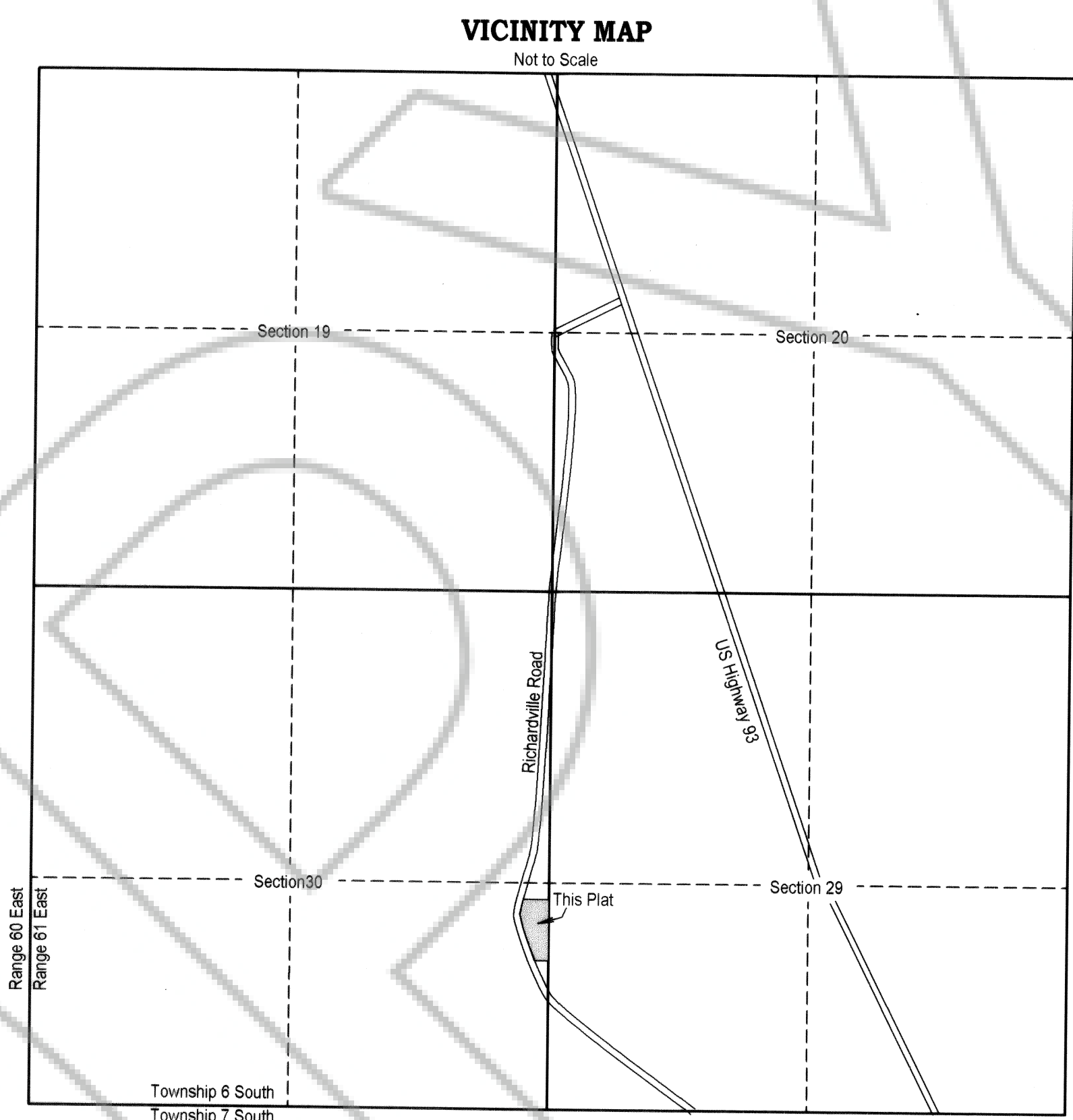
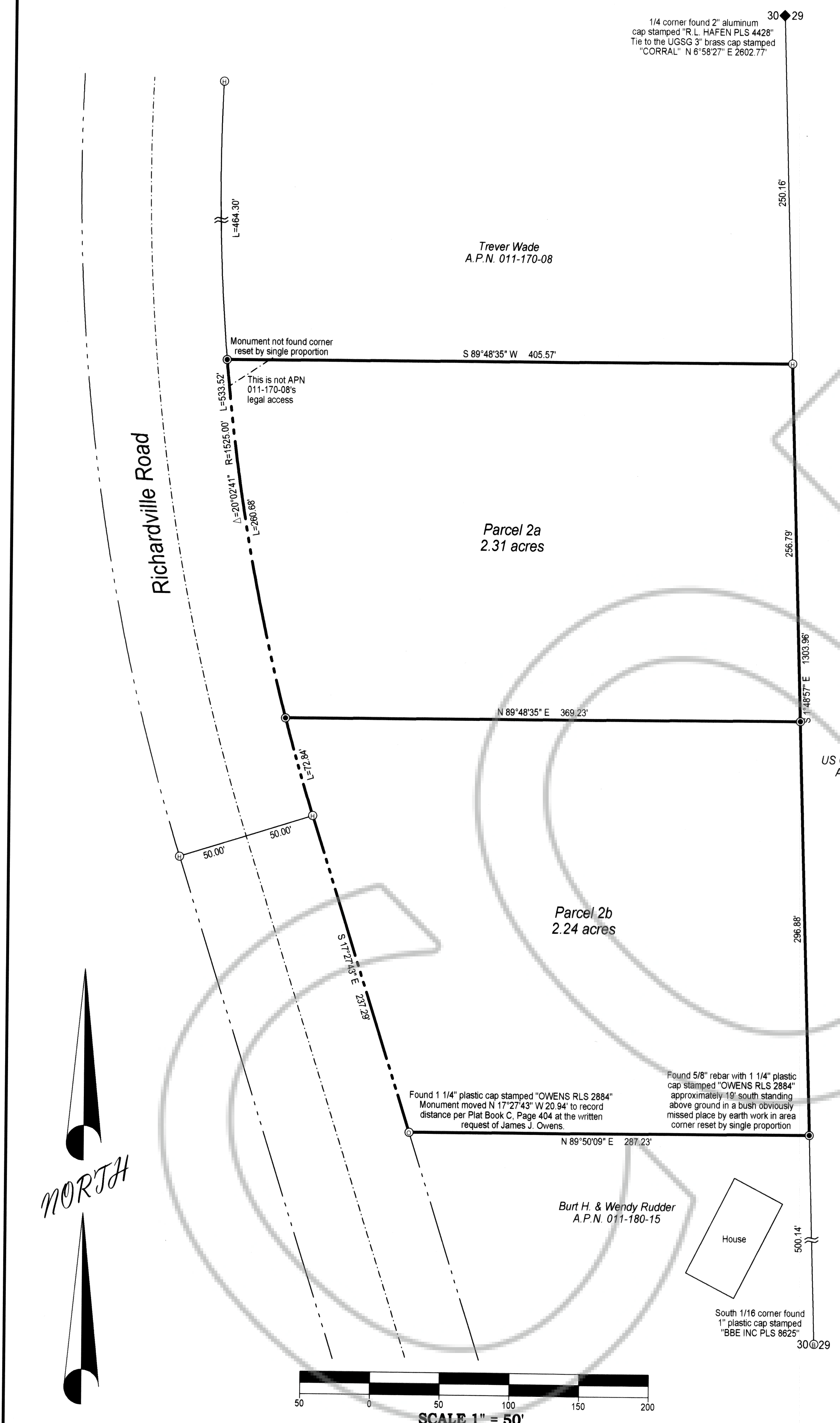


PARCEL MAP- Planning #09-110-PM-A4-PC
In the NE1/4 SE1/4, Section 30, Township 6 South, Range 61 East, M.D.M.

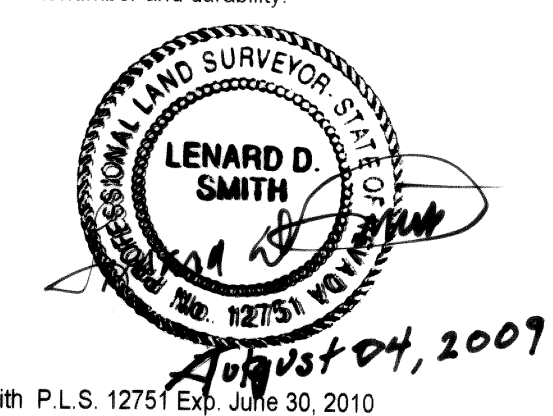


- LEGEND**
- Set 5/8" rebar with 1 1/4" plastic cap stamed "L SMITH PLS 12751"
 - Found 1 1/4" plastic cap stamped "S. HAFEN PLS 16459"
 - Road center line
 - - - - Road right of way
 - Darker line denotes parcel lines

SURVEYOR'S CERTIFICATE

I, Lenard D. Smith, a Professional Land Surveyor licensed in the State of Nevada, certify that:

- This plat represents the results of a survey conducted under my direct supervision at the instance of Jake Nelson.
- The lands surveyed lie within Section 30, Township 6 South, Range 61 East, M.D.M. The survey was completed on November 20, 2008.
- This plat complies with the applicable state statutes and any local ordinances in effect on the date that the governing body gave its final approval.
- The monuments depicted on the plat are of the character shown, occupy the positions indicated and are of sufficient number and durability.



RECORDERS CERTIFICATE

DOC # 0134090

Official Record
 Recording requested by
 Lenard D. Smith

Lincoln County - NV
 Leslie Boucher - Recorder
 Fee \$21.00 Page 1 of 1
 RPTT Recorded By JP
 Book - C Page - 0489

0134090

OWNER'S CERTIFICATE

We, Jake Alvin Nelson and Norma R. Nelson, certify that we are the owners of the lands being divided within the boundary shown herein, consent to the preparation and recording of this final plat and have caused the same to be surveyed and platted into lots, streets and easements as shown herein and do hereby offer to dedicate to Lincoln County and its successors and assigns all public streets, public rights of ways or easements of drainage or access, which the Board of County Commissioners may accept in whole or in part at any time.

Jake Alvin Nelson 8/5/09 Date
 Jake Alvin Nelson

Norma R. Nelson 8/6/09 Date
 Norma R. Nelson

ACKNOWLEDGEMENT

STATE OF NEVADA) ss
 COUNTY OF LINCOLN)

This instrument was acknowledged before me on Aug 5, 2009 by Jake Alvin Nelson and Norma R. Nelson, freely and voluntarily for the purposes stated.

Robin E. Simmers My commission expires NOV 6 2010
 Notary Public

ROBIN E. SIMMERS
 Notary Public, State of Nevada
 No. 02-78907-11
 My exp. Nov. 6, 2010

PLANNING COMMISSION

This is to certify that the Lincoln County Planning Commission or its designee on this 23rd day of July 2009 did approve for purposes of land division and accept on behalf of the public any offers of land for dedication for public use in conformity with terms of the offer of dedication per NRS 278.010 through 278.630.

Clayton West
 Lincoln County Planning Commission

LINCOLN COUNTY ASSESSOR APPROVAL

I hereby certify that the ownership information contained hereon is correct and all owners have signed.

Melanie K. McBride 8-10-09 Date
 Lincoln County Assessor

LINCOLN COUNTY TREASURER APPROVAL

Pursuant to NRS 278.468 I hereby certify that the taxes for the fiscal year 2009-2010 on Assessor Parcel Number 011-170-09 Assessed to Jake Alvin Nelson and Norma R. Nelson are paid in full.

Kathleen C. Hiett 8-10-09 Date
 Lincoln County Treasurer and Ex-officio Tax Receiver

LINCOLN COUNTY RECORDER APPROVAL

Pursuant to NRS 278.467 and 278.468 I hereby certify that this map was recorded within one year of planning department approval. The map is in an acceptable format for recording, the treasurer's signature date is within the same tax year as the recording date and all fees and taxes have been paid for the recording of this document.

Deborah Porter, Deputy 8-10-09 Date
 Lincoln County Recorder

PLANNING STATEMENT

This property is being parceled for residential purposes.

Zoning designation: A4

Land use designation: PUD

BASIS OF BEARING

The east line of the NE1/4 SE1/4, Section 30, Township 6 South, Range 61 East, M.D.M. as shown in Plat Book C, Page 55 as N 01°48'57" W

REFERENCES

Parcel Map, Plat Book A, Page 170, Doc. 70379
 Parcel Map, Plat Book C, Page 55, Doc. #122494
 Record of Survey, Boundary Line Adjustment, Plat Book C, Page 404, Doc #0131734

Subsequent Parcel Map
 of Parcel Map, Plat Book C, Page 55 as adjusted in the Record of Survey Boundary Line Adjustment, Plat Book C, Page 404.

For Jake Alvin Nelson and Norma R. Nelson
 In Section 30, Township 6 South, Range 61 East, Mount Diablo Meridian,
 Lincoln County, Nevada, A.P.N. 011-170-09

Lenard Smith Land Survey
 509 Main Street
 P.O. Box 443
 Caliente, Nevada 89008
 Phone/Fax 775 726 3365
 Cell Phone 775 962 1196

C.B.S. Sheet 1 of 1