

**Official Record**Recording requested By  
COW COUNTY TITLE COMPANY

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$16.00 Page 1 of 3

RPTT: \$579.15 Recorded By: AE

Book- 249 Page- 0654

A.P.N. #	03-121-26
R.P.T.T.	\$579.15
Escrow No.	37893LIN
<b>Recording Requested By:</b>	
Cow County Title 761 S. Raindance Dr. Pahrump, NV 89048	
Mail Tax Statements To:	Same as below
<b>When Recorded Mail To:</b>	
Michelle Cottrell	
P.O. Box 237	
Caliente, NV 89008	



0134025

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That

**N. P. DODGE, JR., AS TRUSTEE UNDER THE TRUST AGREEMENT DATED THE 14th DAY OF OCTOBER, 1985, AND KNOWN AS THE TRUST BETWEEN NATIONAL EQUITY, INC., A NEBRASKA CORPORATION AND N. P. DODGE, JR.,**

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

MICHELLE COTTRELL, a single woman

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of LINCOLN, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

**SUBJECT TO:**

1. Taxes for fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.
3. Easements, restrictions, covenants, agreements, and mineral exceptions, if any, of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.



Dated: July 20, 2009

THE TRUST BETWEEN NATIONAL EQUITY, INC., A NEBRASKA CORPORATION AND  
N.P. DODGE, JR.

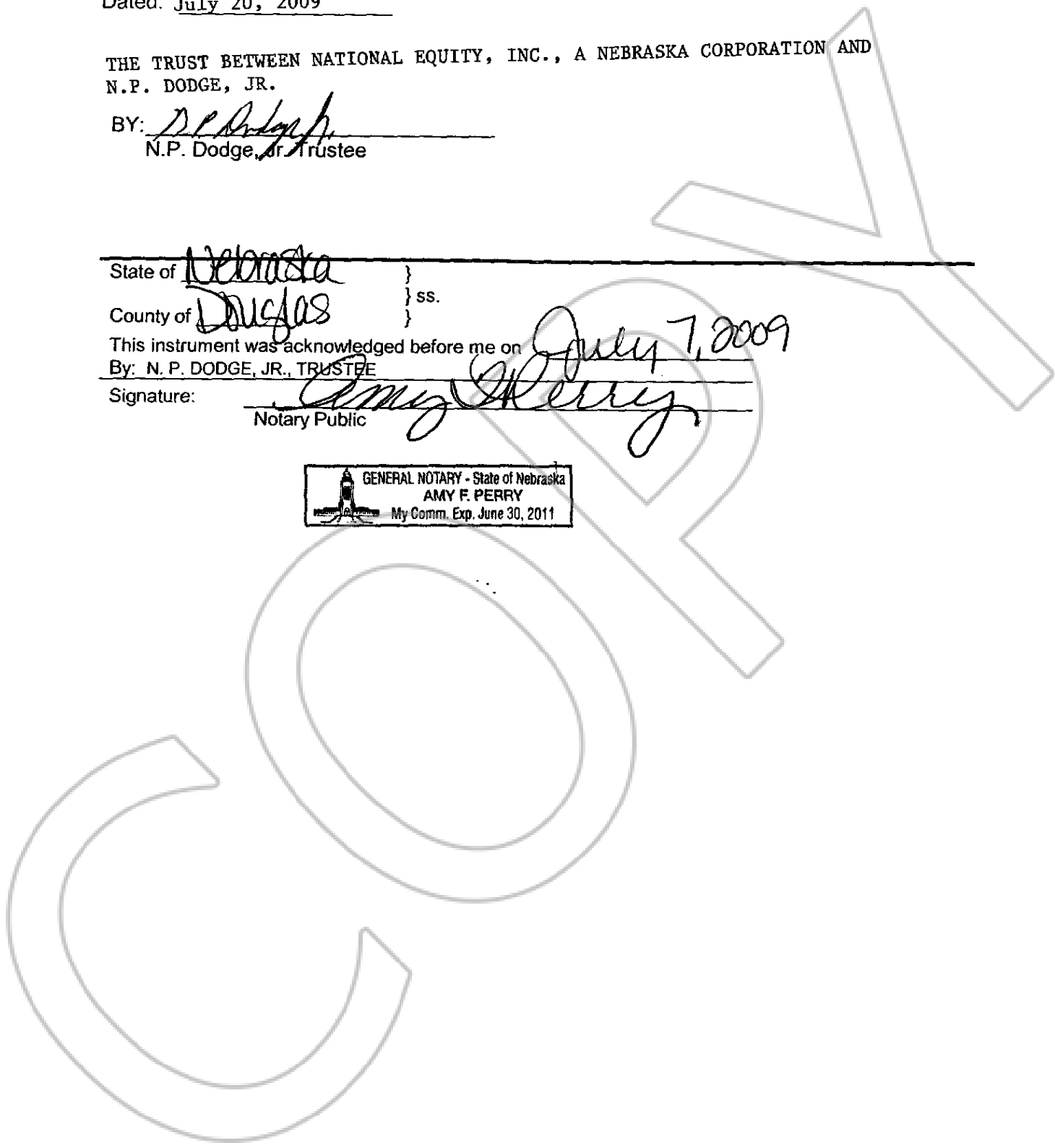
BY: *N.P. Dodge, Jr.*  
N.P. Dodge, Jr. Trustee

State of Nebraska }  
County of Douglas } ss.

This instrument was acknowledged before me on July 7, 2009

By: N. P. DODGE, JR., TRUSTEE

Signature: *Amy F. Perry*  
Notary Public

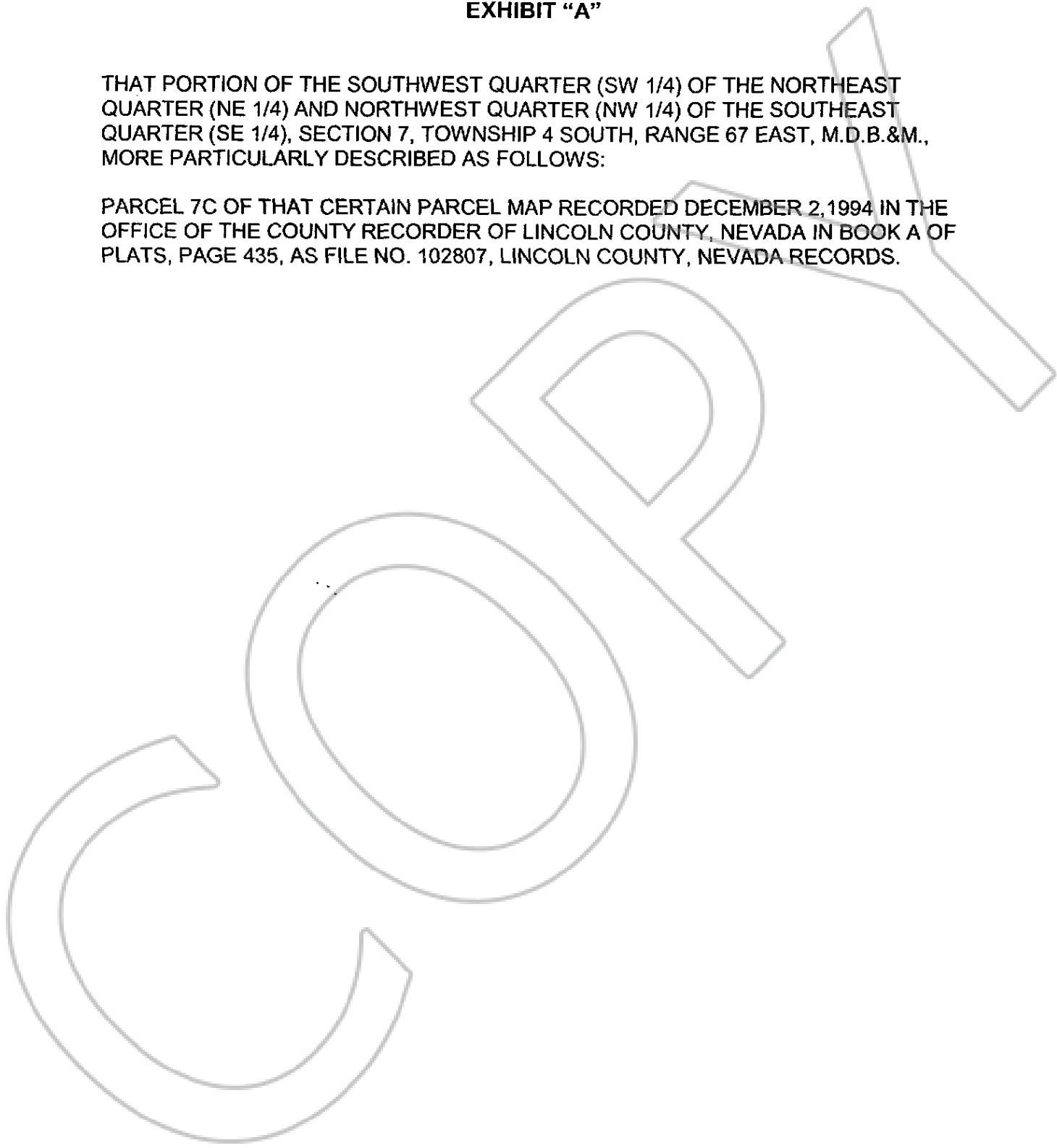




**EXHIBIT "A"**

THAT PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) AND NORTHWEST QUARTER (NW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4), SECTION 7, TOWNSHIP 4 SOUTH, RANGE 67 EAST, M.D.B.&M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 7C OF THAT CERTAIN PARCEL MAP RECORDED DECEMBER 2, 1994 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA IN BOOK A OF PLATS, PAGE 435, AS FILE NO. 102807, LINCOLN COUNTY, NEVADA RECORDS.



STATE OF NEVADA  
DECLARATION OF VALUE

Recording requested By  
COW COUNTY TITLE COMPANY

1. Assessor Parcel Number(s)

- a) 03-121-26
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

**FOR RECORDER'S OPTI**  
 Document/Instrument N  
 Book \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: \_\_\_\_\_

Lincoln County - NV  
 Leslie Boucher - Recorder  
 Page 1 of 1 Fee: \$16.00  
 Recorded By: AE RPTT: \$579.15  
 Book- 249 Page- 0654

2. Type of Property

- a)  Vacant Land
- b)  Single Family Residence
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apartment Bldg.
- f)  Commercial/Industrial
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

3. Total Value/Sales Price of Property

	<u>\$148,013.00</u>
Deed in Lieu of Foreclosure Only (Value of Property) ( _____ )	
Transfer Tax Value	<u>\$148,013.00</u>
Real Property Transfer Tax Due:	<u>\$579.15</u>

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

X Signature: Michelle Cottrell Capacity: Grantee  
 Signature: Debra Ann Clark Capacity: Grantor Agent

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

THE TRUST BETWEEN  
 NATIONAL EQUITY, INC.,  
 A NEBRASKA CORP. &  
 Print Name: N.P. DODGE, JR.  
 Address: 8701 W. Dodge Road  
 City/State/Zip Omaha, NE 68114

MICHELLE COTTRELL  
 Print Name: \_\_\_\_\_  
 Address: P.O. Box 237  
 City/State/Zip Caliente, NV 89008

**COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)**

Company Name: Cow County Title Co. Escrow No 37893  
 Address: 761 S. Raindance Drive  
Pahrump, Nevada 89048