DOC # 0134068

Official Record

Recording requested By NEVADA BANK AND TRUST

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$17.00

Page 1 of 1 Recorded By: OP

Book- 250 Page- 0041



Nevada Bank & Trust P.O. Box 807 Caliente NV 89008

> Mail Tax Statement To: Margie Gunn-Nutman PO Box 314 Panaca, NV 89042

Recording Requested by and Return To:

APN:

002-083-01

SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE

| | ADA BANK & TRU | | is / are the present owner(s) | 7% |
|--|--------------------------|--------------------------|--------------------------------------|---|
| promissory note dated | 4/28/2004 | executed by | Margis Gunn-Nu | ırnan, |
| a married woman | | | | |
| in the amount of | PG5 4G0 4 | 0 | by deed of trust executed by th | s makers of |
| in the amount of | \$65,462.4 | | 1 1 | |
| said note wherein | | erican Title Compar | | - · · · · · · · · · · · · · · · · · · · |
| May 5, 2004 | as document n | | in book:186_page: | 63 |
| of OF | FICIAL R | ecords, in the Office | of the Recorder of | LINCOLN |
| County, Nevada, and | | | | |
| WHEREAS the unde | rsigned as the preser | nt beneficiary of the de | ed of trust desire to change the Tru | istee therin. |
| and, | / I gilot do illo picco. | A DOMONOLLY OF THE DE | | |
| uniu, | | | | |
| WHEREAS the | e undersigned further | desire to have the pro | perty hereinafter mentioned reconv | eved |
| | - E | 76 | secured by said deed of trust; | • |
| " | | | | |
| NOW, THERE | FORE, the undersign | ed does hereby appoir | nt the undersigned as Trustee unde | er the |
| terms of said o | deed of trust in the pla | ace of the original Trus | tee above mentioned, with the pow | er to |
| | 1. | | he payment of said indebtedness, | |
| and the same of th | 76. | | Trustee, DOES HEREBY QUITCL | |
| | 36. | • | thereto, but without warranty, all o | |
| | No. 1966 | | Frustee under the terms of said De | |
| Trust. | | | | |
| 2rd | | 1 | 40 | |
| Dated this | day of | Juliust 2 | 009 | |
| | | | | |
| | EMILY JONES | • | NEVADA BANK & TRI | JST CO. BY: |
| 1 ASSESSED Notary | Public State of Nevada | • | Pling Bay | 1 |
| Mark Bal | აი. 08-á186-1™ | .1 | _ www.upu | |
| My app | ot. exp. Mar. 26, 2012 | IJ | Elisha Baker, Branch | Manager |
| T | // | | | |
| STATE OF NEVADA |) / / | | | |
| COUNTY OF LINCOLN |) //// | | | |
| Dated this 3-m | day of A | 109US+ 20 | 09 before me, a Notary Public app | eared |
| Elisha Bake | - AF | | erson described in and who acknow | |
| that s/he executed the above | instrument. | | Emil Anus | 2 |
| | | | Motary Public | |