

Official Record

Recording requested By  
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$44.00

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RPTT:

Recorded By: AE

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After Recording Return To:  
U.S. Bank N. A.  
5787 Chesapeake Court, Suite 205 San Diego, CA 92123

Mail Tax Statements To:  
273 PARK BLVD ALAMO, NV 89001



Assessor's Parcel Number:

MANUFACTURED HOME

AFFIDAVIT OF AFFIXATION

STATE OF NEVADA )  
COUNTY OF Lincoln ) ss.:

BEFORE ME, the undersigned notary public, on this day personally appeared  
DONALD L WRIGHT SR  
BARBARA J WRIGHT

known to me to be the person(s) whose name(s) is/are subscribed below (each a "Homeowner"), and who, being by me first duly sworn, did each on his or her oath state as follows:

1. Homeowner owns the manufactured home ("Home") described as follows:

<u>New</u>	<u>2006</u>	<u>CMH MFG WEST</u>	<u>GOLDEN WEST</u>
New/Used	Year	Manufacturer's Name	Model Name or Model No.
<u>PER034082CAAB</u>			<u>24 X 44</u>
Vehicle Identification Number (s)			Length x Width

2. The Home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act.

3. If the Homeowner is the first retail buyer of the Home, Homeowner is in receipt of (i) the manufacturer's warranty for the Home, (ii) the Consumer Manual for the Home, (iii) the Insulation Disclosure for the Home, and (iv) the formaldehyde health notice.

4. The Home is or will be located at the following "Property Address":  
273 PARK BLVD. ALAMO, NV 89001

5. The legal description of the real property where the Home is or will be permanently affixed ("Land") is:  
SEE ATTACHMENT

ATTENTION COUNTY RECORDER. This instrument covers goods that are or are to become fixtures on the Property described herein and is to be filed for record in the records where Security Instruments on real estate are recorded.



6. The Homeowner is the owner of the Land or, if not the owner of the land, is in possession of the real property pursuant to a lease in recordable form, and the consent of the lessor is attached to this Affidavit.
7. The Home  is  shall be anchored to the Land by attachment to a permanent foundation, constructed in accordance with applicable state and local building codes and manufacturer's specification in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to appropriate residential utilities (e.g., water, gas, electricity, sewer) ("permanently affixed"). The Homeowner intends that the Home be an immoveable fixture and a permanent improvement to the Land.
8. The Home shall be assessed and taxed as an improvement to the Land.
9. Homeowner agrees that as of today, or if the Home is not yet located at the Property Address, upon the delivery of the Home to the Property Address:
  - (a) All permits required by governmental authorities have been obtained;
  - (b) The foundation system for the Home was designed by an engineer to meet the soil conditions of the Property Address. All foundations are constructed in accordance with applicable state and local building codes, and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty.
  - (c) The wheels, axles, towbar or hitch were removed when the Home was, or will be, placed on the Property Address;
  - (d) The Home is (i) permanently affixed to a foundation, (ii) has the characteristics of site-built housing, and (iii) is part of the Land; and
  - (e) The Home is permanently connected to a septic tank or sewage system and other utilities such as electricity, water and natural gas.
10. If the Homeowner is the owner of the Land, any conveyance or financing of the Home and the Land shall be a single transaction under applicable state law.
11. The Home is subject to the following security interests (each, a "Security Interest"):
 

Name of Lienholder: U.S. Bank N. A.	Name of Lienholder:
Address: 1850 Osborn Ave Oshkosh, WI 54902	Address:
Original Principal Amount Secured: \$109,530.77	Original Principal Amount Secured:
12. Other than those disclosed in this Affidavit, the Homeowner is not aware of (i) any other claim, lien or encumbrance affecting the Home, (ii) any facts or information known to the applicant that could reasonably affect the validity of the title of the Home or the existence or non-existence of security interests in it.
13. A release of lien from each of the lien holders identified in paragraph 11 of this Affidavit  has been  shall be delivered to the commissioner of motor vehicles.

**ATTENTION COUNTY RECORDER.** This instrument covers goods that are or are to become fixtures on the Property described herein and is to be filed for record in the records where Security Instruments on real estate are recorded.



14. A Homeowner shall initial only one of the following, as it applies to title to the Home:

The Home is not covered by a certificate of title. The original manufacturer's certificate of origin, duly endorsed to the Homeowner, is attached to this affidavit.

The Home is not covered by a certificate of title. After diligent search and inquiry, the Homeowner is unable to produce the original manufacturer's certificate of origin.

The Home is covered by a certificate of title issued on \_\_\_\_\_ of \_\_\_\_\_, title number \_\_\_\_\_, which the Homeowner shall surrender.

The Home is covered by a certificate of title. After diligent search and inquiry, the Homeowner is unable to produce the original Certificate of Title.

15. The Homeowner designates the following person to record this Manufactured Home Affidavit of Affixation and upon its recording it shall be returned by the recording officer in the real property records where the home is to be located to same:

Name: U.S. Bank N. A.  
Address: 1850 Osborn Ave Oshkosh, WI 54902

16. This Affidavit is executed by Homeowner(s) pursuant to applicable state law.

**This document does not contain the social security number of any person.**

IN WITNESS WHEREOF, Homeowner(s) has executed this Affidavit in my presence on this 08 day of July, 2009.

Donald L Wright  
DONALD L WRIGHT (Signature)  
273 PARK BLVD N  
ALAMO, NV 89001  
Address

Barbara J Wright  
BARBARA J WRIGHT (Signature)  
273 PARK BLVD N  
ALAMO NV 89001  
Address

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
Address

\_\_\_\_\_  
Address

**ATTENTION COUNTY RECORDER.** This instrument covers goods that are or are to become fixtures on the Property described herein and is to be filed for record in the records where Security Instruments on real estate are recorded.



0134006

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STATE OF NEVADA

County of Clark

This instrument was acknowledged before me on July 08, 2008 (date) by  
DONALD L WRIGHT SR  
BARBARA J WRIGHT

My Commission Expires: 02-08-2012

(Seal)

Erika R. Calleros

Notary Public



**Lender's Statement of Intent:**

The undersigned ("Lender") intends that the Home be an immoveable fixture and a permanent improvement to the Land.

U.S. Bank N. A.

By: Mundira Paclik - Processor  
Authorized Signature

STATE OF NEVADA

County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ (date) by  
\_\_\_\_\_ (name(s) of person(s)) as

\_\_\_\_\_  
(type of authority, e.g., officer, trustee, etc.) of U.S. Bank N. A.  
(name of party on whose behalf of whom instrument was executed).

My Commission Expires:

(Seal)

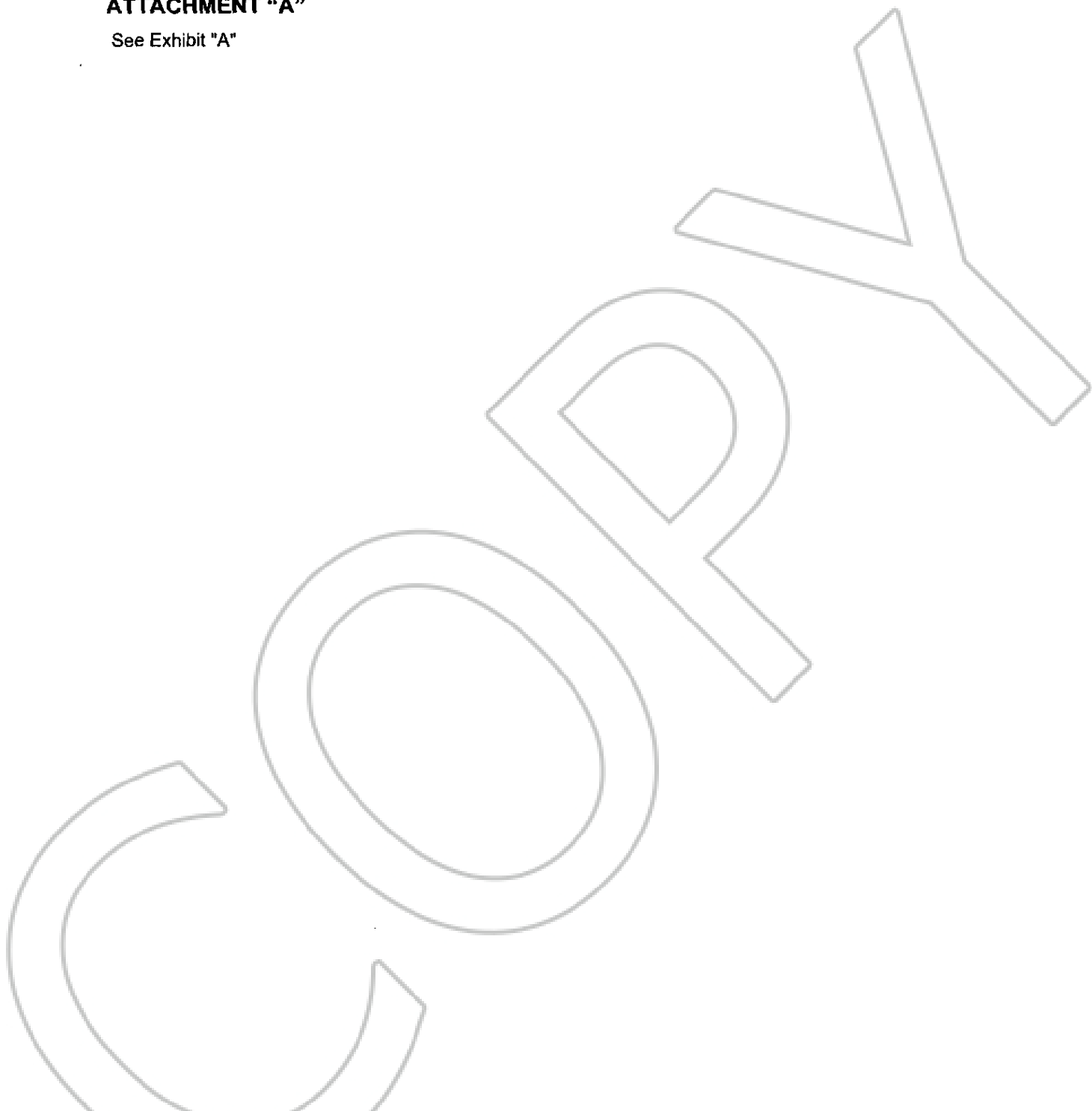
Notary Public

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**ATTACHMENT "A"**

See Exhibit "A"



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### ACKNOWLEDGMENT

State of California  
County of San Diego

On JULY 7, 2009 before me, Robbin Martin, Notary Public  
(insert name and title of the officer)

personally appeared MINDORA PACLEB, Agent for U.S. Bank,  
who proved to me on the basis of satisfactory evidence to be the pers on(~~s~~) whose name(~~s~~) is/~~are~~  
subscribed to the within instrument and acknowledged to me that ~~he~~/~~she~~/~~they~~ executed the same in  
~~his~~/~~her~~/~~their~~ authorized capacity(~~ies~~), and that by ~~his~~/~~her~~/~~their~~ signature(~~s~~) on the instrument the  
person(~~s~~), or the entity upon behalf of which the pers on(~~s~~) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature *Robbin Martin* (Seal)

