

Official Record

Recording requested By
ROBERT MITTELBACH

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$41.00 Page 1 of 3
RPTT: \$39.00 Recorded By: DP
Book- 249 Page- 0542



APN #002-073-01/#002-073-02

Recording Requested By:

Name ROBERT J. MITTELBACH

Address P.O. Box 626

City / State / Zip PANAMA, NV 89042

GRANT BARGAIN AND SALE DEED
(Print Title Of Document On The Line Above)

I the undersigned hereby affirm that this document submitted for recording contain personal information (social security number, driver's license number or identification card number) of a person as required by a specific law, public program or grant that requires the inclusion of the personal information. The Nevada Revised Statute (NRS), public program or grant referenced is:

(Insert the NRS, public program or grant referenced in the line above)

Alisha Howard
Signature

Secretary to Dylan V. Feehan
Title

Alisha Howard
Print Name

This page is added to provide additional information required by NRS 111.312 Sections 1-2. This cover page must be typed or printed. Additional recording fee applies.



0134004

Book 249

07/20/2009

Page: 543

Page 2 of 3

APN: #002-073-01/#002-073-02

RETURN RECORDED DEED TO:

Robert J. Mittelbach
P.O. Box 626
Panaca, NV 89042

GRANTEE/MAIL TAX STATEMENTS TO:

Robert J. Mittelbach
P.O. Box 626
Panaca, NV 89042

GRANT BARGAIN AND SALE DEED

THIS INDENTURE, made and entered into this 5 day of 22, 2009, between Donna Mae Hughes, as a married woman who inherited and owns the hereinafter described property as her sole and separate property, and as, the party of the first part, hereinafter referred to as "GRANTOR", and Robert J. Mittelbach, a married man, the party of the second part, hereinafter referred to as "GRANTEE."

WITNESSETH:

That the GRANTOR, in consideration of Ten Dollars (\$10), lawful money of the United States of America, and other good and valuable consideration, in hand paid by the GRANTEE, and other good and valuable considerations, the receipt of which is hereby acknowledged, do hereby grant, bargain and sale unto the GRANTEE, a married man, as his sole and separate property and to his heirs and assigns, forever, all their rights, title and interest in and to those certain lots, pieces and parcels of land situate in Panaca, County of Lincoln, State of Nevada, and more particularly described as follows, to-wit:

APN # 002-073-01, further described as:

Lot One Hundred Twenty-Five (125) in the Sun Gold Manor addition, according to the Plat of record in Book "H" of Plats, Page 101, Lincoln County, State of Nevada records with any and all improvements situate thereon.

APN # 002-073-02, further describer as:

Lot One Hundred Twenty-Six (126) Sun Gold Manor addition to the Town of Panaca, Nevada.

///

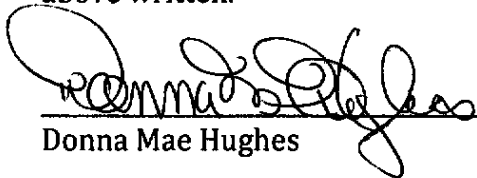
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TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining and the reversion(s), remainder(s), rents, issues and profits thereof; also all possession, claim and demand whatsoever, as well as in law as in equity of the said party of the first part, of, in, or to the said premises.

TO HAVE AND TO HOLD, all and singular, the said premises together with the appurtenances, unto the said GRANTEE, and to his heirs and assigns, forever.

IN WITNESS WHEREOF, the GRANTOR have hereunto set her hand the day and year first above written.




Donna Mae Hughes

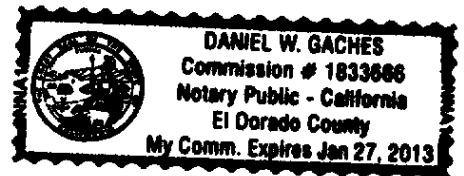
State of California)
)ss.
County of EL DORADO)

On this 22 day of MAY, 2009, DONNA MAE HUGHES
personally appeared before me and proved to me to be the person described in and who executed the foregoing Quitclaim Deed, who acknowledged that she executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal.



DANIEL W. GACHES
NOTARY PUBLIC



State of Nevada Declaration of Value

DOC # DV-134004
07/20/2009 03:21 PM
Official Record

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ROBERT MITTELBACH

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Leslie Boucher - Recorder

Page 1 of 1 Fee: \$41.00
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FOR RECORDERS OPTIONAL USE ONLY

Document / Instrument # _____
Book: _____ Page: _____
Date of Recording: _____
Notes: _____

1. Assessor Parcel Number(s)
a) 002-073-01
b) 002-073-02
c) _____
d) _____

2. Type of Property
- | | |
|--|--|
| a) <input type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Family Res. |
| c) <input type="checkbox"/> Condo/Townhouse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apartment Building | f) <input type="checkbox"/> Commercial /Ind'l |
| g) <input type="checkbox"/> Agriculture | h) <input checked="" type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> other _____ | |

3. Total Value / Sales Price of Property \$ 10,000.00
Deed In Lieu Only (value of forgiven debt) \$ _____
Taxable Value \$ _____
Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
a. Transfer Tax Exemption, per NRS 375.090, section: _____
b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 50 %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Donna Mae Hughes Capacity SELLER

Signature Robert J. Mittelbach Capacity BUYER

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name DONNA MAE HUGHES
Address P.O. Box 19720
City SOUTH LAKE TAHOE
State CA Zip 96151

Print Name ROBERT J. MITTELBACH
Address P.O. Box 626
City PANACA
State NV Zip 89042

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name DYLAN V. FREHNER, Esq. Esc. # _____
Address P.O. Box 517
City PIOCHE State: NV Zip 89043

(As a public record, this form may be recorded / microfilmed)