW 1/4 OF THE NE 1/4 OF SECTION 25, T. 4 S., R. 66 E., M.D.M., AND MORE FULLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS, TO WIT:

BEGINNING AT A POINT ON THE RIGHT OR EASTERLY RIGHT-OF-WAY LINE OF SR-317, 41.72 FEET RIGHT OF AND AT RIGHT ANGLES TO HIGHWAY ENGINEER'S STATION "X13" 1037+0.00 P.O.T.; SAID POINT OF BEGINNING FURTHER DESCRIBED AS BEARING S. 0°13'21" E. A DISTANCE OF 959.69 FEET FROM THE NORTH QUARTER CORNER OF SAID SECTION 25; SAID CORNER FURTHER DESCRIBED AS BEING A 3.25" BLM BRASS CAP ON 3" PIPE FLUSH WITH SANDY GROUND WITH NO MOUND



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OF STONE, STAMPED "T4S R66E 1/4 S24/25 1997"; THENCE ALONG SAID RIGHT OR EASTERLY RIGHT-OF-WAY LINE THE FOLLOWING THREE (3) COURSES AND DISTANCES:

- 1) N. 7°33'232" E. -50.00 FEET;
- 2) S. 82°34'53" E. -28.16 FEET;
- 3) N. 7°25'07" E. -250.00 FEET;

THENCE ALONG THE FOLLOWING THREE (3) COURSES AND DISTANCES:

- 1) S. 82°34'53" E. -80.00 FEET;
- 2) S. 7°25'07" W. -300.00 FEET;
- 3) N. 82°34' 53" W. -108.28 FEET TO THE POINT OF BEGINNING.

PARCEL S-317-LN-055.611TE

SITUATE, LYING AND BEING IN THE COUNTY OF LINCOLN, STATE OF NEVADA, AND MORE PARTICULARLY DESCRIBED AS BEING A PORTION OF THE NE 1/4 OF THE NW 1/4 OF SECTION 25, T. 4 S., R. 66 E., M.D.M., AND MORE FULLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS, TO WIT:

BEGINNING AT A POINT ON THE LEFT OR WESTERLY RIGHT-OF-WAY LINE OF SR-317, 65.00 FEET LEFT OF AND AT RIGHT ANGLES TO HIGHWAY ENGINEER'S STATION "X13" 1039+00.00 P.O.T.; SAID POINT OF BEGINNING FURTHER DESCRIBED AS BEARING S. 5°49'33" W. A DISTANCE OF 751.46 FEET FROM THE NORTH QUARTER CORNER OF SAID SECTION 25; SAID CORNER FURTHER DESCRIBED AS BEING A 3.25" GLO BRASS CAP ON 3" PIPE FLUSH WITH SANDY GROUND WITH NO MOUND OF STONE, STAMPED "T4S R66E 1/4 S24/25 1997"; THENCE ALONG THE FOLLOWING THREE (3) COURSES AND DISTANCES:

- 1) N. 82°34'53" W. -35.00 FEET;
- 2) N. 7°25'07" E. -200.00 FEET;
- 3) S. 82°34'53" E. -50.00 FEET TO SAID LEFT OR WESTERLY RIGHT-OF-WAY LINE OF SR-317;

THENCE ALONG SAID LEFT OR WESTERLY RIGHT-OF-WAY LINE THE FOLLOWING THREE (3) COURSES AND DISTANCES:

- 1) S. 7°25'07" W. -150.00 FEET;
- 2) N. 82°34'53" W. -15.00 FEET;
- 3) S. 7°25'06" W. -50.00 FEET TO THE POINT OF BEGINNING;

NOTE: THE ABOVE METES AND BOUNDS LEGAL DESCRIPTION WAS PREPARED BY HALANA D. SALAZAR, NEVADA DEPT. OF TRANSPORTATION, RIGHT-OF-WAY DIVISION, 1263 S. STEWART ST., CARSON CITY, NV 89712.



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The remaining property mentioned in said Deed of Trust shall continue to be held by said trustee under the terms thereof, and this reconveyance shall not affect the personal liability of any person for the unpaid portion of the indebtedness mentioned as secured thereby. IN WITNESS WHEREOF, said **First American Title Company, a California corporation**, as such Trustee has caused its corporate name and seal to be affixed by its officer, thereto duly authorized.

Zions First National Bank

E Joe Ellis Vice President 5-28-09
By: [Signature] Date

STATE OF Utah)
COUNTY OF Iron)
:ss.

This instrument was acknowledged before me on
5/28/09 by E Joe Ellis

[Signature]
Notary Public
(My commission expires: 6/30/12)

