-0134010

Official Record Recording requested By BINGHAM WALCH

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$14.00 Page 1 of 1 RPTT: \$152.10 Recorded By: AE

Book- 249 Page-0592



A.P.N.: 04-141-61 When Recorded, Mail Tax Statements To: Bingham Walch PO Box 143 Alamo, NV 89001

R.P.T.T.:

QUITCLAIM DEED

FOR THE AMOUNT OF \$1000.00 AND OTHER VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

Roy Tyrel Walch and Jenna C. Walch, husband and wife as joint tenants

do(es) hereby RELEASE AND FOREVER QUITCLAIM

Bingham Charles Walch and Tammy Walch, as joint tenants with right of survivorship,

all the right, title and interest of the undersigned in and to the real property situate in the County of Lincoln, State of Nevada, described as follows:

Parcel number 1 of parcel map file number 126508 filed in Plat Book C, Page 202. Being more particularly described as follows:

Beginning at the Northeast corner of Section 5, Township 7 South, Range 61 East MDM Monumented by an aluminum cap stamped R.L. Hafen 4428 then Bearing South 00 degrees 38 minutes 47 seconds East a Distance of 1326.12 feet thence South 89 degrees 40 minutes 24 seconds West a Distance of 692.82 feet to a POINT OF BEGINNING;

THENCE North 89 degrees 40 minutes 07 seconds East for a distance of 143.75 feet; THENCE South 00 degrees 16 minutes 56 seconds East for a distance of 302.31 feet; THENCE North 86 degrees 56 minutes 35 seconds West for a distance of 194.39 feet; THENCE North 00 degrees 16 minutes 56 seconds West for a distance of 346.88 feet; THENCE North 89 degrees 22 minutes 52 seconds East for a distance of 51.69 feet; THENCE South 01 degrees 07 minutes 14 seconds West for a distance of 56.33 feet to a POINT OF BEGINNING.

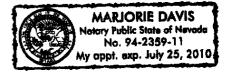
Subject To: Rights of way, restrictions, reservations, conditions, covenants and easements of record. IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written Jenna C. Walch STATE OF NEVADA

COUNTY OF LINCOLN

This instrument was acknowledged before me on July 21, 2009 by Roy Tyrel Walch and Jenna C. Walch.

(Seal)

Notary Public



DOC # DV-134010

07/22/2009 10:48 AM
Official Record

State of Nevada		FOR RECORDERS OPTION USE	Recording requested By	
Declaration of Value		Document/Instrument #:Page:	BINGHAM WALCH	
1.	Assessor Parcel Number(s).	Date of Recording:	Lincoln County - NV	
	a) 04-141-61	Notes: Total Value 13 For	Leslie Boucher – Recorder	
	<u>b</u>	tair While tinus	Page 1 of 1 Fee: \$14.00	
	c)		Recorded By: AE RPTT: \$152.10	
2.	Type of Property:		Book- 249 Page- 0592	
		le Fam. Res	\ \	
	c) □Condo/Twnhse d) □2-4	Plex	\ \	
	e) □Apt. Bldg. f) □ Con	nm'l/Ind'l		
	g) □ Agricultural h) □ Mo	obile Home		
	i)			
	j)		2001000	
3.	Total Value/Sales Price of Proj		1/a 38,869.	
	Deed in Lieu of Foreclosure Only (value of Property) \$\square{\sqrt{\text{N}/a}}\$			
	Transfer Tax Value:	<u>\$</u>	1,000.00	
	Real Property Transfer Tax Due:	: / / <u>\$</u>	152.10	
		(()		
4.	If Exemption Claimed:			
	a. Transfer Tax Exemption, per NRS 375.090, Section:			
	_		/	
_	b. Explain Reason for Exer			
5.	Partial Interest: Percentage being	g transferred: 100 %		
correct to herein. F	the best of their information and belief,	er penalty of perjury, pursuant to NRS 375.060 and I and can be supported by documentation if called uponed exemption, or other determination of additional	on to substantiate the information provided	
Durener	at to NDC 275 020, the During and C	Seller shall be jointly and severally liable for	ony additional amount awad	
r ui suai	2)	sener shan be jointly and severally hable for	any additional amount owed.	
Signatu	re for Walde //	Capacity SI	ELLER	
Signatu	re Ringram C. Wolch M		UYER	
SELLER(GRANTOR) INFORMATION		MATION BUYER(GRANT	BUYER(GRANTEE) INFORMATION	
	REQUIRED	/ / R	EQUIRED	
Print Na			INGHAM CHARLES WALCH	
/ .	JENNA C. WALCH		AMMY WALCH	
Address			OX 143	
City:	НІКО		LAMO	
State:	NV Zip: 89017	State: <u>N</u>	<u>V Zip: 89001</u>	
L				
	ANY/PERSON REQUESTING			
100	QUIRED IF NOT THE SELLER (
Print N		Escrow #		
Address				
City:	State: Zip:	/		

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)