

Official Record

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Page 1 of 6

RPTT:

Recorded By: AE

Book- 249

Page- 0705



0134042

I hereby affirm that this document submitted for recording does not contain a social security number.

Sunday Matussek
Signature

Printed name & title

SUNDAY MATUSEK/AUDITOR

APN#

1241045

Recording Requested By:

Recording requested By & Return To:
Chicago Title-ServiceLink Division
4000 Industrial Blvd.
Aliquippa, PA 15001

Document Title:

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This page added to provide additional information required by NRS 111.312 Sections 1-4.
(Additional recording fee applies)

This cover page must be typed.



0134042

Book 249
Page 706

07/28/2009
Page: 2 of 6

Recording Requested By & Return To:
Chicago Title ServiceLink Division
4000 Industrial Blvd
Aliquippa, PA 15001

1851414

PROCESSING

J423

PARCEL ID #:
001-24-045

Prepared By:
JOSEPHINE PAGLIARULO

AFFIXATION AFFIDAVIT MANUFACTURED HOME

1851414-1

00020327056705009

[Escrow/Closing #]

[Doc ID #]

THE STATE OF _____
COUNTY OF _____

Section: _____

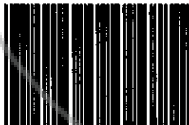
Lot: _____

Block: _____

Unit: _____

Manufactured Home Affixation Affidavit
1E227-XX (03/07).03(d/i)

Page 1 of 4



* 2 3 9 9 1 *



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DOC ID #: 00020327056705009

BEFORE ME, the undersigned authority, on this day personally appeared
William FREIBERG
Marcene FREIBERG

("Borrower"), known to me to be the person(s) whose name(s) is/are subscribed below, and who, being by me first duly sworn, did each on his or her oath state as follows:

1. The manufactured home located on the following described property located 523 JORDYN LN, PIOCHE, NV 89043 in LINCOLN County, ("Property Address") is permanently affixed to a foundation, is made a part of the land and will assume the characteristics of site-built housing.

2. The manufactured home is described as follows:
NEW NASHUA HOMES OF IDAHO 924
New/Used Manufacturer's Name Manufacturer's Name and Model No.

NN1D40880 ABC 106/74/106/41 39'X62' Attach Legal Description
Manufacturer's Serial No. Length/Width

3. The wheels, axles, towbar or hitch were removed when the manufactured home was placed and anchored on its permanent foundation, and the manufactured home was constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty.
4. All foundations, both perimeter and piers, for the manufactured home have footings that are located below the frost line and the foundation system for the manufactured home was designed by an engineer to meet the soil conditions of the Property Address.
5. If piers are used for the manufactured home, they have been provided.
6. If state law so requires, anchors for the manufactured home have been provided.
7. The foundation system of the manufactured home meets applicable state installation requirements and all permits required by governmental authorities have been obtained.
8. The manufactured home is permanently connected to appropriate residential utilities such as electricity, water, sewer and natural gas.
9. The financing transaction is intended to create a first lien in favor of Lender. No other lien or financing affects the manufactured home, other than those disclosed in writing to Lender.
10. The manufactured home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act.
11. The undersigned acknowledge his or her intent that the manufactured home will be an immovable fixture, a permanent improvement to the land and a part of the real property securing the Security Instrument.
12. The manufactured home will be assessed and taxed by the applicable taxing jurisdiction as real estate.



DOC ID #: 00020327056705009

13. The borrower is the owner of the land and any conveyance or financing of the manufactured home and the land shall be a single real estate transaction under applicable state law.

Borrower(s) certifies that Borrower(s) is in receipt of (a) the manufacturer's recommended carpet maintenance program (if required by Lender), (b) any manufacturer's warranties that are still in effect and cover the heating/cooling systems, water heater, range, etc., and (c) the formaldehyde health notice. This affidavit is being executed pursuant to applicable state law.

Witness

Witness

William Freiberg 5-21-09
 WILLIAM FREIBERG Borrower
 6539 THUNDERCLOUD CT, LAS VEGAS, NV 89110 Date

Marcene Freiberg 5-21-09
 MARCENE FREIBERG Borrower
 6539 THUNDERCLOUD CT, LAS VEGAS, NV 89110 Date

Borrower
Date

Borrower
Date

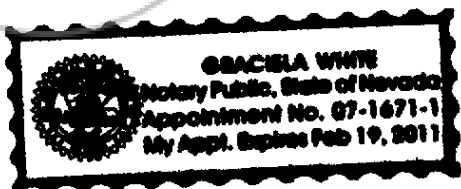
State of Nevada
County of CLARK

Subscribed and sworn to (or affirmed) before me on this 21 day of May, 09, by William W. Freiberg / Marcene Freiberg personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Graciela White
Notary Public

Borrower affirms that this instrument does not contain Personal Information as that term is defined in Nevada Revised Statutes ? 603A.040.

[Acknowledgment on Following Page]





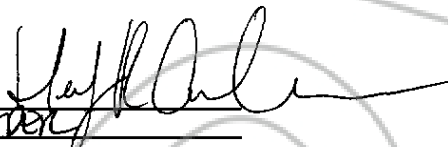
DOC ID #: 00020327056705009

LENDER ACKNOWLEDGMENT

Lender's Statement of Intent:

The undersigned Lender intends that the manufactured home be an immovable fixture and a permanent improvement to the land.

LENDER:

By: WENDY ANDERSON 
Its: FULFILLMENT TEAM LEADER

State of NEVADA §
State of _____ §

County of CLARK, HENDERSON (city or town), §

This instrument was acknowledged before me on 5/15/2009 [date],

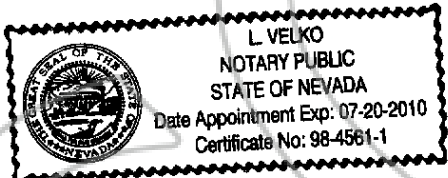
by WENDY ANDERSON [name of agent],

FULFILLMENT TEAM LEADER [title of agent] of

BANK OF AMERICA, N.A. [name of entity acknowledging],
a N.C. Nat'l BANKING ASSN [state and type of entity], on behalf of BANK OF

AMERICA, N.A. [name of entity acknowledging].

(Seal)





Signature of Notarial Officer
L. Velko Notary
Title of Notarial Officer
My commission expires: 7/20/10



Exhibit "A" Legal Description

ALL THAT CERTAIN PARCEL OF LAND SITUATE IN THE COUNTY OF LINCOLN, STATE OF NEVADA, BEING KNOWN AND DESIGNATED AS PARCEL 3 AS SHOWN BY PARCEL MAP FOR PAUL S. BROWN, RECORDED MAY 12, 1998 IN PLAT BOOK B., PAGE 118, FILE NO. 110961 IN THE OFFICE OF THE COUNTY RECORDER, LINCOLN COUNTY, NEVADA.

BEING THE SAME PROPERTY DESCRIBED IN DOC. 120521, DATED 7/3/2003, RECORDED 7/17/2003.

Tax ID: 124045

