## # 0134091

Record Official

Recording requested By FRNCIS ZANOTH

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$15.00

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Assessor's Parcel # 08-031-07

**AFFIDAVIT** County of Lincoln CONVERSION OF MANUFACTURE HOME

FROM PERSONAL TO REAL PROPERTY
PART I. TO BE COMPLETED BY APPLICANT
1. OwnerBuyer Name Francis or Nicole. Zonoth
2. Physical Location 8102. Dave Crossing Alama NV 89001
3. Description: Year 2007 Manufacturer Champion Woode! Champion VIT
Length 52 Width 210 H. Serial Number O1700PH004992AB
4. New Lien holder (if my): Address
5. Unsecured Property Taxas are paid in full through reserved year 2009-10 Amount S NA
use Attachment A"s
LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME
Legal Description: Let Block Subdivision
TSEE Attatchment 4 "
ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO
THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.
ALDER GUDEN DISCHARGE VOTE AND
PART II. OWNER/BUYER NOTARIZED SIGNATURES
The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and owner(s) of the
and shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in
coordance with all state and local building codes and agree(s) to the conversion of the above described home to
leal Property, understanding that any liens or encumbrances on the unit may become a lien on the land.
Frank 2 15 10-09 Dide m Zanoth 8-10-09
Owner/Buyer Date Owner/Enver Date
Owner/Buyer Date Owner/Edyer Date
Francis Zanoth Nicole, M. Zanoth
rint or Type Name Print or Type Name
n Aug. 10 2009, before me the undersigned, a Notary Public in and for the State of Newsda. County of
ncoln personally appeared Francis Zanoth and
icole Zanoth who acknowledged that the yexecuted this affidavit.
RIANNAN STEVER
Notary Public State of Nevada
No. 06-104588-11
My appt. exp. Apr. 12, 2010
ART III. The above described home will be placed on the next law roll of Lincoln County as real property upon
caipt of the Real Property Notice.
OTICE: This conversion is valid only if the shows information is true and convert

Signature of County Assessor

DISTRIBUTION: Send recorded affidavit, title, and any related documents with a check for \$50 to: Manufactured Housing Division, 2501 E. Sahara Ave, #204, Las Vegas, NV 89104

## Attate hment "A"

A PARCEL OF LAND SITUATED WITHIN SECTION 8, TOWNSHIP 7 SOUTH, RANGE 61 EAST, M.D.B. &M., LINCOLN COUNTY, NEVADA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE 51/4 CORNER OF SAID SECTION 8:

THENCE NORTH 00°30'03" WEST, A DISTANCE OF 1315.65 FEET TO THE SE CORNER OF SAID PARCEL OF LAND, SAID POINT BEING THE TRUE POINT OF BEGINNING:

THENCE NORTH 00°56'40" WEST, A DISTANCE OF 72.75 FEET;

THENCE NORTH 87°58'44" WEST, A DISTANCE OF 203.09 FEET;

THENCE NORTH 01°20'29" WEST, A DISTANCE OF 200.00 FEET;

THENCE NORTH 87°58'44" WEST, A DISTANCE OF 220.01 FEET;

THENCE SOUTH 01°20'29" EAST, A DISTANCE OF 294.11 FEET TO THE SW CORNER OF SAID PARCEL OF LAND;

THENCE MORTH 89°07'38" EAST, A DISTANCE OF 421.88 FEET TO THE TRUE POINT OF BEGINNING.

REFERENCE BEING MADE TO RECORD OF SURVEY-BOUNDARY LINE ADJUSTMENT, FOR EDWARD SURAK AND GLORIA DAWN SURAK, RECORDED APRIL 3, 1998, IN BOOK B OF PLATS PAGE 104, AS FILE NO. 110785, LINCOLN COUNTY, NEVADA.