DOC # 0134051

7/21/2000

08.18 AM

Official Record
Recording requested By

REGEN GUBLER

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$16.00

Page 1 of 3 Recorded By: AE

Book- 250 Page- 0001

APN: 003-078-03

R.P.T.T.: \$0.00

RECORDING REQUESTED BY: Greene, Roberts & Rasmussen, PLLC

WHEN RECORDED MAIL TO: Regen Gubler 1225 Rockpebble Ave.

N. Las Vegas, NV 89030

MAIL TAX STATEMENTS TO: Regen Gubler, Trustee 1225 Rockpebble Ave. N. Las Vegas, NV 89030

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That: REGEN GUBLER and TAMMIE FAY GUBLER, Husband and Wife as Joint Tenants with rights of survivorship, in consideration of \$10.00 and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to REGEN GUBLER and TAMMIE FAY GUBLER as Trustees of THE REGEN AND TAMMIE GUBLER FAMILY TRUST as totally restated on October 22, 1996 and Amended on July 18, 2001, all of their interest in that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

That portion of the East One Half (E½) of the East one half (E½) of the Northwest quarter (NW1/4) of Section 8, Township 4 South, Range 67 East, M.D. B. and M., Lincoln County, Nevada, described as follows:

Commencing at the center of said Section 8, thence running North along the East line of said Northwest Ouarter (NW1/4) 542.36 feet;

Thence West at right angles to said East line 514.50 feet to the true point of beginning;

Thence North parallel with the East line 54.04 feet;

Thence West at right angles 121.00 feet;

Thence south 54.04 feet along a line parallel with and distant East 24.50 measured at right angles from the West line of said East one half (E1/2) of the Northwest Quarter (NW1/4)

Thence East at right angles to said parallel line 121.00 feet to the true point of beginning.

Note: The above description appeared in Document recorded July 29, 1997 in Book 129, page 364, as File 109463.

Subject to:	All general and special taxes for the current fiscal year.
	2. Rights of way, reservations, restrictions, easements and conditions of record.
	3. Pursuant to the Powers of Trustee as described in Exhibit A attached hereto and incorporated herein by reference.
Together with all belonging or in any	and singular the tenements, hereditaments and appurtenances thereunto wise appertaining.
Witness my hand th	is <u>lu</u> day of <u>July</u> , 2009.
REGEN GUBLER	Lamme Sheler TAMMIE FAY GUBLER
STATE OF NEVAL	DA) ss:
COUNTY OF LING	
	instrument was acknowledged before me on July 16, 300 BLER and TAMMIE FAY GUBLER.

My commission expires: 6.2010

JENN WOODARD NOTARY PUBLIC BEATE OF NEVADA Date Appointment Exp: 06-28-2010 Cartificate No: 06-107421-1

EXHIBIT A

REGEN GUBLER and TAMMIE FAY GUBLER, as Trustees, are hereby vested with complete power of disposition of the real estate herein described, including the power to plat, sell, encumber mortgage and convey as a whole or in parcels and no person dealing with said Trustee shall be obligated to look beyond the terms of this instrument of power in the Trustee to sell, encumber, mortgage and convey, nor shall any purchaser be obligated to see to the disposition of any purchase money paid to said Trustee.

Said Grantee is likewise hereby excused from any and all duties of diligence and responsibility respecting the propriety of any act of said Trustee purporting to be done under or by virtue of the terms of this instrument.

This conveyance is made in trust to and in accordance with THE REGEN AND TAMMIE GUBLER FAMILY TRUST totally restated October 22, 1996 and Amended on July 18, 2001.

State of Nevada Declaration of Value

DOC # DV-134051

07/31/2009

08·18 AM

Official Record

1. A	ssessor Parcel Number(s)			Recording requested By REGEN GUBLER	
	a) <u>003-078-03</u>	-			LOR 4
	b)			Lincoln County - !	
	c)			Leslie Boucher - Recor	
	d)		FOR	Page 1 of 1 Fee: \$16.0 Recorded By: AE RPTT: Book-250 Page-0001	
2. Ty	pe of Property]		
•	a) Uscant Land	b) Single Family Res.	Document / Ins		
	c) Condo/Townhouse e) Apartment Building	d) 2-4 Plex f) Commercial /Ind'l		Page:	
•		h) Mobile Home	Date of Rec		
	i) other		Notes: Trus	the promode with	<u>ae</u>
3. To	tal Value / Sales Price of Property	\$			
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	xable Value	\$		/	
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	a. Transfer Tax Exemption, per N			/	
	b. Explain Reason for Exemption:		`		
					
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that the in informatic penalty of	undersigned Seller (Grantor)/Buyer (Grantee), formation provided is correct to the best of the on provided herein. Furthermore, the parties ag 10% of the tax due plus interest at 1 ½% per a I amount owed.	rir information and belief, and can be sure that disallowance of any claimed ex	ipported by documen emption, or other det	tation if called upon to substantiate the ermination of additional tax due, may	: result in a
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	SELLER (GRANTOR) INFOR		/	YER (GRANTEE) INFORMA	
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1	COMPANY/PERSON REQU	UESTING RECORDING (RE	QUIRED IF NO	BUYER OR SELLER)	
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