

Official Record

Recording requested By
COW COUNTY TITLE COMPANY

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$42.00 Page 1 of 4
RPTT: Recorded By: AE
Book- 249 Page- 0672



0134028

ABOVE SPACE FOR RECORDER'S USE ONLY

Escrow No. 09120131AS
APN 013-170-35

SPECIAL POWER OF ATTORNEY

KNOW ALL ME BY THESE PRESENTS: That Joan E. Buck, the undersigned, (jointly and severally if more than one), hereby, make, constitute and appoint Scott Schumacher, my true and lawful attorney for me and in my name, place and stead, and for my use and benefit: To execute any and all documents required to sell, transfer or convey or otherwise dispose of all my right title and interest in and to the property commonly known as:

Said documents shall include but shall not be limited to: Offer and Acceptance Contract, Escrow Instructions, Commission Instructions, Bill of Sale, Grant, Bargain, Sale Deed.

Legal description of the aforementioned real property is in the County of Lincoln, State of Nevada, and more fully described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

THIS POWER OF ATTORNEY EXPIRES ON THE DATE FOLLOWING THE RECORDATION OF THE GRANT, BARGAIN, SALE DEED TRANSFERRING TITLE FROM THE UNDERSIGNED.

GIVING AND GRANTING, unto my said attorney full power and authority to do and perform all and every act and thing whatsoever requisite, necessary or appropriate to be done in and about the premises as fully to all intents and purposes as I might or could do if personally present, hereby ratifying all that my said attorney shall lawfully do or cause to be done by virtue of these present.

Initial

Escrow No.



Escrow No. 09-12-0131AS

WHEREVER, the context so requires, the masculine gender includes the feminine and/or neuter, and the singular number includes the plural

WITNESS my HAND ON THIS 28th of August, 2008

Jean E. Buck
Jean E. Buck

ALABAMA ^{UCA}
STATE OF NEVADA }ss:
County Of ~~Lincoln~~
Madison ^{UCA}

This instrument was acknowledged before me on 28 August 2008

by Jean E. Buck

[Signature]
NOTARY PUBLIC

Commission Expires: 11-27-2010

WHEN RECORDED MAIL TO:
Charles A. Buck
103 Overleaf PT SW
Huntsville, AL 35824

///MAIL/TAX/STATEMENT/DG///



STATE OF ALABAMA)

COUNTY OF MADISON)

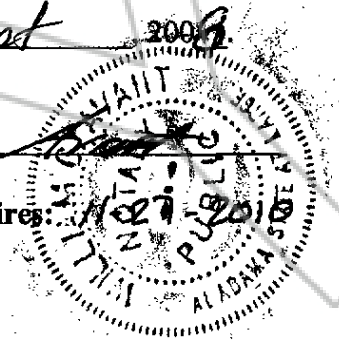
I, the undersigned, a Notary Public in and for said County and State, do hereby certify that **Joan E. Buck**, whose name is signed to the foregoing Power of Attorney, and who is known to me, acknowledged before me on this day that, being informed of the contents of said document, that the said contents are true and correct to the best of his knowledge and belief.

GIVEN under my hand and seal this the 28 day of August 2008

[Signature]

NOTARY PUBLIC

My Commission Expires: Nov 2 2010



COPIES



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LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Lincoln, described as follows:

The Northwest Quarter (NW ¼) of the Southeast Quarter (SE ¼) of the Southeast Quarter (SE ¼) of Section 14, Township 3 South, Range 67 East, M.D.B. &M.

EXCEPTING THEREFROM the Easterly 25 feet for road and power easement.

ASSESSOR'S PARCEL NUMBER FOR 2008-2009: 13-170-35

